



# RESOLUTION No. 19-345

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

### RESOLUTION AUTHORIZING THE OFFICE OF EMERGENCY SERVICES TO SUBMIT AN APPLICATION TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY TO FUND THE REGIONAL GOLD COUNTRY WILDFIRE MITIGATION PROJECT, FOR HAZARD MITIGATION FUNDING IN THE TOTAL AMOUNT OF \$5,905,750 AND AUTHORIZING THE DIRECTOR OF EMERGENCY SERVICES TO EXECUTE THE APPLICATION

WHEREAS, the Office of Emergency Services is responsible for preparing for and mitigating wildfire hazards in the County; and

WHEREAS, the County of Nevada has a severe and present danger of wildfire presenting a threat to public health and safety; and

WHEREAS, the Federal Emergency Management Agency (FEMA) released Hazard Mitigation Program funding to incite proactive action to help communities reduce their losses from natural hazards; and

WHEREAS, the County of Nevada has identified the Regional Gold Country Wildfire Mitigation Project inclusive of Firewise Community Certification, Defensible Space Chipping Program, Access and Functional Needs Defensible Space Assistance, Green Waste Disposal Program, and Defensible Space Clearing for County Maintained Roadside.

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of Nevada County, that the Nevada County Office of Emergency Services is authorized to submit an application to the Federal Emergency Management Agency to fund the Regional Gold Country Wildfire Mitigation Project for Hazard Mitigation Funding in the total amount of \$5,905,750 and authorizes the Director of Emergency Services to execute for and on behalf of the County of Nevada this application and any actions necessary for the purpose of obtaining financial assistance provided by this grant. The acceptance of this grant will be brought to the Board of Supervisors for approval per County policy.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 25th day of June, 2019, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Susan K. Hoek and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER  
Clerk of the Board of Supervisors

By: 



Richard Anderson, Chair

6/25/2019 cc: OES\*  
AC\*