



RESOLUTION No. 25-164

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION AUTHORIZING THE SUBMITTAL OF AN APPLICATION TO THE CALIFORNIA STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD) FOR FUNDING UNDER THE HOME INVESTMENT PARTNERSHIPS PROGRAM IN AN AMOUNT NOT TO EXCEED \$1,000,000; AND IF SELECTED, THE EXECUTION OF A STANDARD AGREEMENT, ANY AMENDMENTS THERETO, AND OF ANY RELATED DOCUMENTS NECESSARY TO PARTICIPATE IN THE HOME INVESTMENT PARTNERSHIPS PROGRAM

WHEREAS, the California Department of Housing and Community Development (the "Department") is authorized to allocate HOME Investment Partnerships Program (HOME) funds made available from the U.S. Department of Housing and Urban Development ("HUD"); and

WHEREAS, the HOME funds are to be used for the purposes set forth in Title II of the Cranston-Gonzalez National Affordable Housing Act of 1990, in Federal implementing regulations set forth in Title 24 of the Code of Federal Regulations, part 92, and in Title 25 of the California Code of Regulations commencing with section 8200; and

WHEREAS, on December 30, 2024, HCD issued a 2024 Notice of Funding Availability (NOFA), announcing the availability of funds under the HOME program which was amended on February 11, 2025; and

WHEREAS, in response to the NOFA, the County of Nevada, a subdivision of the State of California, (the "Applicant"), wishes to apply to the Department for, and to receive an allocation of HOME funds.

NOW, THEREFORE, BE IT HEREBY RESOLVED THAT:

1. In response to the above-referenced HOME NOFA, the County of Nevada, a subdivision of the State of California, shall submit an application to the Department to participate in the HOME Program and for an allocation of funds not to exceed One Million Dollars (\$1,000,000) for tenant based rental assistance programs to be located within the County of Nevada.
2. If the Application for funding is approved, then the Applicant hereby agrees to use the HOME funds for eligible activities in the manner presented in its Application as approved by the Department in accordance with the statutes and regulations cited above. The Applicant will also execute a Standard Agreement with the Department, any amendments thereto, and any and all other documents or instruments necessary or required by the Department or HUD for participation in the HOME program.

3. The Applicant hereby authorizes and directs the Nevada County Health and Human Services Agency Director to execute, in the name of the Applicant, the HOME Standard Agreement, other HOME-related contracts and conveyances, and any subsequent amendments thereto.
4. The Applicant hereby authorizes the Nevada County Health and Human Services Director, or their designee, to execute, in the name of the Applicant, drawdown requests and any other HOME Program form requiring a signature, as may be required by the Department from time to time.

PASSED AND ADOPTED THIS ____13th____ DAY OF _May____ 2025__, BY THE FOLLOWING VOTE:

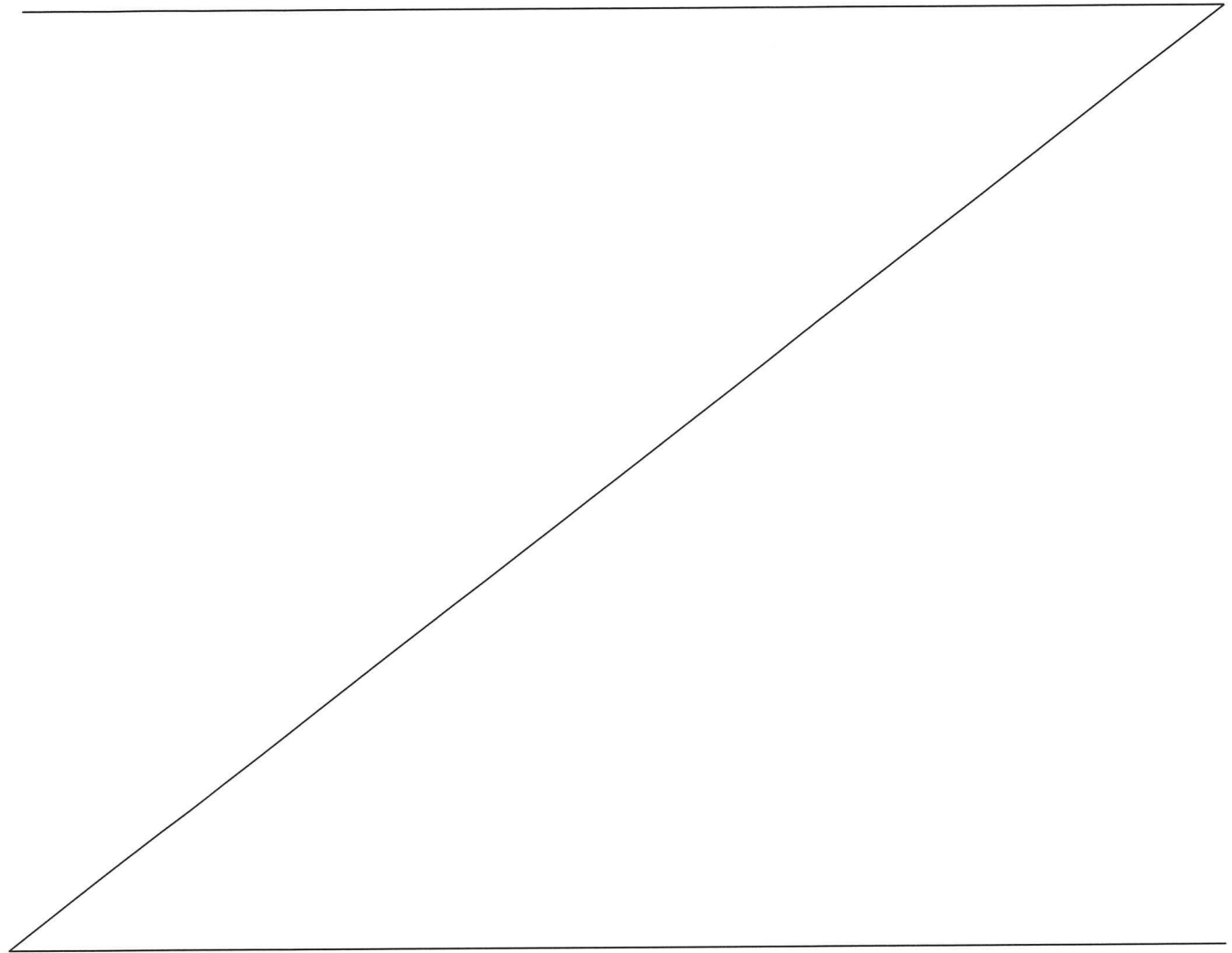
Instruction: Fill in all four vote-count fields below. If none, indicate "0" for that field.

AYES: 5 NAYS: 0 ABSTAIN: 0 ABSENT: 0

CERTIFICATION OF ATTESTING OFFICER

The undersigned Board Clerk (title of attesting officer) of the Applicant does hereby attest and certify that the foregoing is a true and full copy of a Resolution of the governing board of the Applicant passed and adopted at a duly convened meeting on the date set forth above, and said Resolution has not been altered, amended, or repealed and is in full force and effect.

Lauriana Cecchi



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 13th day of May 2025, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, Susan Hoek, and Hardy Bullock.

Noes: None.

Absent: None.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: Lauriana Cecchi

Heidi Hall
Heidi Hall, Chair