





# Nevada Joint Union High School District

Presentation to the County of Nevada
Board of Supervisors
February 25, 2020



### The district and who we are



- Six high schools and one adult education school
- Approximately 2,670 students
- Provide full menu of services to students and families
- \$39 million General Fund
- More than 308 employees (FTE)
  - o 171 Certificated staff
  - o 124 Classified staff
  - 15 Management



### Focus of our instructional practice

- Professional Learning communities (PLCs)
- Restorative / Trauma Informed Instructional and Intervention Practices
- Coordination of academic, enrichment, and intervention services







## Major initiatives : The next three years

#### 2025 district vision, mission, core values, and strategic plan:

- Sound and proactive fiscal management
- Completing Measure B bond improvements
- Professional development and learning communities
- O Preparing all students for career, college, and life
- Expanding and improving Career Technical Education
- O Continued investments in staff, recruitment, and retention
- Enhancing academic and social-emotional intervention services
- O Expanding and investing in student enrichment programs
- O Strengthening community partnerships.



## **Measure B Bond Program**



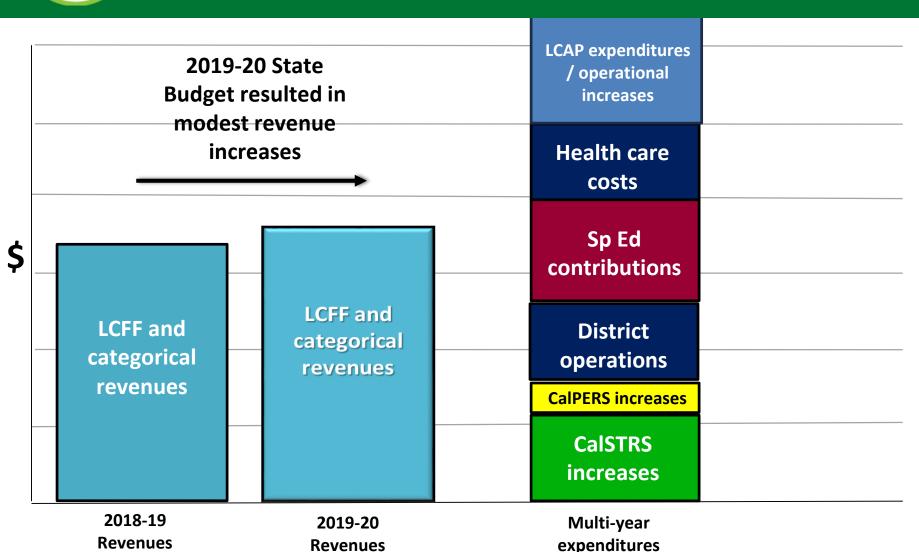








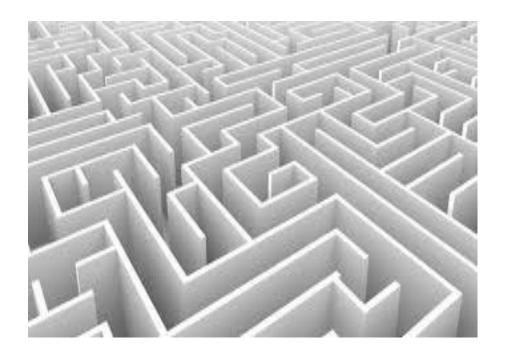
## The "silent recession" facing school districts





## Other challenges

- Economic recession?
- Tighter fiscal constraints
- Student enrollment
- Changing demographics
- Aging facilities
- Thinking small
- Complacency





#### **NEVADA JOINT UNION HIGH SCHOOL DISTRICT**

Vision, Mission, and Values

Presented to the NJUHSD Board - December 18, 2019

#### VISION

California's district of choice, preparing all students for success in college, career, and life

#### **MISSION**

Provide quality educational opportunities

for high school students in western Nevada County

#### **VALUES**

**QUALITY** teaching and learning

**OPTIONS** for all students

RESPECT and INCLUSION

**HEALTHY** and **SAFE** environments

PARTNER with students, families, and the community



## The 2025 Strategic Plan

- Local Control Accountability Plan
- Community engagement and input
- LCAP Advisory Committee
- Online survey available at:

www.njuhsd.com







## **Thank You**

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