



RESOLUTION No. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING AWARD OF COMMUNITY INITIATIVE FUNDS (CIF) TO BRIGHT FUTURES FOR YOUTH AND EXECUTION OF A CONTRACT RELATED TO EXPANSION OF THE SAFE NAVIGATION CENTER TO PROMOTE SELF-SUFFICIENCY FOR HOMELESS AND AT RISK YOUTH IN THE MAXIMUM AMOUNT OF \$15,000 FOR THE CONTRACT TERM BEGINNING JULY 1, 2026, AND THROUGH JUNE 30, 2027

WHEREAS, the County of Nevada and the Adult and Family Services Commission (“AFSC”) issued a Request for Proposals to provide funding opportunities to local non-profits, to support meaningful projects that will have a beneficial impact for low-income residents of Nevada County; and

WHEREAS, Bright Futures for Youth (“BFFY”) is a community-based organization that provides a year-round, long-term program that offers various support to homeless and at-risk youth to promote self-sufficiency, including connections to employment, education, mental health and substance abuse services, and housing; and

WHEREAS, BFFY submitted a proposal to expand the SAFE Navigation Center into adjacent offices, resulting in expanded space for youth to shelter during the day and obtain services; and

WHEREAS, after extensive review by the AFSC of the submitted proposals, the Commission’s recommendation, pending Board of Supervisors’ approval, is to award Community Initiative Funds (“CIF”) in the amount of \$15,000 to BFFY for funding the expansion of the SAFE program space for Fiscal Year 2026/27.

NOW THEREFORE BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County and BFFY awarding Community Initiative Funding CIF in the maximum amount of \$15,000 for the contract term beginning July 1, 2026, and through June 30, 2027 for expansion of the SAFE Navigation Center space to support self-sufficiency for youth who are homeless or at risk of homelessness is approved and the Chair of the Board of Supervisors is hereby authorized to execute the Contract on behalf of the County of Nevada.

Expenditures to be paid: FD 1589 / PG4511010 / CC50601/ SC21520