APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as liste	d on announcement:	
Child Care Development and Planning Council		
Filing Period (as listed on the announcement):	June 2020	
Type of Member: Community Representative		Incumbent? © Yes C No
Name: Last Boone	Fire	St Sandra
Residence Address (Must be a resident of Nevad	a County) Mailing	Address, if different from residence
Address	Address	
City	City	
Supervisorial District 1 through 5 (Aavailable from Election Office, 265-1298)	Home Phone with area code	▼ Unlisted?
Email Address	Work Phone with area code	Extension
Time(s) available to attend meetings (days, ever Days and Evenings	nings, etc.)	
Experience: A resume, or additional sheets, <u>may</u> be attached containing any information that would be helpful to the Board in evaluating your application.		
Education/Employment Experience		
BA/MA in Anthropology, Life Credential in Elementary Education and Special Education, Ma in Early Childhood. Worked as the Preschool/Infant Special Education Consultant for Poplar Center. Was a trainer for Circle Preschool on their model inclusion program. Developed an early childhood curriculum for integrating special needs children into state preschools/centers and private preschools/centers. Did staff development on a variety of disabilities. Worked for N.C.S.O.S. for 34 years, retiring in 2013. During that time I conducted a program to screen, identify and serve infants and preschoolers with special needs in Nevada County. I wrote grants for staff development and specialized classroom equipment that were funded by the State Department of Education.		
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Community Experience and Affiliations Volunteered as a Girl Scout and Boy Scout Leader including as the coordinator of cookie sales for the region. Taught Sunday School and served on the Church Board.		
Worked with Nevada City Little League and Junior Miners Football. A member California's Association for the Education of the Young Child and our local Council for Exceptional Child. Treasurer for the Nevada County Association for the Developmentally Disabled. Fundraising Chairman for S.N.M.H. Auxiliary. Currently serving as Vice Chair for the Child Care Development and Planning Council. 45 year member of A.U.W., Past President San Bruno Branch and Past V. P. Nevada County Branch.		
Other County Boards, Commissions, or Committees on which you have served:		
Served on the Nevada/Placer Selpa Planning Committee.		
Other experience you feel would be helpful to t	ha Board of Cupanisars in maki	ing this appointment.
Other experience you feel would be helpful to the Board of Supervisors in making this appointment: Active in Square Dancing (Gold Dancers) including State President and Chairman of two state conventions. 40+ year member of CTA/NEA; President of NCSEG; Nevada County Representative to State Council and Feather River Service Center Chair and current delegate to the CTA/NEA Retired Board. I'm invested in Nevada County's children as my own children, grand and great grandchildren reside and attend local childcare/preschools/schools.		
References: Please list two references with telephone numbers		
Pat Lang		
Kimberly K. Mantovan		
Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov . An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement: Initial		
Signature Saldas	done	Date (411 0, 2020
Applications must be filed with: Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA		

Print Form

Document-16360 Rev 1/2008

95959-8617. This application is a public document.