



RESOLUTION NO. _____

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING EXECUTION OF THE RENEWAL CONTRACT WITH ELIZABETH MATSON, D/B/A MATSON RESEARCH

WHEREAS, Nevada County's Public Health Department receives United States Department of Agriculture (USDA) SNAP-Ed (Supplemental Nutrition Assistance Program Education) grant dollars for a Nutrition Education and Obesity Prevention (NEOP) Program, as well as, Substance Abuse Prevention and Treatment (SAPT) block grant funding for Alcohol and other Drugs (AOD) prevention activities, and Tobacco Use Prevention funding; and

WHEREAS, each of these programs require evaluation and compiling of data specific to program requirements; and

WHEREAS, under this Agreement the Contractor is responsible for collecting program data, identifying and developing tools to measure each programs' effectiveness, and creating an annual report that brings together the efforts and evaluation findings from NEOP, AOD and Tobacco Use Prevention Programs.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Personal Services Contract by and between the County and Elizabeth Matson, d/b/a Matson Research, pertaining to Evaluation Consultation services related to Public Health's Nutrition Education and Obesity Prevention (NEOP) Program and Alcohol or other Drugs (AOD) and Tobacco Use Prevention Programs in the amount of \$29,200 for the term of October 1, 2015 through September 30, 2016, hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Agreement and on behalf of the County of Nevada.

Funds for be disbursed from accounts: 1589-40102-492-2761/521525; 1589-40102-492-2601/521525; and 1589-40102-492-2731/521525.