



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE CONTRACT BETWEEN THE COUNTY OF NEVADA AND ROBERT M. WALLIS DBA WALLIS DESIGN STUDIO FOR ARCHITECTURAL DESIGN SERVICES FOR THE DEVELOPMENT OF A RESOURCE CENTER PROJECT TO INCREASE THE MAXIMUM CONTRACT PRICE FROM \$232,500 TO \$252,500 (AN INCREASE OF \$20,000), EXTENDING THE CONTRACT TERM THROUGH AUGUST 30, 2025 AND AUTHORIZING AND DIRECTING THE AUDITOR-CONTROLLER TO AMEND THE HOUSING & COMMUNITY SERVICES DIVISION'S BUDGET FOR FISCAL YEAR 2024/25 (4/5 AFFIRMATIVE VOTE REQUIRED). (RES. 23-038)

WHEREAS, Resolution No. 23-038 for Architectural Design Services with Robert M. Wallis dba Wallis Design Studio to support the remodel design for the Brunswick Commons Resource Center in the maximum contract price of \$232,500; and

WHEREAS, The Project began construction in November 2024; and

WHEREAS, unforeseen design deficiencies which were discovered during the demolition phase of the project; and

WHEREAS, these discoveries provoked the need for additional design services and Request For Information (RFI) responses from the Design Team.; and

WHEREAS, these additional services require an increase to the Contract by an additional \$20,000 through completion of this project.

WHEREAS, the parties desire to amend their Contract to increase the contract price from \$232,500 to \$252,500 (an increase of \$20,000), and to extend the term of the Contract to August 30, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California,

1. Approves the Amendment No.1 to the Personal Services Contract by and between the County and Robert M. Wallis dba Wallis Design Studio for Professional Architectural Design Services for the development of a resource center project located at 1105 Sutton Way, Nevada County, California, in the maximum amount of \$252,500, for the period of July 1, 2024 through August 30, 2025, be and hereby is approved in substantially the form attached hereto, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Amendment on behalf of the County of Nevada.
2. Authorizes the Auditor-Controller to amend the Housing & Community Services Division's Budget for Fiscal Year 2024/25.

Fiscal Year 2024/25

Expenditure: 1589-50601 -451-4000 / 540300	\$0
1631-50609-451-1020 / 540300	\$12,197.49
1631-50609-451-1030 / 540300	\$2,947.13
1631-50609-451-1040 / 540300	\$4,855.38