APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announce	:ement:	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Sewage Disposal Technical Advisory Group		JUL 0 5 2019
Filing Period (as listed on the announcement):		000 00 2010
Type of Member:	Incumbent? (Yes (N	NEVADA COUNTY OARD OF SUPERVISORS
Name: Last Vauo	First Chris	
Residence Address (Must be a resident of Nevada County)	Mailing Address, if different from reside	nce
Address	Address	
City	City	
Supervisorial District through 5	ith prop and	- Unlisted?
(Aavailable from Election Office, 265-1298)		Offisted:
Email Address Vork Phone with	th area code	tension
Time(s) availab ODPO to MPRTIDE	schedule	
Experience: A resume, or additional sheets, <u>may</u> be attached evaluating your application.	containing any information that would be neipful	to the Board in
Education/Employment Experience		
see attached		
occ and co		
SANK CILL COMPANY		
Community Experience and Affiliations		
see attached		
Other County Boards, Commissions, or Committees on which	you have served:	
none	· Characteristic	
Other experience you feel would be helpful to the Board of Su	ingressors in making this appointment	
Le attached	spervisors in making this appointment.	
References: Please list two references with telephone number		
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Dissid Marked		
Applicants <u>may</u> be required by State Law and County Ordinance to may be viewed at http://www.fppc.ca.gov . An Oath of Office will		pintment process. The form
I have reviewed the <u>Financial Disclosure Statement</u> requirement:		
	Initial	toto
Signature	Date	12/14
Applications must be filed with: Clerk of the Board of Superv 95959-8617. This application is a public document.		la City CA
11113 application is a public document.	Print Form	De sussesses 16360 B-11/2000

Chris Navo

Chris Navo is a 4th + generation residence of Nevada County. He grew up surrounded by the family business, Navo & Sons Inc., he learned from an early age how hard work and trustworthiness is an important part of any successful community Company. Chris has been Navo & Sons General Manager for almost 2 decades and has become Navo & Sons Community Ambassador to teach and explain septic systems and plumbing to homeowners, realtors, thru seminars, training sessions, and a guest speaker at events. Having raised 3 daughters in our community, Chris is blessed with the kindness that Nevada County has offered his family and family business.

Education

Bear River High School Graduate
Sierra College Attendee
NAWT - Operations & Maint Training
NAWT - Septic System Inspector Trained
IICRC - Water Damage Restoration Trained Continuous
IICRC - Applied Microbial Remediation
Continuous

Employment Experience

Roto-Rooter Plumbers

Plumbing and Drain Cleaning in Field from 1992-2000 (Promoted)

Navo & Sons Inc

Septic Pumping, repairs, leach field tracing 1988-2000 (Promoted)

Navo & Sons Corp (Navo & Sons, Roto-Rooter, All Sierra Septic)

General Manager of all operations Including 2000-Current

Septic pumping, inspections, repairs, designs etc

Plumbing & Drain Cleaning for our community

Water & Sewer Restoration service

Site Clean up from wastewater

Speaker of Community Seminars about septics

Repairs and evaluations for homeowners in Code Compliance Cases

Community Experience

Abundant Life Community Church - Active Member 1998-2017 various duties including, running youth program, Christmas In Bethlehem show (10+ yrs)

Dr. Mortis - Haunted House - Co-Owner and Co-Creator 1997-2017

Created the largest haunted house in Nevada County and donated proceeds to charities like

Grass Valley Host Lions Club

Nevada Union Theatrical Society

Friends of Nevada County Fair