



## **RESOLUTION No. \_\_\_\_\_**

### **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION EXTENDING THE EXCLUSIVE RIGHT AND  
OPTION TO PURCHASE AGREEMENT FOR PROPERTY  
LOCATED AT 405 SOUTH AUBURN STREET, GRASS  
VALLEY, CA 95945 (APN:008-510-042) TO JUNE 30, 2026, AND  
AUTHORIZING THE CHAIR OF THE BOARD OF  
SUPERVISORS TO EXECUTE AND EXERCISE THE  
EXCLUSIVE RIGHT AND OPTION TO PURCHASE  
AGREEMENT IN FURTHERANCE OF DEVELOPMENT OF  
PERMANENT SUPPORTIVE HOUSING UPON SUCCESSFUL  
APPLICATION OF THE HOMEKEY+ GRANT AWARD**

WHEREAS, the Nevada County Board of Supervisors has established a priority to continue efforts to prevent homelessness, provide emergency shelter, expand supportive services, secure housing, and enhance coordination to address the needs of the homeless population and to mitigate impacts on the community; and

WHEREAS, authorized by Proposition 1, passed by California voters in March 2024, the California Department of Housing and Community Development (HCD) announced availability of approximately \$2.145 billion of Homekey + grant funding through the Notice of Funding Availability (NOFA) issued November 26, 2024, and

WHEREAS, the County will apply for the Homekey + Program for the purchase of property to serve as permanent supportive housing for individuals experiencing homelessness, with a specific focus on veterans; and

WHEREAS, the County desires to enter into an Exclusive Right and Option to Purchase 0.3-acres of real property that includes a 16-unit motel with a managers unit located at 405 South Auburn Street, Grass Valley, California (APN 008-510-042); and

WHEREAS, on June 3, 2025, the Board of Supervisors approved Resolution No. 25-241, which approved the Exclusive Right and Option to Purchase the property, and authorized the Chair of the Board of Supervisors to Execute and Exercise the Option to Purchase Agreement which expired on November 30, 2025; and

WHEREAS, the due diligence process and the State's review of the County's grant application have taken longer than anticipated and therefore additional time is required to complete this process; and

WHEREAS, in consideration that the due diligence process may be further delayed in the future due to unforeseen circumstances, it is intended that the Director of the Health and Human Services Agency should have the ability to extend the term of the Exclusive Right and Option to Purchase Agreement for an additional 6-month period if need be.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of Nevada County, California approves the extension of the Exclusive Right and Option to Purchase Agreement to June 30, 2026 for 0.3 acres of real property located at 405 South

Auburn Street, Grass Valley, California (APN: 008-510-042), granting the Director of the Health and Human Services Agency or their designee, the authority to execute an additional one-time 6-month extension if needed, and authorizes the Chair of the Board of Supervisors to Execute and Exercise the extended Exclusive Right and Option to Purchase Agreement in furtherance of development of permanent supportive housing options upon successful application of the Homekey + grant award.

BE IT FURTHER RESOLVED that the Clerk of the Board is directed within fifteen (15) days of the adoption of this Resolution to record the Memorandum of Exclusive Right and Option to Purchase with the Nevada County Clerk Recorder.