



## NEVADA COUNTY BOARD OF SUPERVISORS

### Board Agenda Memo

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**MEETING DATE:** November 26, 2024

**TO:** Board of Supervisors

**FROM:** Nick Wilczek, County Librarian

**SUBJECT:** Resolution approving an Agreement between the County of Nevada and the San Juan Ridge Community Library to support operation of the San Juan Ridge Community Library in the amount of \$75,000 for the period July 1, 2024 through June 30, 2025, authorizing the Chair of the Board of Supervisors to execute the Agreement and directing the Auditor Controller to amend the FY24/25 Library budget.

**RECOMMENDATION:** Adopt the Resolution and amend the budget.

**FUNDING:** The Nevada County Library originally budgeted for \$66,950 in the current fiscal year 2024-2025 for SJRCL support. After discussions with the SJRCL around funding needs it was agreed to increase the current year contract to \$75,000. A budget amendment in the amount of \$8,050 is included to increase the authorized budget to the updated agreed upon contractual amount.

**BACKGROUND:** The San Juan Ridge Community Library (SJRCL) was established at its current location on Oak Tree Road in 2012. SJRCL was originally run by volunteers and financially supported by fundraising and donations. The library serves more than 700 library cardholders by loaning materials, offering programs, and giving free access to the public computers and the internet. The North San Juan area has been recognized by the County Library as an underserved area for at least eighteen years. Approving this Resolution will continue the formal collaboration begun in Fiscal Year 2017/18 between the Nevada County Community Library and the San Juan Ridge Community Library. The County Library will continue to provide assistance in other ways, such as collaborating on programs and services, access to library database software, and internet services.

The resolution before you seeks approval of the Agreement between the County of Nevada and the San Juan Ridge Community Library in the amount of \$75,000, effective July 1, 2024 through June, 2025, authorizing the Chair of the Board of Supervisors to execute the Agreement and directing the Auditor Controller to amend the FY24/25 Library budget.

**Item Initiated and Approved by:** Nick Wilczek, County Librarian