

AMENDMENT NUMBER ONE

MEMORANDUM OF UNDERSTANDING BETWEEN

CALIFORNIA HEALTH & WELLNESS PLAN AND COUNTY OF NEVADA FOR COORDINATION OF SERVICES

This Amendment Number One ("Amendment") is dated this 10th day of April, 2018 by and between CALIFORNIA HEALTH AND WELLNESS PLAN ("CHWP"), a health maintenance organization, and COUNTY OF NEVADA, a Political Subdivision of the State of California, hereinafter referred to as "COUNTY". Said Amendment will amend the prior MEMORANDUM OF UNDERSTANDING (MOU) between the parties as approved by the Nevada County Board of Supervisors per Resolution No. 15-094 on March 10, 2015, including Addendum Number 1 as approved per Resolution No. 18-069 on February 27, 2018.

WHEREAS, the parties entered into the Memorandum of Understanding for the coordination of services in the delivery of Specialty Mental Health Services for the term of July 1, 2015 through June 30, 2018; and

WHEREAS, the parties desire to amend their MOU to extend the termination date to June 30, 2021.

NOW, THEREFORE in consideration of the foregoing, the MOU shall be amended as follows:

- 1. Extend the term of the MOU through June 30, 2021.

That in all other respects the prior MOU of the parties shall remain in full force and effect except as amended herein.

IN WITNESS WHEREOF, the parties hereto have executed this Amendment as of the date set forth beneath their respective signatures.

California Health and Wellness:

Signature: Abbie Totten

Print Name: Abbie Totten

Title: Vice President, Govt. Programs, Policy & Strategic Initiatives

Date: 3/20/18

County of Nevada:

Edward C. Scofield
Chair, Board of Supervisors
Nevada County

Date

ATTEST:

By: _____
Julie Patterson-Hunter
Clerk of the Board of Supervisors