

NOTICE OF INTENT TO PURCHASE REAL PROPERTY THE
PURCHASE PRICE OF WHICH IS \$1,750,000

Notice is hereby given that on Tuesday, October 27, 2020, at 11:00 am or as soon thereafter as the matter may be heard, in the Board of Supervisors Chambers, First Floor, Eric Rood Administrative Center, 950 Maidu Avenue, Nevada City, CA, the Nevada County Board of Supervisors will meet to consummate the purchase of certain real property described as 1.13 acres located at 628 South Auburn Street, Grass Valley, California, 95945, Assessor's Parcel Number: 029-241-028-000 from Ron Pitamber – DBA Heritage Hotel Group, for the price of \$1,750,000. Any person wishing to comment on this matter should appear at the public meeting or may submit written comments (original and 9 copies) to the Clerk of the Board in advance of the meeting. The resolution and supporting documents will be available 72 hours prior to the meeting for public review at the Clerk of the Board's Office, 950 Maidu Avenue, Nevada City, CA 95959, and online at <https://www.mynevadacounty.com/539/Housing-Community-Services>. If you have any questions, you may contact Housing and Community Services at (530) 265-1645. You have a right to attend the public meeting to discuss the proposed real property purchase, provide oral testimony, and/or submit written materials regarding these matters.

In accordance with Governor Gavin Newsom's Executive Order pertaining to the COVID-19 pandemic and the social distancing guidelines as outlined by the Nevada County Public Health Department, the Board of Supervisors will attend the meeting and participate in person from the Eric Rood Administration Center Board of Supervisor Chambers. The Chambers will remain closed to the public for seating during the meeting but will be open to the public for the purpose of receiving live public comment following social distancing guidelines. **Due to ongoing changes to the public comment process in response to the COVID, please see the October 27, 2020 agenda after posting, and/or call the Clerk of the Board at (530) 265-1480 for the most updated information regarding how to provide public comment.**

The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters. Any person speaking on behalf of an organization or group who wishes additional time must have a written statement signed by an officer of that organization stating that he/she is authorized to speak on behalf of that body, and that he/she is relaying the majority thinking thereof. If you challenge the Board of Supervisors determinations or decisions in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public meeting.

NEVADA COUNTY BOARD OF SUPERVISORS

By: 
Julie Patterson Hunter, Clerk of the Board

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THE UNION