



**RESOLUTION No. 16-335**

**OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

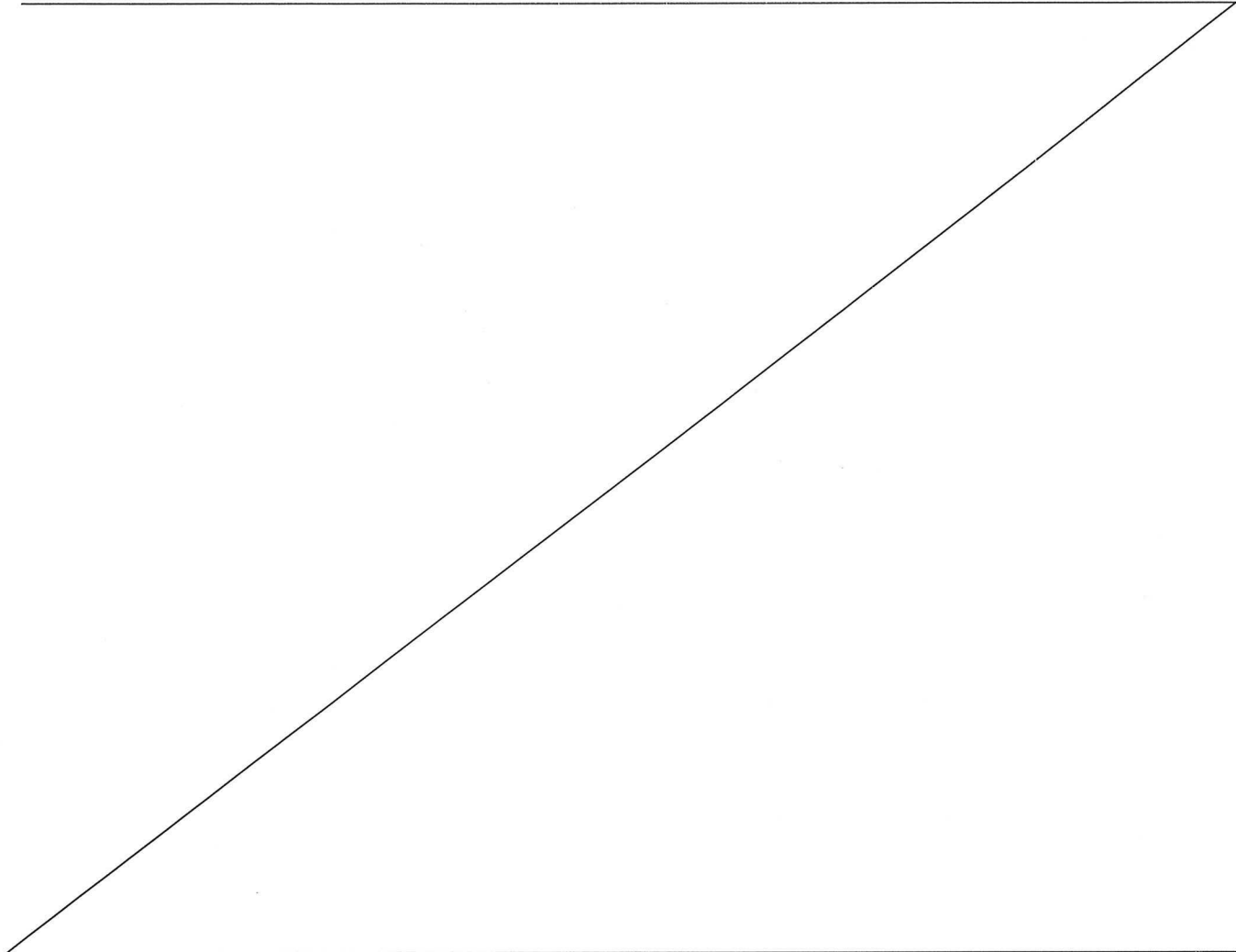
**RESOLUTION DESIGNATING ARTS COLLABORATIVE OF NEVADA COUNTY (DBA NEVADA COUNTY ARTS COUNCIL) AS NEVADA COUNTY'S STATE-LOCAL PARTNER THROUGH THE CALIFORNIA ARTS COUNCIL STATE-LOCAL PARTNERSHIP PROGRAM**

WHEREAS, the California Arts Council (CAC) and the California State Legislature have established a State-Local Partnership program designed to increase public awareness and participation in the arts of all cultures and broaden public and private support for the arts; to serve the diverse cultural needs of California's local communities; to encourage and promote arts in education; and to foster local and regional partnership and collaboration. To this end, the CAC provides funds to private non-profit organizations and municipal commissions that have been designated by local governments as partners in the promotion of the arts; and

WHEREAS, Nevada County Arts Council, which has served as Nevada County's local partner since 2009, is requesting a resolution to continue as the County's local partner in CAC's State-Local Partnership Program and to be eligible to receive State CAC funding; and

WHEREAS, the Board's designation does not imply commitment of County financial resources.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Nevada hereby designates Nevada County Arts Council as Nevada County's local partner for the CAC State-Local Partnership Program; approves the submittal of an application by Nevada County Arts Council to the CAC and designates Nevada County Arts to execute the 2016-17 CAC grant as approved by the California Arts Council.




PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a special meeting of said Board, held on the 19th day of July, 2016, by the following vote of said Board:

Ayes: Supervisors Nathan H. Beason, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.  
Noes: None.  
Absent: None.  
Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 

  
\_\_\_\_\_  
Dan Miller, Chair

7/19/2016 cc: NCAC (1)  
COB\*