



# **RESOLUTION NO. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING EXECUTION OF AMENDMENT NO. 1 TO THE RENEWAL PERSONAL SERVICES CONTRACT WITH UNIVERSAL PROTECTION SERVICE, LP (RES. 15-407)**

WHEREAS, per Resolution 15-407, the Board of Supervisors approved the renewal Contract with Universal Protection Service, LP for security guard services at various Health and Human Services Agency (HHS) County locations; and

WHEREAS, under this Agreement the Contractor will provide security guard services with an officer stationed at the Department of Social Services, the Behavioral Health Department, and the new HHS facility, Brighton Greens Resource Center, five days a week during working hours; and

WHEREAS, the parties desire to renew and amend the contract to: extend the contract termination date; increase the maximum contract price; revise Exhibit "A" Schedule of Services to remove and update language in regards to location of services; and revise Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the renewal and Amendment No. 1 to the Personal Services Contract by and between the County and Universal Protection Service, LP, pertaining to the provision of security guard services at various county locations for the Health and Human Services Agency which extends the Contract Termination Date from June 30, 2016 to June 30, 2017; increases the Maximum Contract Price from \$140,000 to \$275,424 (an increase of \$135,424), not to exceed \$121,265 for Fiscal Year 2015/16 and \$154,159 for Fiscal Year 2016/17; revises Exhibit "A" Schedule of Services to remove and update language regarding location of services; and revises Exhibit "B" Schedule of Charges and Payments, to reflect the increase in the maximum contract price, be and is hereby approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment No. 1 on behalf of the County of Nevada.

Funds for Behavioral Health to be disbursed from account: 1589-40103-493-1000/521520; and for Social Services funds to be disbursed from accounts: 1589-50105-494-5001/521520; and for Health and Human Services Agency funds to be disbursed from account: 1589-50101-491-1000/521520.