



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

**RESOLUTION APPROVING ACCEPTANCE OF FUNDS FROM THE DEPARTMENT OF HEALTH CARE SERVICES UNDER THE CAPACITY AND INFRASTRUCTURE, TRANSITION, EXPANSION AND DEVELOPMENT (CITED) PROGRAM, WHICH IS PART OF THE CALIFORNIA PROVIDING ACCESS AND TRANSFORMING HEALTH (PATH) INITIATIVE TO SUPPORT IMPLEMENTATION OF ENHANCED CARE MANAGEMENT FOR THE CALIFORNIA CHILDREN'S SERVICES (CCS) POPULATION IN THE MAXIMUM AMOUNT OF \$277,190.36 FOR THE TERM OF JANUARY 1, 2026 THROUGH DECEMBER 31, 2026 AND DIRECTS THE AUDITOR-CONTROLLER TO AMEND THE PUBLIC HEALTH BUDGET FOR FISCAL YEAR 2025/26. (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, on November 18, 2025, the California Department of Health Care Services (CDHCS), under the CITED Program, which is part of the PATH Initiative, offered the Nevada County Public Health Department (NCPH) the opportunity to participate in an Intergovernmental Transfer (IGT) agreement to provide funding to support implementation of their Enhanced Care Management (ECM) program for the California Children's Services (CCS) population; and

WHEREAS, the total amount offered by CDHCS is \$277,190.36 of IGT funding which includes 50% (\$138,595.18) federal funding and 50% (\$138,595.18) non-federal share contributed by the awardee which is the NCPH; and

WHEREAS, these funds will assist the NCPH in more effectively providing ECM services to individuals enrolled in the CCS program including children with severe, chronic, or life-threatening health conditions requiring specialized care; and

WHEREAS, the NCPH will utilize these funds to supplement staffing costs, offer staff training, purchase office equipment, and upgrade its electronic health records system.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the County is hereby authorized to accept CDHCS the agreement and funds under the CITED Program, which is part of the PATH Initiative in the maximum amount of \$277,190.36 for the term of January 1, 2026 through December 31, 2026, and the Director of Public Health, or her designee, is hereby authorized to sign the Acknowledgement of Grant Terms and Conditions and any necessary documents in connection with this Award and all amendments thereto, on behalf of the County of Nevada and the Auditor-Controller is authorized and directed to amend Public Health's budget as follows:

Fiscal Year 2025/26

Revenue: FD1589 / CC40114 / PG4923401 / AC49132010 / RC46000 \$277,190.36

Expenditure: FD1589 / CC40114 / PG4923401 / AC49132010 / SC22090 \$138,696.18