

# **Application Certification**

#### **Application Information**

Applicant: Nevada County Environmental Health Department

Cycle Name: Local Enforcement Agency Grants Application Due Date: 05/01/2025 Cycle Code: EA36 Secondary Due Date: 06/03/2025

Grant ID: 32916

Grant Funds Requested: \$18,327.00

Matching Funds: \$0.00 (if applicable)

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Name	Title	Prime	Second	Auth	Cnslt	Prtcpnt. Auth
Amy Irani	Environmental Health Director	X		Χ		

Budget	
Category Name	Amount
Analysis/Evaluation/Testing/Demo	\$0.00
Compliance/Inspection/Visit/Enforcement	\$2,500.00
Education	\$327.00
Equipment	\$800.00
Personnel	\$12,000.00
Training	\$0.00
Transportation	\$2,700.00

Document Title	Received Date
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#### Required

**Application Certification** 

### Required By Secondary Due Date

Resolution - Lead Participant

#### Other Supporting Document(s)

**Grant Payment Request Form** 

Letter of Authorization/Resolution

Letter of Designation

#### Resolution

Check the following, as applicable. See Application Guidelines and Instructions for more information and examples.

X Applicant acknowledges that its approved Resolution must be uploaded no later than the secondary due date. Applicant further acknowledges that if its Resolution is received after this date, its application will be disqualified.

## **Application Certification**

#### **Conditions and Certification**

#### Condition of Application Submittal: Acceptance of Grant Agreement Provisions

In the event the Applicant is awarded a grant, the submittal of this Application constitutes acceptance of all provisions contained in the Grant Agreement, which may consist of the following:

- Executed Grant Agreement Cover Sheet and any approved amendments
- Exhibit A Terms and Conditions
- · Exhibit B Procedures and Requirements
- Exhibit C Application with revisions, if any, and any amendments

#### **Environmental Justice:**

In the event Applicant is awarded a grant, submittal of this Application constitutes acceptance of the following; that in the performance of the Grant Agreement, Applicant/Grantee shall conduct their programs, policies, and activities that substantially affect human health or the environment in a manner that ensures the fair treatment of people of all races, cultures, and income levels, including minority populations and low-income populations of the State. (see Govt. Code §65040.12(e) and Pub. Resources Code §71110(a))

#### Certification:

I declare under penalty of perjury under the laws of the State of California, that funds have been allocated for the project(s)/activities identified in the grant application and that sufficient funds are available to complete the project(s)/activities identified in the grant application, that I have read the Application Guidelines and Instructions and that all information submitted for CalRecycle's consideration for award of grant funds is true and correct to the best of my knowledge, and that on behalf of the Applicant I accept the above conditions of submittal.

April 29, 2025

Signature of Signature Authority (as authorized in Resolution or Letter of Commitment) or Authorized Designee (as authorized in Letter of Designation, submitted with this Application)

Amy Irani

Environmental Healt Director

Print Name

Print Title

IMPORTANT! Applicant must print out this document, have the Signature Authority sign it, upload signed document to the application system, and retain the original hard copy document in your cycle file.