

APPLICATION FOR APPOINTMENT TO  
**COUNTY BOARDS, COMMISSIONS AND COMMITTEES**

Submit Date: May 02, 2023

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**Instructions**

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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**Profile**

**Which Boards would you like to apply for?**

Agricultural Advisory Commission: Submitted

Question applies to multiple boards

**Confirm your desired member position:**

Agricultural advisory commission

**Incumbent?**

Yes  No

Laura

First Name

Barhydt

Last Name

Home Address

Suite or Apt

Grass Valley

City

CA

State

95949

Postal Code

**Mailing Address (if different from residence)**

**Business Address (Optional)**

**Supervisory District 1 through 5 (Available from Election Office, 265-1298)**

District 2

**Time(s) available to attend meetings (days, evenings, etc.)**

Days or evenings

Laura Barhydt

[REDACTED]

Email Address

**Business Email Address**

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[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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Rancher Cow calf operation BA CSU Chico-retired teacher

**Community Experience and Affiliations**

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Nevada county Farm Bureau committees Placer Nevada Cattlewomen board member Former board member Sierra Harvest PNSSNS board member (irrigated lands program)

**List any other County boards, commissions, or committees on which you have served:**

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**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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I have served in various leadership positions locally and with District 4C5 Lions Clubs International

**References: Please list two references with telephone numbers**

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[REDACTED]

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Upload a Resume

[REDACTED]

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Additional Attachments

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**Agreement**

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**