

RESOLUTION No. 19-513

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION PROCLAIMING OCTOBER 2019 AS BREAST CANCER AWARENESS MONTH IN NEVADA COUNTY

WHEREAS, while considerable progress has been made in the fight against breast cancer, it remains the second most common cancer in women; and

WHEREAS, each year in the United States, about 245,000 cases of breast cancer are diagnosed in women and about 2,200 men and about 41,000 women and 460 men in the U.S. die each year from breast cancer; and

WHEREAS, October is Breast Cancer Awareness Month, an annual campaign to increase Awareness about the disease; and

WHEREAS, during this month, the community reaffirms its commitment to support breast cancer research and to educate all citizens about its risk factors, detection and treatment; and

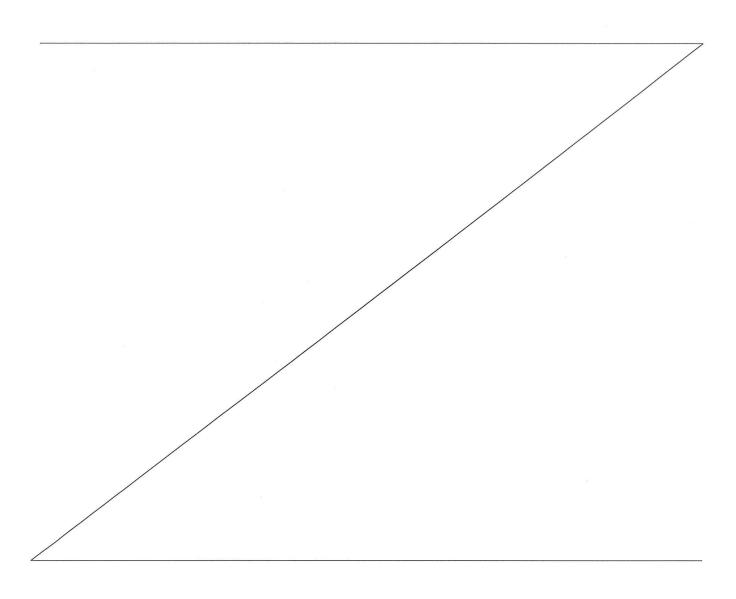
WHEREAS, community members display pink ribbons and wear pink clothing to raise awareness, it is important to support those courageously fighting breast cancer and to honor the lives lost to the disease; and

WHEREAS, the Nevada County Sheriff participates in a collaborative Breast Cancer Awareness Fundraiser called the Pink Patch Project with the goal to increase education about the importance of early detection and prevention, and to raise fund for further research; and

WHEREAS, it is important to recognize breast cancer survivors, those battling the disease, their families and friends who are a tireless source of love and encouragement, and applaud the efforts of medical professionals and researchers working to find a cure for this deadly disease; and

WHEREAS, Breast Cancer Awareness Month is an opportunity to unite all citizens in our Community to prevent breast cancer deaths through increased education and regular screening.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada do hereby proclaim October 2019 as Breast Cancer Awareness Month in Nevada County.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>24th</u> day of <u>September</u>, <u>2019</u>, by the following vote of said Board:

Ayes:

Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan

K. Hoek and Richard Anderson.

Noes:

None.

Absent:

None.

Abstain:

None.

ATTEST:

JULIE PATTERSON HUNTER Clerk of the Board of Supervisors

9/24/2019 cc:

COB* PH* bb Richard Anderson, Chair