

APPLICATION FOR APPOINTMENT TO
BOARD OF SUPERVISORS-APPOINTED SPECIAL DISTRICT POSITIONS

Name of Special District as listed on announcement: Washington County Water District

Filing Period (as listed on the announcement): _____

Type of Member: Board Director Incumbent? Yes No

Name: Wittler Alyssa

Resident Address: [Redacted]

Mailing Address: [Redacted]

Supervisorial District in which you reside: 5 [Redacted]

(This information is available from the Election Office at 265-1298).

Email address: [Redacted]

Phone Number: *HOME: [Redacted] WORK: [Redacted]

*(Indicate if unlisted number)

Time(s) available to attend meetings (days, evenings, etc.) Evenings

EXPERIENCE: A resume may be attached containing this and any other information that would be helpful to the Board in evaluating your application.

Education/Employment Experience: AA & BA Psychology UC Santa Cruz, 4 years @ Nevada Union High School (2 as paraeducator, 2 as a Case Manager).

Community Experience and Affiliations: Washington County Water District-board director already Washington Community member, Mayor of Washington twice.

Other County Boards/Commissions/Committees on which you have served: None

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

Volunteer @ VA, McKinney Vento Liaison (for homeless youth)

REFERENCES: Please list two references with telephone numbers:

Kelley Maloney [Redacted]
Jennifer Jones [Redacted]

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form can be viewed at <http://www.fppc.ca.gov> or the Clerk of the Board of Supervisors office. An Oath of Office will be required upon appointment.

I have reviewed the Financial Disclosure Statement requirement: AW
Initial

Date: 10.6.2020 Signature: Alyssa Wittler

Applications must be filed with the Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Avenue, Nevada City, CA 95959-8617. This application is a public document.