Record Title Format: [Jurisdiction Name] - [Program Name] - [Project Number]

Ex: Sacramento County - DR-Infrastructure - 1

\*Project Numbers are based on the number of projects you are submitting for the grants.

#### **Record Title**

County of Nevada - MIT RIP- 3

#### What Grant Program are you submitting for?

MIT-Resilient Infrastructure Program

Does the jurisdiction have existing capacity to manage the solicitation, selection, monitoring, environmental review compliance, and oversight of the program?

Yes

## If Yes, please describe the capacity and staffing in detail.

County of Nevada has existing capacity to manage all aspects of the 2022-2025 Vegetation Removal project. The Department of Public Works has experience managing state and federal grants. TBC

#### What is the Project Type?

Stand-alone Infrastructure

Choose the Eligible Applicant. Eligible Applicants are those cities and counties identified in Section 2.2.3 of the DR-Infrastructure Policies and Procedures.

#### **Eligible Applicant (City/County)**

**Nevada County** 

#### **Please Type Jurisdiction Name**

County of Nevada

Special districts can include water districts, fire districts, school districts, etc.

Is this a project on behalf of another	er government entity	or special dist	rict other than
the Eligible Applicant?			

No

#### **Project Title**

2022-2025 Vegetation Removal

A description or scope of work for stand-alone infrastructure projects is required. For FEMA PA and HMGP input N/A, we will look at your worksheet for the scope of work.

### **Project Description and/or Scope of Work**

The scope of this project includes removing vegetation along roadway in order to clear a better egress/ingress for evacuees and first responders. (to be expanded on)

Please provide a brief description of the location of the project.

#### **Project Location Description**

The project area will span across the entire county and clear vegetation along XX miles of county maintained roads.

#### **Project City**

Unincorporated Nevada County

#### **Project Zip Code(s)**

Format the Latitude and Longitude of the project in decimal form (e.g. 39.332962, -123.22534)

#### **Project Latitude and Longitude**

Does the project service area benefit an LMI population or area?

Yes

If yes, describe how the project service area benefits an LMI population or area

<b>Upload</b>	document	that support	the LMI	service area	a (Optional)
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Does the project service area benefit the MID?
No
Provide the Census Tract/Block Group of the project service area, for example, Block 3001, 3002, 3003, etc.
What Census Tracts/Block Groups are served by this project?
Service Map (Optional)
Provide the current Project Status of the project.
Project Status
Design and Engineering Underway
Round 1 MIT Infrastructure Projects should be "Shovel Ready". Are project plans complete?
No
If no, describe status of plan development
Has a NEPA Environmental Review been completed?
Provide the Total Project Cost amount in dollars, including hard project costs and Activity Delivery Costs (ADCs).
Total Project Cost (\$ amount)

Total unmet need for the project.

P	ro	ject	Ur	ım	et	N	ee	d
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The total amount that is needed from CDBG-Mitigation funding.

**Anticipated CDBG funding need (\$ amount)** 

Have you applied for other sources of funds for this project?

No

Provide a description of the basis for the cost estimate and/or unmet need of the project.

**Basis for Cost Estimate / CDBG Funding Need** 

The documentation should clearly demonstrate the reasoning of the cost estimate and support the description of the cost estimate and/or unmet need.

Provide cost estimate documentation (from a professional engineer, etc.) (Optional)

Was the project denied by FEMA for PA or HMGP funds?

No

For FEMA PA and HMGP Projects input N/A for how this is an Eligible CDBG activity.

Explain how this is an eligible CDGB activity.

Describe prior experience in implementing risk reduction projects of scale and scope similar to project being proposed

plan?
Yes
More than one Community Lifeline can be selected
More than one Community Lifeline can be selected.
What community lifeline will this project protect?
Safety and Security, Food, Water, Sheltering, Energy (Power and Fuel)
How will this project reduce risk to community lifeline(s)?
How will this project improve resilience for underserved communities and vulnerable populations?
Can this project be replicated in other communities?  Yes
If yes, provide a description
Has CAL FIRE identified this project as a priority project?
Will you be able to quantitatively measure the impact the proposed project will have on current and future risk?
Has an operations and maintenance plan been established for the project?
Assuming Spring 2021 start date, what is your expected period of performance? (anticipated start date and completion date)

Summer 2022-Winter 2025

If available, please provide a timeline of the submitted project.

# **Project Timeline (Optional)**