

## COUNTY OF NEVADA COMMUNITY DEVELOPMENT AGENCY

## **DEPARTMENT OF PUBLIC WORKS** 950 MAIDU AVENUE, P.O. BOX 59902

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Trisha Tillotson
Community Development Agency Director

Trisha Tillotson Acting Director of Public Works

## NEVADA COUNTY BOARD OF SUPERVISORS

**Board Agenda Memo** 

**MEETING DATE:** February 7, 2023

**TO:** Board of Supervisors

FROM: Trisha Tillotson, Acting Director of Public Works

SUBJECT: Resolution to Accept an Additional \$904,100 funding for the

Construction Engineering and Construction of the 2023 Nevada County Thermoplastic and MMA Safety Project, Caltrans Project No. HSIPL-5917(109), County Project No. 225037 – All Districts

**RECOMMENDATION:** Adopt the attached Resolution to approve acceptance of an additional \$904,100 for Construction Engineering and Construction funds from Caltrans for the 2023 Nevada County Thermoplastic and MMA Safety Project.

<u>FUNDING</u>: The 2023 Nevada County Thermoplastic and MMA Safety Project is funded by a Caltrans Highway Safety Improvement Program (HSIP) grant. Previously the Board of Supervisors accepted \$45,000 for the preliminary engineering phase of the project. Funds to be accepted with this resolution cover Construction Engineering (CE), and Construction (CON), \$118,000, and \$786,100 respectively for a total of \$904,100. Total funding for this project equals \$949,100.

No budget amendment is necessary, and there is no impact to the General Fund.

## **BACKGROUND:**

Thermoplastic and MMA striping has been demonstrated to be a successful method of significantly reducing run-off-road collisions. The Department of Public Works has secured a Caltrans HSIP grant to allow the placement of this striping on 21.7 miles of County roads for improved safety.

Construction is scheduled to begin in summer 2023.

Item Initiated by: Elijah Larimer, Assistant Engineer

**Approved by:** Trisha Tillotson, Acting Director of Public Works

Submittal Date: January 18, 2023 Revision Date: January 24, 2023