Recording Requested by County of Nevada and When Recorded Return to: Justin Drinkwater, Facilities Director County of Nevada 950 Maidu Ave Nevada City CA 95959

Memorandum of Exclusive Right and Option to Purchase

This Memorandum of Exclusive Right and Option to Purchase (this "Memorandum") is made this 23rd of August, 2022 by and between **The Summers 2021 Living Trust, The Scott K.** Robertson and Debra A. Robertson Revocable Trust, and The Gerbaud Family 2006 Revocable Living Trust, ("Optionors"), and Nevada County, a political subdivision of the State of California ("Optionee").

- 1. Optionor hereby grants to Optionee an exclusive right and option to purchase all of that certain real property located in the County of Nevada, State of California, more particularly described on Exhibit "A" attached hereto and incorporated herein (the "Property").
- 2. The specific terms and conditions of Optionee's option to purchase the Property are set forth in that certain Exclusive Right and Option to Purchase Agreement dated August 23, 2022. All of the covenants, terms, conditions and restrictions of the said Option Agreement are incorporated herein by this reference.
 - 3. The term of the Option expires on September 30, 2022.
- 4. Any party who is interested in acquiring an interest in the Property should contact the Optionor and Optionee. The Optionor's address is 1101-1105 Sutton Way, Grass Valley CA 95945 and the Optionee's address is 950 Maidu Ave., Nevada City, CA 95959.

IN WITHNESS WHEREOF, this Memorandum has been executed this 11th day of August, 2022.

SIGNATURES ON FOLLOWING PAGE

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OPTIONEE:	OPTIONOR:
COUNTY OF NEVADA, a political subdivision of the State of California	The state of the s
By: Sue Hoek, Chair	By: Douglas Summers
Nevada County Board of Supervisors	The Summers 2021 Living Trust,
DATE:	Date:
ATTEST:	
By:	By: Scott K Robertson
Julie Patterson-Hunter	The Scott K. Robertson and Debra A. Robertson
Clerk of the Board	Revocable Trust,
APPROVED AS TO FORM:	Date: 8/11/2012
By:	- ()
Katharine L. Elliott County Counsel	By: Alan Gerbaud The Gerbaud Family 2006 Revocable Living Trus
	B. C. 11 /22

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document, State of California County of 1 Name(s) of Signer(s) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing BRYNDA E. PRIVITT paragraph is true and correct. otary Public - California Nevada County Commission # 2393427 WITNESS my hand and official seal. Comm. Expires Feb 20, 2026 Signature Place Notary Seal and/or Stamp Above **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document. **Description of Attached Document** Title or Type of Document: Document Date: 511-002 Number of Pages: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: Signer's Name: □ Corporate Officer - Title(s): _ □ Corporate Officer – Title(s): _ ☐ Partner — ☐ Limited ☐ General □ Partner – □ Limited □ General □ Individual Attorney in Fact □ Individual ☐ Attorney in Fact □ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator □ Trustee

☐ Other: _

Signer is Representing:

Signer is Representing:

☐ Other: __

EXHIBIT A LEGAL DESCRIPTION

LEGAL DESCRIPTION

Real property in the City of Nevada City, County of Nevada, State of California, described as follows:

The land described herein is situated in the State of California, County of Nevada, City of Grass Valley, described as follows:

PARCEL 4, AS SHOWN ON PARCEL MAP NO. 76-351 FOR GRAVADA INVESTMENTS, AS FILED IN THE OFFICE OF THE RECORDER OF THE COUNTY OF NEVADA ON DECEMBER 30, 1977, IN BOOK 12 OF PARCEL MAPS, AT PAGE 57.

EXCEPTING THEREFROM ALL THAT PORTION THEREOF 100 FEET BELOW THE SURFACE, AS CONVEYED BY DEED DATED JANUARY 3, 1940, RECORDED JANUARY 11, 1940, IN BOOK 60, PAGE 22, OFFICIAL RECORDS, EXECUTED BY GEORGE A. JEGG, ET UX TO D.E. M CLAUGH LIN.

APN: 035-400-042-000