



RESOLUTION No. 25-091

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AMENDMENT NO. 1 TO THE PUBLIC WORKS CONTRACT APPROVED THROUGH RESOLUTION 23-422 BETWEEN THE COUNTY OF NEVADA AND PC, INC., FOR THE NEVADA COUNTY GENERATOR INSTALLATIONS AT WAYNE BROWN CORRECTIONAL FACILITY, CROWN POINT, AND BRIGHTON GREENS, INCREASING THE CONTRACT BY \$50,000 FOR NEW TOTAL NOT TO EXCEED CONTRACT AMOUNT OF \$1,065,806 INCLUSIVE OF CONTINGENCY, EXTENDING THE CONTRACT TERMINATION DATE TO JUNE 30, 2026, AUTHORIZING THE CHAIR OF THE BOARD OF SUPERVISORS TO EXECUTE THE AMENDMENT, AND AMENDING THE FISCAL YEAR 2025-26 CAPITAL FACILITIES BUDGET (4/5 AFFIRMATIVE VOTE REQUIRED)

WHEREAS, the existing electrical standby generators are being replaced at Wayne Brown Correctional Facility (WBCF) and Crown Point, and a portable generator is being installed at Brighton Greens; and

WHEREAS, the contract for the Nevada County Generator Installations at Wayne Brown Correction Facility, Crown Point and Brighton Greens was awarded to PC, Inc. through Resolution 23-422 in the amount of \$923,460 plus a contingency of \$92,346 for a total contract amount of \$1,015,806; and

WHEREAS, unforeseen conditions were found in the main underground Pacific Gas & Electric (PGE) electrical service at the Brighton Greens site requiring a portion of the planned underground work to be moved from the location detailed in the engineered plans, including the Automatic Transfer Switch (ATS) and Electrical Switch Gear location; and

WHEREAS, PC, Inc. has provided a cost proposal of \$72,865 to perform the additional work required to complete this portion of the project; and

WHEREAS, an increase of \$50,000 to the contract amount of \$923,460 for a total contract amount of \$1,065,806 that includes contingency of \$92,346 is being requested: and

WHEREAS, time extensions have been allocated during the course of construction at Wayne Brown Correction Facility and Brighton Greens due to the long, lead time of electrical switch gear, a no cost time extension for the completion of this project is requested to be extended to June 30, 2026; and

WHEREAS, funding for this project is being be paid out of the Capital Facilities budget and has utilized the PGE settlement funds in the amount of \$291,794 and Capital Facilities Assignment in the amount of \$724,012 for a total contract of \$1,015,806.

NOW, THEREFORE, BE IT RESOLVED that the Nevada County Board of Supervisors hereby directs that:

1. The Board approves and the Board Chair is authorized to execute Amendment No. 1 to the Standard Public Works Contract by and between the County of Nevada and PC, Inc., for moving the ATS and Switch Gear locations and associated underground conduits and wiring detailed on the revised engineered plans at the Brighton Greens site for completion of the Nevada County Generator Installations at Wayne Brown Correction Facility, Crown Point and Brighton Greens, located at the Wayne Brown Correctional Facility, 925 Maidu Avenue, Nevada City, California, Crown Point, 500 Crown Point Circle, Grass Valley, Ca and Brighton Greens, 988 McCourtney Rd, Grass Valley, Ca.
2. The contract price of \$1,015,806, inclusive of the \$92,346 contingency, is increased by \$50,000 for a total contract amount not to exceed of \$ 1,065,806.
3. The contract termination date be extended to June 30, 2026, to allow for the additional work to be completed.
4. In all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.
5. The Auditor-Controller is directed to release \$50,000 from the Capital Facilities Assignment of the General Fund and to amend the fiscal year 2024/25 Capital Facilities Budget as follows:

Increase:
0101-10801-416-1000/540600 \$50,000

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 11th day of March 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.
Noes: None.
Absent: None.
Abstain: None.
Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Heidi Hall, Chair

**AMENDMENT No. 1 TO CONTRACT WITH
PC Inc.**

THIS AMENDMENT No. 1 is executed this 11 day of March, 2025 by and between PC, Inc. and COUNTY OF NEVADA. Said Amendment will amend the prior agreement between the parties entitled Nevada County Generator Installations at Wayne Brown Correctional Facility, Crown Point, and Brighton Greens executed on August 8, 2023 by Resolution No. 23-422.

WHEREAS, the parties, by and for mutual consideration, desire to amend their agreement to allow or provide for additional work required related to the switch gear and Automatic Transfer Switch (ATS) and to allow for additional time to complete the project by extending the termination date to June 30, 2026.

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of March 11, 2025.
2. That Article V: Contract Price shall be increased by \$50,000 for an updated contract total not to exceed of \$1,065,806 which is inclusive of the \$92,346 contingency.
3. That the contract termination date shall be extended to June 30, 2026.
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

By: *Sims Ely, Deputy*
Sims Ely, Deputy (08/29/2025 15:58:04 PDT)

COUNTY OF NEVADA

By: *Heidi Hall*
Heidi Hall (09/03/2025 11:22:02 PDT)
Honorable Heidi Hall
Chair, of the Board of Supervisors

ATTEST: *CS*
Claire Swanson (09/05/2025 14:26:15 PDT)

Claire Swanson
By: _____
Clerk of the Board of Supervisors

CONTRACTOR: *Michael Crisp*
Michael Crisp (08/26/2025 11:21:49 PDT)
By: Michael Crisp