



**COUNTY OF NEVADA**  
**COMMUNITY DEVELOPMENT AGENCY**  
**DEPARTMENT OF PUBLIC WORKS**  
 950 MAIDU AVENUE, NEVADA CITY, CA 95959-8617  
 (530) 265-1411 FAX (530) 265-9849 [www.mynevadacounty.com](http://www.mynevadacounty.com)

Sean Powers  
 Community Development Agency Director

Trisha Tillotson  
 Director of Public Works

**File: 240.4955 004**

**NEVADA COUNTY BOARD OF SUPERVISORS**  
**Board Agenda Memo**

**MEETING DATE:** May 22, 2018  
**TO:** Board of Supervisors  
**FROM:** Marc Mikan, Assistant Engineer  
**SUBJECT:** Award of Contract for 2018 Nevada County Thermoplastic Safety Project Contract No. 225031, Federal No. HSIP-5917 (098) and Amend the Fiscal Year 2017/18 Department of Public Works Road Engineering Budget – 4/5<sup>th</sup> Affirmative Vote Required.

**RECOMMENDATION:** Approve the attached Resolution.

**FUNDING:** Funding is for FY 17/18 and 18/19 and will impact the Road Engineering budget. Funding is provided through Highway Safety Improvement Program (HSIP) funds and State Exchange Funds. A budget amendment has been prepared for consideration. There is no impact to the County’s General Fund.

**BACKGROUND:**

On February 27, 2018 the Nevada County Board of Supervisors adopted Resolution No. 18-082 approving the bidding documents, plans, specifications and cost estimate, authorizing Nevada County Purchasing Division to advertise bid solicitation for the subject project. The bids were opened on March 29, 2018 at 3:30 p.m. and are listed below:

<b>Bidder</b>	<b>Bid</b>
1. <b>Central Striping Service, Inc.</b>	<b>\$375,064.20</b>
2. Apply-A-Line, LLC	<u>\$383,769.36</u>
<b>Engineer’s Estimate</b>	<b>\$332,000.00</b>

Award is recommended for the contract work to the low bidder; Central Striping Service, Inc. The bidder met all submittal requirements at a bid price of \$375,064.20. The total amount to be encumbered is \$412,570.62, which includes a ten percent (10%) contingency. The project is scheduled to begin in July of 2018, and be completed within 25 working days, as allowed for in the contract.

Please contact me if additional information is required.

**Item Initiated by:** Marc Mikan, Assistant Engineer  
**Approved by:** Trisha Tillotson, Director of Public Works  
**Revision Date:**