



RESOLUTION NO. 15-093

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPOINTING MELISSA NEVILLE TO THE SAN JUAN RIDGE COUNTY WATER DISTRICT BOARD

WHEREAS, the San Juan Ridge Community Water District (“SJRCWD”) is a special water district wholly located within the boundaries of Nevada County with publicly elected board members; and,

WHEREAS, there is a vacancy on the San Juan Ridge County Water District Board of Directors effective as of December 5th, 2014; and

WHEREAS, California Government Code Section 1780 provides that the SJRCWD may, within 60 days after the effective date of the vacancy, either fill the vacancy by appointment or call an election to fill the vacancy; and,

WHEREAS, Government Code Section 1780 further provides that if the SJRCWD fails to act within 60 days, then the Board of Supervisors has an additional 30 days to make the appointment or call an election to fill the vacancy;

WHEREAS, at the District’s request, the Clerk of the Board’s office timely posted the notice of vacancy as required by law and solicited applications for the vacant position; and

WHEREAS, Melissa Neville has submitted an application to be appointed to the vacant position on the SJRCWD for the unexpired term ending December 7, 2018 and is a registered voter who resides within the SJRCWD boundaries, in accordance with California Water Code Section 30735.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of Nevada County hereby appoints Melissa Neville to the San Juan Ridge County Water District for the unexpired term ending December 7, 2018.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 24th day of February, 2015, by the following vote of said Board:

Ayes: Supervisors Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: Nathan H. Beason.

Abstain: None.

ATTEST:

DONNA LANDI
Clerk of the Board of Supervisors

By: _____

Donna Landi

Edward C. Scofield

Edward C. Scofield, Chair

2/24/2015 cc: District 4*
COB*
SJRCWD*
M. Neville