

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

RECEIVED

Name of Board/Commission/Committee as listed on announcement:

CITIZENS OVERSIGHT COMMITTEE OF THE NEVADA COUNTY LIBRARY

FEB 26 2019

Filing Period (as listed on the announcement):

March 31, 2019

NEVADA COUNTY

Type of Member:

Committee Member

Incumbent?  Yes

BOARD OF SUPERVISORS

Name: Last

Andrews

First

Josie

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

Address

City

City

State

Zip Code

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

1

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Afternoon/Evening

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

## Education/Employment Experience

2003-BA, U Mass Boston, 2008- MLIS, San Jose State University, 2019-Library Media Services Credential, Fresno Pacific University  
2006-2014-Library manager-AiCASF  
2014-2016-Library manager, Grass Valley Library  
2016-Present-Teacher Librarian, BRHS

## Community Experience and Affiliations

Nevada City Planning Commission Chair, CHIRP secretary, Friends of the Library Board Member, BRHS School Site Council

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Former county library employee with a vested interest in funding the library

References: Please list two references with telephone numbers

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

JJA  
Initial

Signature

Date

2/25/19

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA 95959-8617.** This application is a public document.

Print Form

Document-16360 Rev 1/2008