



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO GRANT AGREEMENT NUMBER 19-10359 WITH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH FOR FUNDING SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM EDUCATION (SNAP-ED) SERVICES (CFDA#10.561) WHICH INCREASES THE MAXIMUM AMOUNT FROM \$450,000 TO \$600,000 (AN INCREASE OF \$150,000) AND EXTENDS THE TERMINATION DATE TO SEPTEMBER 30, 2023. (RES. 19-437)**

WHEREAS, California SNAP-Ed is federally funded by the United States Department of Agriculture (USDA) and administered at the state level by the California Department of Social Services (CDSS) and the California Department of Public Health's Nutrition Education and Obesity Prevention Branch; and

WHEREAS, the grant funding is provided to improve community nutrition education and carry out a set of nutritional activities that will serve local eligible low-income populations; and

WHEREAS, on August 13th, 2019, per Resolution 19-437, the Board of Supervisors approved Agreement No. 19-10359 the County's Public Health Department to receive continued funding in an amount not to exceed \$150,000 annually per Federal Fiscal Years including October 1, 2019 through September 30, 2022, for the Public Health's CalFresh Health Living Program; and

WHEREAS, the County is in receipt of Amendment No. 1 which increases the maximum amount from \$450,000 to \$600,000 (an increase of \$150,000) and extends the termination date to September 30, 2023.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, approves the Amendment to Grant Agreement Number 19-10359 in substantially the form attached hereto, by and between the County of Nevada and California Department of Public Health pertaining to funding program activities that will assist eligible consumers to adopt healthy eating and physical activities to prevent obesity and develop healthy lifestyles for the term of October 1, 2019 through September 30, 2023, in an amount not to exceed \$150,000 annually per Federal Fiscal Year, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Grant Agreement on behalf of the County of Nevada.

Funds to be deposited into revenue account: 1589-40102-492-2761/446690.