

# APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

Equine Industry Representative for the Agricultural Advisory Commis-

Filing Period (as listed on the announcement):

RECEIVED

Type of Member:

Equine Industry Rep.

Incumbent?  Yes  No

Name: Last

Mayo

First

Alyssa

OCT 26 2020

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence NEVADA COUNTY  
BOARD OF SUPERVISORS

Address

City

Supervisorial District 1 through 5  
(Available from Election Office, 265-1298)

4

Home Phone with area code

Unlisted?

Email Address

Work Phone with area code

Extension

Time(s) available to attend meetings (days, evenings, etc.)

Tues - Sat - afternoons & evenings

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

Continuing education based in equine physical therapy and equine behavior. Currently the manager of West Coast Equine Sports Therapy which includes event organization, horse (and human) training, equine and canine physical therapy, and general company management.

Community Experience and Affiliations

Active member in the community through fundraiser organization and participation and local event participation including Draft Horse Classic and the Nevada County Fair.

Other County Boards, Commissions, or Committees on which you have served:

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am an active member of my community, have a strong and experienced base in agriculture (equine specifically) and can bring a fresh, new view on events and how we can benefit our community.

References: Please list two references with telephone numbers

Larry Martin - Lion's Club & NID -

Dr. Scott McIntosh - Equine Vet -

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Alyssa Mayo

Date

10/21/2020

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

95959-8617. This application is a public document.

Print Form

Document-16360 Rev 1/2008