

**RESOLUTION NO. SD16-016**  
**OF THE BOARD OF DIRECTORS OF**  
**NEVADA COUNTY SANITATION DISTRICT NO. 1**

**NOTICE OF ACQUISITION OF ONE EQUIVALENT DWELLING UNIT  
(EDU) OF SEWER CAPACITY FOR ASSESSOR'S PARCEL NUMBER  
(APN) 50-020-80 IN LAKE WILDWOOD, ZONE 1 – DISTRICT IV**

WHEREAS, the Local Agency Formation Commission (LAFCO) of Nevada County approved Resolution 16-05 on the annexation of property into the Nevada County Sanitation District No. 1, Lake Wildwood Zone 1; and

WHEREAS, the property owner, Mr. Ellert, completed the Acquisition form on October 3, 2016 to acquire one EDU and has requested sewer service to be provided to APN 50-020-80.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Directors of Nevada County Sanitation District No. 1:

- 1.) Assigns one (1) EDU of sewer capacity to Assessor's Parcel Number APN 50-020-80 in Lake Wildwood, Zone 1, in accordance with Section 5.3 of the Sanitation District Code.
- 2.) Directs the Clerk of the Board of Directors of Nevada County Sanitation District No. 1 to record a certified copy of this resolution with the Nevada County Recorder.

PASSED AND ADOPTED at a regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1, held on the 25th day of October, 2016, by the following vote:

Ayes: Directors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.


Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Directors

By: 

  
Dan Miller, Chair

10/27/2016 cc: Recorder(1)  
NCSD#1\*

COPY

RECORDING REQUESTED BY:  
&  
RETURN TO:

Board of Supervisors  
County of Nevada  
950 Maidu Avenue  
Nevada City, CA 95959-8617

Nevada County Recorder  
Gregory J. Diaz  
Document#: 20160025196  
Friday October 28 2016, at 02:05:34 PM

Paid: KP

**DOCUMENT TITLE**

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OF THE BOARD OF DIRECTORS OF  
NEVADA COUNTY SANTITATION DISTRICT NO. 1

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UNIT (EDU) OF SEWER CAPACTIY FOR ASSESSOR'S PARCEL  
NUMBER (APN) 50-020-80 IN LAKE WILDWOOD, ZONE 1 – DISTRICT IV

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION  
(Govt. Code 27361.6)  
Additional Recording Fee Applies

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NEVADA COUNTY SANITATION DISTRICT NO. 1

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Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Directors

By: 

  
Dan Miller, Chair

10/27/2016 cc: Recorder(1)  
NCSDF#1\*

The foregoing instrument is a correct copy of the original on file in this office.

Res SD16-016  
ATTEST: October 28, 2016  
Julie Patterson Hunter, Clerk of the Board  
County of Nevada

BY: 