## RESOLUTION No. 23-576

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION APPROVING THE BID CONSTRUCTION DOCUMENTS AND SPECIFICATIONS FOR THE NEVADA COUNTY BRUNSWICK COMMONS RESOURCE CENTER PROJECT, AUTHORIZING THE BOARD CHAIR TO SIGN THE DOCUMENTS, AND DIRECTING THE PURCHASING AGENT TO SOLICIT BIDS

WHEREAS, the Board authorized the purchase of the property located at 1105 Sutton Way, Grass Valley CA for the purpose of providing homeless services on August 23, 2022, per Resolution 22-464; and

WHEREAS, the Housing and Community Services Division was awarded Planning and Technical Assistance grant 20-CDBG-12032 from the California Department of Housing and Community Development's Community Development Block Grant Program to obtain Architectural Services; and

WHEREAS, the Board approved Wallis Design Studios to prepare the plans and specifications for the facility design on January 24, 2023, per Resolution 23-038; and

WHEREAS Nevada County Health and Human Services has obtained funding for the construction of the facility renovations; and

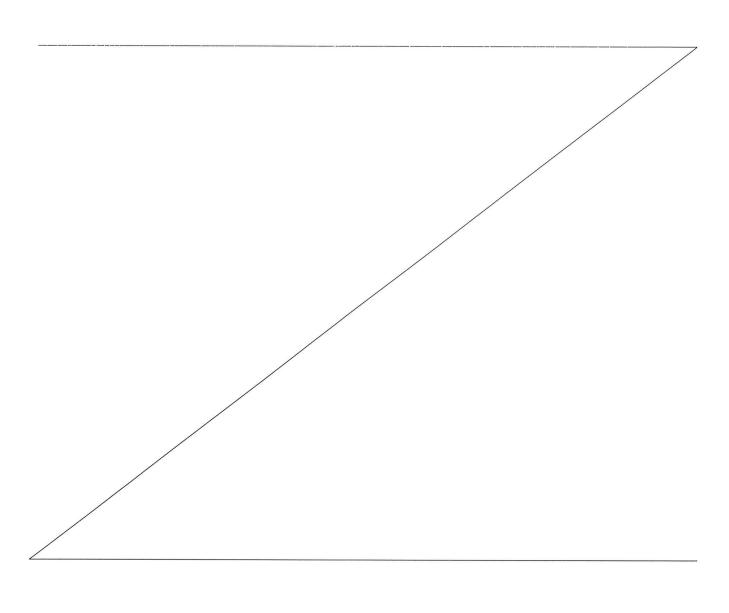
WHEREAS, the Housing and Community Services Division has prepared construction documents for the project known as the Brunswick Commons Resource Center Project; and

WHEREAS, funding for this project is a combination of grant sources in Health and Human Services fund balance. These funds are within the department budgets and no general fund is required in this agreement; and

WHEREAS, the attached plans are under review by the City of Grass Valley Building Department and are expected to be approved in substantial conformity to the attached.

NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors of the County of Nevada, State of California, hereby:

- 1. Approves the bid construction documents and specifications for Brunswick Commons Resource Center Project in substantial conformity to the attached.
- 2. Authorizes the Chair of the Board of Supervisors to sign the documents upon final approval of the City of Grass valley Building Department.
- 3. Directs the Purchasing Agent to solicit bids for this project.



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the <u>5th</u> day of <u>December</u>, <u>2023</u>, by the following vote of said Board:

None.

Ayes:

Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarthout,

Susan Hoek and Hardy Bullock.

Noes:

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER CJerk of the Board of Supervisors

By: The ll, Depth COB

Edward C Scoffed, Chair



## AdamLabs, Inc.

3807 Pasadena Avenue, Suite 190 Sacramento, CA 95821 Phone: (916) 692-8355 info@adamlabs.com

## Lead Report

October 16, 2023

Client: Nevada County Housing & Community

Site:

1105 Sutton Way Grass Valley, CA

The materials tested at the site above are not classified as Lead based Paint according to The State of California Department of Public Health (CDPH).

CDPH, Title 17 CCR Division 1 Chapter 8 Article 1 Definition 35033 establish the following: Surface coatings containing an amount of lead equal to, or excess of 5000 ppm, 0.5 % by weight or 1.0 mg/cm<sup>2</sup> by definition is "Lead Based Paint".

However, in addition to CDPH, Cal/OSHA and Cal/EPA are also other agencies that develop and enforce California regulations regarding worker safety and health. Housing and Urban Development (HUD) developed "Interim Guidelines" and "HUD Guidelines" which set standard of practice for lead-paint inspections, risk assessment, abatement and clearance.

Although CDPH lead worker certification is not required at lead levels below 5000 ppm, OSHA regulates lead in any quantifiable amount; no percent or weight amount is

defined in the OSHA standards. Cal/OSHA uses the EPA definitions of Lead paint to trigger the notifications portions of the Cal/OSHA standard.

The proposed work activities involve preparing surfaces to be re-painted. When removing paint containing lead, the following worker precautions should be implemented:

- 1. Worker must have 8 hours of "Lead Awareness training" within 12 months.
- 2. Use respirators with NIOSH approved HEPA filters.
- 3. Use Disposable clothing with head and foot covering.
- 4. 6 mil poly sheeting and/or drop cloth placed bellow work activities extending 8 feet out.
- 5. Lead Hazard Barrier tape at perimeter of work area approx. 15 feet out.
- 6. Clean the work area by use of a vacuuming equipped with a HEPA filter.
- 7. After completion, a final clearance / inspection and testing is recommended.

A representative of AdamLabs Inc collected the samples. The lead sample collection at this site was a limited evaluation to determine the presence of Lead. The Lead concentrations, materials, and their location can be found on the corresponding analytical laboratory results data sheet.

Approved by,

1 filmer

Adam Jahnsen, State Certified Department of Public Health (DHS #2364)

This is filed under 23PB2759.



Environmental Hazards Services, L.L.C. 7469 Whitepine Rd Richmond, VA 23237 Telephone: 800.347.4010

Lead Paint Chip Analysis Report

Report Number: 23-10-02790

Client:

Adam Labs Inc.

3807 Pasadena Ave. #190 Sacramento, CA 95821

Received Date: 10/19/2023

Analyzed Date: 10/19/2023

Reported Date: 10/19/2023

Project/Test Address: 1105 Sutton; Grass Valley

Collection Date: 10/16/2023

Client Number: 05-5658		Laboratory Res	sults	<u>Fax Number</u> 916-979-92	Marie .
Lab Sample Number	Client Sample Number	Collection Location	Pb (ug/g) ppm	% Pb by Wt.	Narrative ID
23-10-02790-001	1	CTR PONY WALL	<140	<0.014	L03
23-10-02790-002	2	S CTR OFFICE WALL	<90	<0.0090	
23-10-02790-003	3	CTR RM E WALL	<44	<0.0044	
23-10-02790-004	4	CTR W RM WALL	<75	< 0.0075	

## Environmental Hazards Services, L.L.C

Client Number:

05-5658

Report Number:

23-10-02790

Project/Test Address: 1105 Sutton; Grass Valley

Lab Sample Number

Client Sample Number

**Collection Location** 

Pb (ug/g) ppm

% Pb by Wt.

Narrative ID

Sample Narratives:

L03:

Sample submitted was less than the recommended amount. A minimum of 0.1 grams should be submitted.

Analysis Method:

Preparation Method: ASTM E-1979-17 EPA SW846 7000B

Reviewed By Authorized Signatory:

Melisoa Kanode

Melissa Kanode QA/QC Clerk

The Reporting Limit (RL) for samples prepared by ASTM E-1979-17 is 10.0 ug Total Pb. The RL for samples prepared by EPA SW846 3050B is 25.0 ug Total Pb. Paint chip area and results are calculated based on area measurements determined by the client. All internal quality control requirements associated with this batch were met, unless otherwise noted

The condition of the samples analyzed was acceptable upon receipt per laboratory protocol unless otherwise noted on this report. Results represent the analysis of samples submitted by the client. Sample location, description, area, etc., was provided by the client. Results reported above in mg/cm3 are calculated based on area supplied by client. This report shall not be reproduced except in full, without the written consent of Environmental Hazards Services, L.L.C.

ELLAP Accreditation through AIHA LAP, LLC (100420), NY ELAP #11714.

LEGEND

Pb= lead

ug = microgram

ppm = parts per million

ug/g = micrograms per gram

Wt. = weight

## County of Nevada Information & General Services Department Purchasing Division



Invitation for Bid

For

## **Brunswick Commons Resource Center Project**

Date issued: Friday, December 8, 2023

Bids Due: 2:00 PM, Wednesday, January 10, 2024 In person to: 950 Maidu Ave. Nevada City, CA 95959

The County will conduct this public bid opening through the following on-line site:

Pre-Bid Site Visit (recommended)

9:30AM, Thursday, December 14, 2023

at

1105 Sutton Way, Grass Valley, CA 95945
The County will conduct the Pre-Bid meeting in person. In addition, the County will host a virtual Pre-Bid meeting for those unable to attend in person. A link to the virtual meeting is provided in the Bid documents

## BIDDING DOCUMENTS, SPECIFICATIONS

AND CONTRACT DOCUMENTS (Standard Public Works Contract)

## **CONTRACT TIME LINE**

- 1. BIDS DUE: **2:00 PM, Wednesday, January 10, 2024** (See page 3 of Invitation for Bid)
- 2. BID OPENING: **2:30 PM, Wednesday, January 10, 2024** (See page 3 of Invitation for Bid)
- 3. BIDS TO REMAIN OPEN FOR **60** DAYS FROM DATE OF OPENING OF BIDS (See paragraph 21 of Instructions to Bidders)
- 4. NOTICE OF AWARD DUE WITHIN **30** DAYS OF OPENING OF BIDS (See paragraph 23 of Instructions to Bidders and same as 3 above)
- 5. BID BONDS OF UNSUCCESSFUL BIDDERS TO BE RETURNED WITHIN **10** DAYS OF AWARD BY COUNTY (See paragraph 18 of Instructions to Bidders)
- 6. CONTRACT SIGNING AND BONDS DUE WITHIN **5** DAYS OF NOTICE OF AWARD (See paragraph 24 and 26 of Instructions to Bidders)
- 7. NOTICE TO PROCEED WITH WORK DUE WITHIN **15** DAYS OF CONTRACT SIGNING (See paragraph 25 of Instructions to Bidders)
- 8. CONSTRUCTION MUST BEGIN WITHIN **10** DAYS AFTER MAILING OF NOTICE TO PROCEED (See paragraph 2 of Contract)
- 9. CONTRACTOR MUST GIVE 72 HOURS WRITTEN NOTICE OF DATE WORK WILL COMMENCE.
- 10. PRECONSTRUCTION CONFERENCE WITHIN **5** DAYS OF NOTICE TO PROCEED (See Article III of Contract)
- 11. SCHEDULES AND BREAKDOWN OF PHASES OF CONSTRUCTION DUE IN **7** DAYS AFTER RECEIPT OF NOTICE TO PROCEED (See Article III of Contract)
- 12. WORK MUST BE COMPLETED WITHIN **180** DAYS OF MAILING OF THE NOTICE TO PROCEED (See Article III of Contract)

## **INVITATION FOR BID**

FOR:

**Brunswick Commons Resource Center Project** 

LOCATED AT: 1105 Sutton Way, Grass Valley, CA 95945

Sealed bids will be received at the office of the:

Purchasing Division
Suite 129
County of Nevada
950 Maidu Ave.
Nevada City, California 95959

Submittals are to be received by mail, or if hand delivered, must be placed in a sealed envelope with the name of the project clearly printed on the front of the envelope and should be delivered to the Purchasing Division in the Eric Rood Administrative Center. All bids will be dated and timestamped once received by the County representative.

Until 2:00 PM local time on Wednesday, January 10, 2024 for the above referenced project.

Bids received after said time will not be accepted and will be returned unopened.

At said place and time, and promptly thereafter, all bids that have been properly submitted will be publicly opened and read aloud. All interested parties are invited to attend.

The County will conduct this public bid opening through the following on-line site: Nevada County is inviting you to a scheduled TEAMS meeting at 2:30 PM, Wednesday, January 10, 2024

The work to be performed includes the following:

Tenant improvement of approximately 3,000 square feet, of the 6,076 square foot first floor, for office and a homeless resource center. Site improvements including ADA path of travel, parking and trash enclosure.

## **ENCLOSURE**

Bids shall be: Lump Sum.

Bids must be for all of the work described herein unless the bid form specifically indicates a bid item is optional.

Bids shall be: **Lump Sum.** Bids must be for all work described herein unless the bid form specifically indicates a bid item is optional. Plans, specifications, proposal forms, project manuals and all documents relating to this project can only be obtained at the office or website

www.mynevadacounty.com/purchasing under Current Requests for Bids and Proposals

Vendors must register with the County in order to be notified of addenda and other notices.

To register, please go to: <a href="https://www.publicpurchase.com/gems/register/vendor/register">https://www.publicpurchase.com/gems/register/vendor/register</a>.

The County will not be providing printed copies of the plans to bidders for this project.

Contractor will be required to possess a **B** contractor's license at the time the bid is submitted.

A pre-bid walk-through will be held beginning at 9:30AM, Thursday, December 14, 2023 at the project site at 1105 Sutton Way, Grass Valley, CA 95945

The County will conduct the Pre-Bid meeting in person however. In addition, the County will host a virtual Pre-Bid meeting for those unable to attend in person. A link to the virtual meeting is provided below:

Bids will be accepted from bidders who did not attend the pre-bid conference, but bidders will be charged with all of the information disseminated at the pre-bid conference as if they had been present.

Questions regarding the Work or the contract Documents shall be submitted online on Public Purchase due before 12:00PM, Wednesday, December 20, 2023.

Bids shall be received by **2:00 PM, Wednesday, January 10, 2024**. For all bids over \$25,000, each bidder must submit a cashier's check, certified check or a bidder's bond in an amount equal to 10% of the total amount of the bid.

The bidder to whom a contract is awarded will be required to furnish a performance bond and a labor and materials bond guaranteeing faithful performance and payment of all debts related to this contract.

The County of Nevada, in accordance with Title VI of the Civil Rights Act of 1964 (78 Stat. 252) and the regulations of the Department of Commerce (15 C.F.R., Part 8), issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

This is a public works project, subject to the prevailing wage requirements of the California Labor Code. Copies of the prevailing rate of per diem wages are available at the California Department of Industrial Relations web site **www.dir.ca.gov/DLSR/PWD/.** Contractor shall not pay less than the prevailing rate of wages. No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015), unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a)]. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

No bid will be considered unless it is made on a form furnished by the County of Nevada and is made in accordance with the provisions of the proposal requirements and conditions set forth in the contract documents.

The County of Nevada reserves the right to reject any or all bids.

DATED:	STATE OF CALIFORNIA
	Ву
	Chairman, Board of Supervisors or
	Purchasing Agent

## **INSTRUCTIONS TO BIDDERS**

FOR: Brunswick Commons Resource Center Project

LOCATED AT: 1105 Sutton Way, Grass Vally CA 95945

## 1. DEFINITIONS

Bidder: One who submits a bid directly to County as distinct from a sub-bidder who submits a bid to a bidder.

<u>Successful Bidder</u>: The lowest, qualified, responsive, responsible bidder to whom County makes an award.

## **Bidding Documents:**

Invitation for Bid
Instruction to Bidders
Bid Form
Bidders Bond or other security
Experience Statement
Subcontractor Listing
Bidder's Representations
Proposed Contract Documents
Any and all Addenda

## 2. COPIES OF BIDDING DOCUMENTS

Complete copies of the bid documents and specifications for use in preparing bids may be obtained in accordance with the Invitation for Bid. Bid documents are also available electronically and can be downloaded from <a href="www.mynevadacounty.com/purchasing">www.mynevadacounty.com/purchasing</a> under the Requests for Bids and Proposals section Requests For Proposal section. Addenda will also be posted to this location. Vendors must register with the County in order to be notified of addendums and other notices. To register, please go to: <a href="https://www.publicpurchase.com/gems/register/vendor/register">https://www.publicpurchase.com/gems/register/vendor/register</a>.

Partial sets of bidding documents will not be issued. Complete sets of bidding documents shall be used in preparing bids. County assumes no responsibility for errors or misinterpretations resulting from the use of incomplete sets of bidding documents. If bidder believes its set of bidding documents is incomplete, it shall be the responsibility of bidder to contact County to confirm that Bidder has a complete set.

County, in making copies of bidding documents available on the above terms, does so only for the purpose of obtaining bids on the work and does not confer a license or grant for any other use.

## 3. QUALIFICATIONS OF BIDDERS

Each bidder must be prepared to submit, within five days of County's request, written evidence of bidder's qualifications to perform the work. Bidders may be required to submit evidence that they have a practical knowledge of the particular work bid upon, and that they have the financial resources to complete the proposed work. In determining the bidder's qualifications, the following factors will be considered: work previously completed by the bidder and whether the bidder (a) maintains a permanent place of business, (b) has adequate plant and equipment to do the work properly and expeditiously, (c) has the financial resources to meet all obligations incident to the work, and (d) has appropriate technical experience. Each bidder may be required to show that he or she has handled former work so that no just claims are pending

against such work. No bid will be accepted from a bidder who is engaged on any work which would impair his or her ability to perform or finance this work.

Each bidder must hold a current valid contractor's license at the time of bidding or the bid will be rejected.

## 4. <u>INSPECTION OF SITE OF WORK</u>

Bidders are required to inspect the site of the work in order to satisfy themselves, by personal examination or by such other means as they may prefer, of the location of the proposed work and as to the actual conditions of and at the site of work. If, during the course of the examination, bidder finds facts or conditions which appear confusing to bidder, bidder shall apply to County for additional information and explanation before submitting the bid. However, no such supplemental information so requested or furnished shall vary the terms of the specifications or the Contractor's sole responsibility to satisfy himself or herself as to the conditions of the work to be performed, unless an addendum has been issued.

The submission of a bid by the bidder shall constitute the acknowledgment that, if awarded the contract, bidder has relied and is relying on bidder's examination of (a) the site of the work, (b) the access to the site, and (c) all other data, matters, and things requisite to the fulfillment of the work and on bidder's own knowledge of existing conditions on and in the vicinity of the site of the work to be constructed under the contract, and not on any representation or warranty of County. No claim for additional compensation will be allowed which is based upon a lack of knowledge of the above items.

Where technical reports or data have been utilized in the preparation of the contract documents, bidder may rely upon the accuracy of the technical data contained in such reports but not upon the interpretations or opinions contained therein for the completeness thereof for the purpose of bidding or construction.

Where plans and specifications contain drawings of physical conditions in or relating to existing surface conditions, including underground facilities, which are at or contiguous to the site, bidder may rely upon the accuracy of the data contained in such drawings but not upon the completeness thereof for the purposes of bidding or construction. If a mass diagram has been prepared for a project, it is for design purposes only. If it is made available to bidders, County assumes no responsibility whatever for the information contained therein and makes no guarantees with respect to reliance thereon.

Before submitting a bid, each bidder will, at bidder's own expense, make or obtain any additional examinations, investigations, explorations, tests and studies and obtain any additional information and data which pertain to the physical conditions (surface, subsurface and underground facilities) at or contiguous to the site or otherwise which may affect cost, progress, performance or furnishing of the work and which bidder deems necessary to determine its bid for performing and furnishing the work in accordance with the time, price and other terms and conditions of the contract documents.

On request in advance, County will provide each bidder access to the site to conduct such explorations and tests as each bidder deems necessary for submission of a bid. Bidder shall fill all holes, clean up and restore the site to its former condition upon completion of such explorations.

The lands upon which the work is to be performed, rights-of-way and easements for access thereto and other lands designated for use by Contractor in performing the work are identified in the contract documents. All additional lands and access thereto required for temporary construction facilities or storage of materials and equipment are to be provided by Contractor. Easements for permanent structures or permanent changes in existing structures are to be obtained and paid for by County unless otherwise provided in the contract documents.

## 5. EXAMINATION OF CONTRACT DOCUMENTS

The contract documents shall consist of the following:

- 1. Invitation for Bid
- 2. Instruction to Bidders
- 3. Contractor's Bid (including documentation accompanying the Bid and any post-bid documentation submitted prior to the Notice of Award)
- 4. Contract
- 5. Addenda which pertain to the Contract
- 6. The Bonds or other security
- 7. Any supplementary conditions or any and all written agreements amending or extending the work, time or price contemplated
- 8. The Plans and Specifications and Drawings as identified in the Contract
- 9. Certificates of Insurance

10.	Other:	

Each bidder shall thoroughly examine and be familiar with legal and procedural documents, general conditions, specifications, drawings and addenda (if any). The submission of a bid shall constitute an acknowledgment upon which County may rely that the bidder has thoroughly examined and is familiar with the contract documents. The failure or neglect of a bidder to receive or examine any of the contract documents shall in no way relieve that bidder from any obligation with respect to that bidder's bid or to the contract. No claim for additional compensation will be allowed which is based upon a lack of knowledge of any contract documents.

## 6. INTERPRETATION OF CONTRACT DOCUMENTS

No oral representations or interpretations will be made to any bidder as to the meaning of the contract documents. Any ambiguities, inconsistencies in the plans and specifications or other contract documents, or problems which are visible by an inspection of the site or review of the contract documents shall be resolved prior to bidding. Request for an interpretation shall be made in writing and delivered to County at least 10 days before the time announced for opening the proposals. Interpretations by County will be in the form of an addendum to the contract documents and, when issued, will be sent as promptly as is practical to all parties to whom the bid documents have been issued. All such addenda shall become part of the contract. County reserves the right to amend any contract language which it determines is ambiguous prior to award of the bid.

## 7. ADDENDA

Each bid shall include specific acknowledgment, in the space provided, of receipt of all addenda issued during the bidding period. Failure to so acknowledge will result in the bid being rejected as not responsive. The Contractor is responsible for verifying that all addenda have been received and for obtaining all addenda prior to submitting bids for the work.

Only questions answered by formal written addenda will be binding. Oral and other interpretations or clarifications will be without legal effect.

Addenda may also be issued to modify the bidding documents as deemed advisable by County.

Addenda will be mailed or delivered to all parties recorded as having received the bidding documents. No addenda will be issued later than four days prior to the date for receipt of bids except an addendum, if necessary, postponing the date for receipt of bids or withdrawing the request for bids.

## 8. BIDS

Bids shall be made on the blank forms prepared by County and included herein. Bidders may extract these pages from the book of specifications or submit the entire book. All bids shall give prices, both in writing and in figures, and shall be signed by the bidder or bidder's authorized representative with bidder's address and shall provide all other information requested on the bid form. If the bid is made by an individual, his or her name, signature and post office address must be shown; if made by a firm or partnership, the name and post office address of the firm or partnership must be shown; if made by a corporation, the bid shall show the name of the state under the laws of which the corporation is chartered, the name and post office address of the corporation, and the title of the person who signs on behalf of the corporation.

## 9. SUBMISSION OF BIDS

Bids shall be submitted at the time and place indicated in the Invitation for Bid and shall be included in a sealed envelope addressed to the Nevada County Purchasing Division. If mailed, the bids shall be addressed to:

or

Submit Bids to: US Mail, Fed Ex, UPS, etc. to: Nevada County Purchasing Division Eric Rood Administrative Center P.O. Box 59902 950 Maidu Avenue Suite 129 Nevada City, CA 95959-7902 Hand Deliver to: Nevada County Purchasing Division Eric Rood Administrative Center 950 Maidu Avenue Suite 129 Nevada City, CA 95959

The bid shall be identified on the outside with the bidder's name, license number and address and with the **Project Title "Brunswick Commons Resource Center Project."** 

Each bid shall be accompanied by the bid security if bid over \$25,000 and other required documents.

If the bid is sent by mail, the sealed envelope shall be enclosed in a separate mailing envelope with the notation "BID ENCLOSED" with the **Project Title "Brunswick Commons Resource Center Project"** on the face thereof.

Bids shall be deposited at the designated location prior to the time and date for receipt of bids indicated in the Invitation for Bid, or the modified time and date indicated by addendum. Bids received after the time and date for receipt of bids will be returned unopened. Bidder shall assume full responsibility for timely delivery at the location designated for receipt of bids.

Oral, telephone, or telegraph bids are invalid and will not receive consideration. No bidder may submit more than one bid. Multiple bids under different names will not be accepted from one firm or association.

## 10. PRE-BID CONFERENCE OR WALK-THROUGH

A pre-bid conference or walk-through will be held at 9:30AM, Thursday, December 14, 2023, at the project site at 1105 Sutton Way, Grass Valley CA 95945.

The representatives of County, any consultants and/or Project Engineer will be present to answer questions. Any questions which, in the opinion of County, cannot be answered by direct reference to the bidding documents will be answered by formal written addenda as outlined above.

The pre-bid conference or walk-through may include a tour of the site of the work conducted by representatives of County. All interested parties are invited to attend.

## 11. BID PRICE

The bid price shall include everything necessary for the completion of construction and fulfillment of the contract including, but not limited to, furnishing all materials, equipment, tools, plant and other facilities and all management, superintendence, labor and services, except as may be provided otherwise in the contract documents.

In the event of a difference between the price quoted in words and a price quoted in figures for the same quotation, the words shall be considered the amount bid. Discrepancies between the indicated sum or total of figures and the correct sum or total will be resolved in favor of the correct sum or total.

## 12. BASIS OF BIDS

The bidder shall submit both a lump sum price and prices for all unit cost items and alternatives shown on the bid form. Failure to comply may be cause for rejection.

Where specific quantities are given they are approximate only, being given as a basis for the comparison of bids, and the County of Nevada does not, expressly or by implication, warrant that the actual amount of work will correspond therewith, but reserves the right to increase or decrease the amount of any class or portion of the work or to omit portions of the work as may be deemed necessary or advisable by County. The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

The bidder shall set forth for each item of work, in clearly legible figures, an item price and a total for the item in the respective spaces provided for this purpose. In the case of unit basis items, the amount set forth under the "Total" column shall be the extension of the item price bid on the basis of the estimated quantity for the item.

In case of discrepancy between the item price and the total set forth for the item, the item price shall prevail; however, if the amount set forth as an item price is ambiguous, unintelligible or uncertain for any cause, or is omitted, or in the case of unit basis items is the same amount as the entry in the "Total" column, then the amount set forth in the "Total" column for the item shall prevail in accordance with the following:

- a. As to unit basis items, the amount set forth in the "Total" column shall be divided by the estimated quantity for the item and the price thus obtained shall be the item price.
- b. As to lump sum items, the amount set forth in the "Total" column shall be the item price.

In accordance with the provision of Section 6707 of the State Labor Code, each bidder shall list, in any bid item calling for trenching of 5 feet or more in depth, the amount contained in the proposal for adequate trench and excavation sheeting, shoring, and bracing or equivalent method for the protection of life and limb which shall conform to applicable Safety Orders.

## 13. TAXES

Bid prices shall include allowance for all federal, state and local taxes.

## 14. CONTRACT TIME

The date by which the work is to be completed (the contract time) is set forth in the contract documents.

## 15. SUBSTITUTE MATERIAL AND EQUIPMENT

The contract, if awarded, will be on the basis of material and equipment described in the drawings or specified in the specifications without consideration of possible substitute or "co-equal" items. Whenever it is indicated in the drawings or specified in the specifications that a substitute or "co-equal" item of material or equipment may be furnished or used by Contractor if acceptable to County, application for such acceptance will not be considered by County until after the effective date of the contract unless an addendum is issued to all bidders authorizing the use of a specified substitute. The procedure for submittal of any such application by Contractor and consideration by County is set forth in the contract documents.

## 16. LIST OF SUBCONTRACTORS

Each bid shall have listed on the form provided herewith the name and address of each subcontractor to whom the bidder proposes to sublet portions of the work in excess of one-half of one percent of the total amount of the bid or, in the case of bids for construction of streets or highways, including bridges, in excess of one-half of one percent of the Contractor's total bid or \$10,000, whichever is greater, per Public Contracts Code Section 4104. For the purpose of this paragraph, a subcontractor is defined as one who contracts with the Contractor to furnish materials and labor, or labor only for the performance of work at the site of the work.

County has the right to review the suitability and qualifications of any subcontractor or supplier proposed by the Contractor. As part of this review County may request an experience statement with pertinent information as to similar projects and other evidence of qualification for each such subcontractor, person and organization. If County, after due investigation, has reasonable objection to any proposed subcontractor, County may, before giving the notice of award, request the apparent successful bidder to submit an acceptable substitute without an increase in bid price. If the apparent successful bidder does not make such substitution, the contract shall not be awarded to such bidder, but Contractor's failure to make such substitution will not constitute grounds for sacrificing the bid security. Any subcontractor, other person or organization so listed and to whom County does not make written objection prior to the giving of the notice of award will be deemed acceptable to County subject to revocation of such acceptance after the effective date of the agreement as provided in the contract documents.

No Contractor shall be required to employ any subcontractor, other person or organization against whom Contractor has reasonable objection.

The Contractor may not change any subcontractor listed on its bid without written approval from County after a determination that the requirements of Public Contracts Code Section 4107 have been met.

## 17. BID GUARANTY (BID BOND)

Bid Guaranty (Bid Bond) is required on all bids over \$25,000. The bid shall be accompanied by a bid guaranty bond (bid bond) duly completed on the form provided herewith or a form which is substantially similar, by a guaranty company authorized to carry on business in the State of California, for payment to County in the sum of at least 10 percent of the total amount of the bid, or alternatively by a certified or cashier's check, payable to County in the sum of at least 10 percent of the total amount of the bid. A bid bond form which provides further payment of attorney's fees or which contains a termination date will not be considered to be "substantially similar". The amount payable to County under the guaranty bond, or the certified or cashier's check and the amount thereof, as the case may be, shall be forfeited to County as liquidated damages in case of a failure or neglect of the bidder to furnish, execute and deliver to County the required performance and payment bonds, evidence of insurance, and to enter into, execute and deliver to County the contract on the form provided herewith, within 5 days after being notified in writing by County that the award has been made and the agreement is ready for execution.

All bonds shall have a power of attorney authorizing the signature of the person authorized to sign on behalf of the Surety attached to the bond. The power of attorney signature and the principal's signature shall each (both) be notarized.

The bid bond shall name County as beneficiary and shall specify that the bond is valid for the bid opening of this project as scheduled in the Invitation for Bid.

## 18. RETURN OF BID GUARANTEES

Within 10 days after the bids are awarded, County will return the bid guarantees (other than bid bonds) accompanying the bids for bids not considered in making the award. All other bid guaranties will be held until the contract has been fully executed, after which they will be returned to the respective bidders whose bids they accompany.

## 19. MODIFICATION OR WITHDRAWAL OF BIDS

Bids submitted early may be modified or withdrawn by notice to the party receiving bids at the place and prior to the time designated for receipt of bids. Such notice shall be in writing over the signature of the bidder or be by telegram; if by telegram, written confirmation over the signature of bidder must have been mailed and postmarked on or before the date and time set for receipt of bids; it shall be so worded as not to reveal the amount of original bid. Bids may also be modified or withdrawn in person by the bidder or an authorized representative provided bidder can prove bidder's identity and authority. Withdrawn bids may be resubmitted up to the time designated for the receipt of bids provided that they are then fully in conformance with these instructions to bidders.

If, within 24 hours after bids are opened, any bidder files a duly signed written notice with County and promptly thereafter demonstrates to the reasonable satisfaction of County that there was a material and substantial mistake in the preparation of the bid, that bidder may withdraw his or her bid and the bid security will be returned. Thereafter, that bidder will be disqualified from further bidding on the work.

## 20. OPENING OF BIDS

Bids will be opened publicly and read aloud. An abstract of the amounts of the base bids and major alternates (if any) will be made available after the opening of bids.

## 21. BIDS TO REMAIN OPEN

All bids shall remain open and subject to acceptance for a period of **60** days from the date of opening, but County may, in County's discretion, release any bid and return the bid security prior to that date.

## 22. POSTPONEMENT OF OPENING

County reserves the right to postpone the date and time for opening of bids at any time prior to the date and time announced in the advertisement.

## 23. AWARD OF CONTRACT

The award of the contract, if awarded, will be made to the lowest responsive, responsible bidder whose bid complies with all the requirements stated herein. The lowest bidder will be the bidder whose total bid price for all phases of work is lowest. The County will determine after receipt of bids which phase or phases will be included in the contract based on the bid amounts for each respective phase as submitted by the lowest bidder. Within 60 days after the time of opening the bids, County will act either to accept a proposal or to reject all proposals. The acceptance of a proposal will be evidenced by a notice of award of contract in writing, delivered in person or by mail to the bidder whose proposal is accepted. No other act of County shall constitute acceptance of a bid. The award of contract shall obligate the bidder whose bid is accepted

to furnish a performance bond, payment bond and evidences of insurance (certificates of insurance and endorsements specified in the contract) and execute the agreement set forth in the contract documents.

County reserves the right to reject any and all bids and to waive any and all formalities, and the right to disregard all nonconforming, non-responsive, or conditional bids. County reserves the right to reject the bid of any bidder if County believes that it would not be in the best interest of the project to make an award to that bidder, whether because the bid is not responsive or the bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by County. County reserves the right to reject any bids which omit a bid on any one or more items on which bids are required; any bids which omit unit prices if unit prices are required; any bids in which unit prices are unbalanced in the opinion of County; any bid accompanied by insufficient or irregular bid security; and any bids from bidders who have previously failed to perform properly or to complete on time contracts of any nature.

It is County's intent to accept alternates (if any are accepted) in the order in which they are listed in the bid form, but County may accept them in any order or combination.

County may consider the qualifications and experience of subcontractors and other persons and organizations (including those who are to furnish the principal items of material or equipment) proposed for those portions of the work as to which the identity of subcontractors and other persons and organizations must be submitted as provided herein. Operating costs, maintenance considerations, performance data and guarantees of materials and equipment may also be considered by County.

If there is reason to believe that collusion exists among the bidders, none of the bids of the participants in such collusion will be considered, and County may likewise elect to reject all bids received.

County may conduct such investigations as County deems necessary to assist in the evaluation of any bid and to establish the responsibility, qualifications and financial ability of the bidders, proposed subcontractors and other persons and organizations to do the work in accordance with the contract documents to County's satisfaction within the prescribed time. County reserves the right to reject the bid of any bidder who does not pass any such evaluation to County's satisfaction.

If the contract is to be awarded, it will be awarded to the lowest bidder whose evaluation by County indicates to County that the award will be in the best interests of the project.

## 24. SIGNING OF AGREEMENT

When County gives a Notice of Award to the successful bidder, it will be accompanied by unsigned counterparts of the agreement and all other contract documents.

**Three (3)** copies of the contract documents will be prepared by County. All copies will be submitted to Contractor, and Contractor shall execute the contract, insert executed copies of the required bonds and power of attorney, and submit all copies to County within five (5) days. The date of execution of the contract shall be left blank for filling in by County.

## 25. NOTICE TO PROCEED

County shall give the successful bidder written notice to proceed with the work within **7** days of the execution of the contract. Notwithstanding any other provision of the contract, County shall not be obligated to accept or to pay for any work furnished by the Contractor prior to delivery of notice to proceed whether or not County has knowledge of the furnishing of such work.

## 26. PERFORMANCE AND OTHER BONDS

The contract documents set forth County's requirements as to performance and other bonds. When the successful bidder delivers the executed contract to County, it shall be accompanied by the required contract security. The bonds shall be provided on County's forms or on forms which are substantially similar. Notwithstanding any language contained in the bonds, County shall not be liable for attorney's fees either

for the enforcement of the bond or for any other action under this Contract. Bonds shall not contain any date of termination.

## 27. CONTRACTUAL RESTRICTIONS

No official of County who is authorized in such capacity and on behalf of County to negotiate, make, accept or approve, or to take part in negotiating, making, accepting, or approving any architectural, engineering, inspecting, construction or material supply contract or any subcontract in connection with the construction of the project, shall become directly or indirectly interested personally in this contract or in any part thereof. No officer, employee, architect, attorney, engineer, or inspector of or for County who is authorized in such capacity and on behalf of County who is in any legislative, executive, supervisory, or other similar function in connection with the construction of the project, shall become directly or indirectly interested personally in this contract or in any part thereof, any material supply contract, subcontract, insurance contract, or any other contract pertaining to the project.

## 28. POSTING SECURITY IN LIEU OF RETENTION

The Contractor may elect to receive 100% of payments due under this contract from time to time, without retention of any portion of the payment by the public agency, by depositing securities of equivalent value with County in accordance with the provisions of Section 22300 of the California Public Contract Code; except that no such substitution shall be allowed where federal money is funding the project and federal regulations or policies would prohibit such substitution of securities for the retention. Securities eligible for investment shall include those listed in Section 16430 of the California Government Code, or bank or savings and loan certificates of deposits. Such securities, if deposited by the bidder, shall be valued by County whose decision on the valuation of the securities shall be final. The bidder shall be the beneficial owner of any securities substituted for money withheld and shall receive any interest thereon.

## 29. LIQUIDATED DAMAGES

The County is authorized by Government Code Section 53069.85 to assess liquidated damages for delay. County refers bidders to the Contract for review of the liquidated damages provision to be included in this Contract.

## CHECKLIST OF DOCUMENTS ENCLOSED BY BIDDER

Bidder shall acknowledge that he or she has enclosed all required Bidding Documents listed herein by signing his or her initials in "Bidder" column, after each item.

		SIGNA	TURES
	DOCUMENT	BIDDER	COUNTY REP.
1.	BID FORM (signed)		
2.	ACKNOWLEDGMENT OF ADDENDA		
3.	BID SECURITY: Bid Bond for bids over \$25,000 (must be signed by corporate surety); or Cashier's Check; or Certified Check; or Cash		
4.	EXPERIENCE STATEMENT FORM		
5.	SUBCONTRACTOR LISTING (signed)		
6.	BIDDER'S REPRESENTATIONS: (BIDDER'S QUALIFICATIONS, NONCOLLUSION DECLARATION)		

## **BID FORM**

(Nevada County Standard Form Bid Document)

BID TO TH	IE COUNTY OI	F NEVADA FOR: <b>Brunswi</b>	ck Commons Resou	ırce Center P	roject
Name of B	idder			_	
constructe	d in accordance	nd referred to herein is in with the Plans, Specificat d the Contract annexed he	ions (including the pa		
Project. The principals as corporation examined therein refered documents. County of I machinery materials s	ne undersigned are those name in, and in submit the location of the red to and all is; and bidder proveyada in the foods, apparation pecified in the foods.	own upon project docume, as bidder, declares that the different that this bid is matting this bid, the undersigning the proposed work, the annother documents listed or oposes, and agrees if this form of the copy of the contact, in the manner and stherein set forth, and that	he only persons or pa ade without collusion and bidder agrees that nexed proposed form incorporated in the bi- bid is accepted, that be tract annexed hereto, astruction, and to do a d time therein prescril	arties intereste with any other the or she had of contract, and ding docume bidder will conto provide all all the work and acco	d in this bid as person, firm, or s carefully at the plans and contract tract with the necessary d furnish all the rding to the
Item No.		Item		Unit of Measure	Total
	Brunswick Co	<b>Item</b> ommons Resource Center	Project		Total
No. 1. Total of Bio	d (in figures):			Measure	Total
No.  1.  Total of Bio  Total of Bio  The underswithin the t	d (in figures):d (in words): signed bidder a ime specified in	ommons Resource Center	ed bonds or other sec s, and further agrees	Measure Lump Sum	nter into a contract
Total of Bio The underswithin the total, in a	d (in figures): d (in words): signed bidder a ime specified in	ommons Resource Center grees to furnish the require the Instructions to Bidder	ed bonds or other sec rs, and further agrees ontract.	Measure Lump Sum	nter into a contract
Total of Bio The underswithin the total, in a	d (in figures): d (in words): signed bidder a ime specified in accordance with	grees to furnish the requirent the Instructions to Bidder	ed bonds or other sec rs, and further agrees ontract.	Measure Lump Sum  curity and to end to complete a	nter into a contract

All addenda received have been considered in preparation of this bid.

Enclosed herewith are the Bid Form, Bid Bond or other security, Experience Statement, Subcontractor Listing and Bidder's Representations form.

In submitting this bid it is understood that the right is reserved by County to reject any and all bids, and it is understood that this bid may not be withdrawn during the period set forth in the Instructions to Bidders.

Envelopes containing bids must be marked as required by the Instructions to Bidders.

County reserves the right to reject any and all bids and to waive any irregularities in bids.

The amount of the bid for comparison purposes will be the total of all items. The total of unit basis items will be determined by extension of the item price bid on the basis of the estimated quantity set forth for the item.

Prices bid shall include overhead, profit and all applicable taxes.

By submission of this bid, each bidder certifies, and in the case of a joint bid each party thereto certifies as to its own organization, that this bid has been arrived at independently, without consultation, communication, or agreement as to any matter relating to this bid with any other bidder or with any competitor.

A bid bond for bids over \$25,000 will accompany this bid in a sum of not less than ten percent (10%) of the total amount of the bid and shall be on a form approved by County or a form which is substantially similar, which is attached hereto.

If this bid shall be accepted and the undersigned shall fail to contract as aforesaid, and to give the performance bond and labor and material bond as required in the contract with a surety satisfactory to County within the number of days set forth in the Instructions to Bidders after receipt of notice that the contract has been awarded to the undersigned, County may, at its option, determine that the bidder has abandoned the contract and thereupon the award of the contract shall be null and void and the bidder and surety shall forfeit the security accompanying this bid to the County of Nevada.

Accompanying this bid is: Circ	cle one: Bidder's Bond Cashier's Check Certified Check – C	ash
for \$	, an amount equal to ten percent (10%) of the total bid.	
The names of individuals who corporation in the foregoing bid	o are principals in any partnership, joint venture, business ass d are as follows:	sociation or
Licensed in accordance with a	n act providing for the registration of contractors, License No	
DATED:		
	Authorized Signature of Bidder	
PRINTED NAME OF AUTHORIZE	ED REPRESENTATIVE:	
BUSINESS ADDRESS:		
PLACE OF RESIDENCE:	······	
TELEPHONE NUMBER:		
EMAIL ADDRESS:		
CLASSIFICATION OF CONTRAC	CTOR'S LICENSE:	
EXPIRATION DATE OF CONTRA	ACTOR'S LICENSE:	
DIR#	FEDERALTAX ID. NO.:	

<u>NOTE</u>: If bidder is a corporation, the legal name of the corporation shall be set forth above together with the signature of the officer or officers authorized to sign contracts on behalf of the corporation; if bidder is

a co-partnership, the true name of the firm shall be set forth above together with the signature of the partner or partners authorized to sign contracts on behalf of the co-partnership; and if bidder is an individual, his or her signature shall be placed above. If a bidder is a joint venture, the documents must be signed by an authorized officer of each firm to the joint venture and shall include the California Contractor's License number of each partner to the joint venture. The signature of any attorney-in-fact must be notarized.

## **BIDDER'S BOND**

## STATE OF CALIFORNIA

## COUNTY OF NEVADA

KNOW ALL PERSONS BY THESE PRESENT. That we, \_\_\_\_\_as principal, and \_\_\_\_\_ as surety, are held and firmly bound unto the County of Nevada in the sum of ten percent (10%) of the total amount of the bid of the principal above named, submitted by said principal to the County of Nevada for the work described below. for the payment of which sum in lawful money of the United States, well and truly to be made, to the County of Nevada, we bind ourselves, our heirs, executors, administrators, and successors, jointly and severally. firmly by these presents. In no case shall the liability of the surety hereunder exceed the sum of The condition of this obligation is such that whereas the principal has submitted the above-mentioned bid to the County of Nevada, as aforesaid, for certain construction specifically described as follows, for which bids are to be opened at Nevada City, California on \_\_\_\_\_, 20\_\_\_ NOW, THEREFORE, if the aforesaid principal is awarded the contract, and within the time and manner required by the contract documents, after the prescribed forms are presented to him or her for signature, enters into a written Contract, in the prescribed form, in accordance with the bid, and files two bonds with the County of Nevada, one to guarantee faithful performance and the other to guarantee payment for labor and materials, as required by law, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect. Notice to Surety shall be provided at: IN WITNESS WHEREOF, we have hereunto set our hands and seals on this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20\_\_\_. Seal Principal Surety NOTE: Signature of Surety shall be notarized. Power of attorney for surety with corporate seal affixed must be attached. APPROVED AS TO FORM BY COUNTYCOUNSEL

## **EXPERIENCE STATEMENT**

The following outline is a record of the bidder's or subcontractor's recent experience in construction of a type similar in magnitude and character to that contemplated under this Contract. Additional numbered pages shall be attached to this page as required. Each page shall be headed "Experience Statement" and signed.

## FAILURE TO COMPLETE WILL RESULT IN BID DISQUALIFICATION

Signature of Contractor

## SUBCONTRACTOR LIST

Listed hereunder is the name, Contractor's license number, the address of place of business, and the category of the work on the Contract for each subcontractor who will perform work or labor or render service to the undersigned bidder in or about the construction of the work hereinabove described, in excess of one-half of one percent (0.5%) of the total bid, if the Contract for the said work is awarded to the undersigned.

(Attach additional sheet, if necessary, and note attachment on this page.)

Name of Subcontractor	Contractor's License #	DIR Registration Number	Location of Business	Category of Work To Be Performed	% of Total Work
,					
-					
	,				

Signature of Contractor/Bidder:	
Signature of Contractor/Didder.	

(THE BIDDER'S EXECUTION ON THE SIGNATURE PORTION OF THIS BID FORM SHALL ALSO CONSTITUTE AN ENDORSEMENT AND EXECUTION OF THOSE CERTIFICATIONS WHICH ARE A PART OF THIS BID)

## **BIDDER'S REPRESENTATIONS**

I, the undersigned, declare as follows:

1. <u>BIDDER'S QUALIFICATIONS</u>: That neither I nor a company of which I am more than 50% owner have been disqualified from bidding, removed from a public works construction project or otherwise been prevented from bidding because of a violation of law or a safety regulation.

Further, I declare under penalty of perjury that neither I nor a company of which I am more than a 50% owner have had more than one final, unappealable finding of contempt of court by a Federal court within the immediately preceding two year period because of failure to comply with an order of the Federal court (Public Contract Code Section 10232), which orders the Contractor to comply with an order of the National Labor Relations Board.

Further, I declare under penalty of perjury that I have not been convicted by any court of any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of state or federal antitrust law in connection with the bidding upon, award of, or performance of any public works contract.

2. WORKER'S COMPENSATION CERTIFICATION (LABOR CODE SECTION 1861): That I am aware of the provisions of Section 3700 of the Labor Code of the State of California, which requires every employer to be insured against liability for Worker's Compensation or to undertake self-insurance in accordance with the provisions of that Code, and I will comply with such provisions before commencing the performance of the work of this Contract.

3.	NONCOLLUSION	DECLARATION:	١,	the	undersigned,	declare	that I	am	the
		of			the part	ty making t	the forego	oing bio	d that
	the bid is not made	in the interest of, or or	beh	alf of,	any undisclosed	person, pa	artnership	o, comp	oany,
	association, organiz	zation, or corporation;	that	the bi	d is genuine and	not collus	ive or sha	am; tha	at the
	bidder has not dire	ctly or indirectly induc	ced o	r solic	cited any other b	idder to pr	ut in a fal	se or s	sham
	bid, and has not di	rectly or indirectly col	luded	d, con	spired, connived	d, or agree	ed with ar	ny bidd	er or
	anyone else to put	in a sham bid, or that	anyo	one sh	nall refrain from b	oidding; th	at the bid	der ha	s not
	in any manner, dir	ectly or indirectly, so	ught	by ag	greement, comn	nunication	, or confe	erence	with
	anyone to fix the bi	d price of the bidder	or ar	y othe	er bidder, or to f	ix any ove	rhead, pr	ofit, or	cost
	element of the bid	price, or of that of a	ny ot	her bi	idder, or to secu	ire any ad	lvantage	agains	t the
	public body awardir	ng the contract of anyo	one ir	nteres	ted in the propos	ed contrac	ct; that all	statem	nents
	contained in the bid	d are true; and, furthe	er, tha	at the	bidder has not,	directly or	indirectly	, subm	nitted
	his or her bid price	or any breakdown th	ereo	f, or the	he contents ther	eof, or div	ulged inf	ormatio	on or
	data relative theret	o, or paid, and will no	ot pa	y, any	fee to any corp	oration, p	artnership	o, com	pany
	association, organi	zation, bid depositor	y, oi	r to a	ny member or	agent the	reof to e	effectua	ate a
	collusive or sham b	id.							

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

	DATED	
:		
BIDDER:_		



## TYPICAL NOTES

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**CONTRACTOR RESPONSIBILITIES** 

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## COUNTY OF NEVADA 950 MMIDII AVE NEVADA CITY, CA 95959 ROSCHOATE (\$30) 265-1645 rob.choate@nevadaco CIVIL ENGINEER

MARTIN WOOD (\$30) 272-5842 martinwood@scopeinc.net

WALLIS DESIGN STUDIO ARCHITECTS
415 W. MAIN STREET
GRASS VALLEY, CA 95945

## PROJECT TEAM

ELECTRICAL CONTRACTOR

MELAS ENERGY ENGINEERING 547 UREN STREET NEVADA CITY, CA 95959

UP-LIGHT ELECTRICAL ENGINE 3130 TWITCHELLISLAND ROAD WEST SACRAMENTO, CA 95691

2 ACTUAL 2 2:250\* 8,272/250\* 56 TOTAL OCCU

## PROJECT INFORMATION

PROJECT CONSISTS OF: GENERAL SITE INFORMATION
LOCATION: 1105 SUTTON WAY, GRASS VALLEY, CA, 95945

ZONING OCCUPANCY TYPE XISTING BUILDING INFORMATION

8-OCC ACTUAL 30'-0"-1:
9,000 SF PER FLR (NON-SPRINKLERED

SHEET INDEX

PLUMBING p p

HVAC NOTES & SPECIFICATIONS

PLUMBING NOTES & SPECIFICATIONS
ST FLOOP PLUMBING PLAN-WVKG

ELECTRICAL

TITLE-24FD9MS

NC - COMMONS RESOURCE CENTER

21 yW Man St Grass Valley, CA 95945 (530) 264, 2020 Vallis Design Studio com

VALLIS DESIGN STUDIO ARCHITECTS, INC.

STEPANE
STEET AND
STEET COMMENTS
RESTRICTED

GRASS VALLEY CA 95945

COUNTY OF NEVADA

STRUCTURAL

## SPECIAL INSPECTIONS

## DEFFERED APPROVALS



STRUCTURAL SHEATHING

TITLE 19 C.C.R., PUBLIC SAFETY
 B. TITLE 14 C.C.R., BUILDING STANDARDS CODE

BATT INSULATION

BUIL DING & SAFETY DIVISION
FELMANIKG AND COMMUNITY DEVELOPMENT DEPARTMENT
FURLY WORKS OFFART MENT
FIRE DEPARTMENT
AMERICANS WITH DISABILITIES ACT - (ADA)

SHALL COMPLY WITH THE CURRENT EDITION OF THE CALIFORNIA CODI NTONS (CCB), OFFICE OF ADMINISTRATIVE LAW.

## LEGEND

**CODES AND STANDARDS** 

CALIFORMA MORRISTRATIFE CODE (CICIC)
VOLUME 1, DP 1 - CALIFORMA MALDINAGCODE (CICIC)
VOLUME 1, DP 1 - CALIFORMA MALDINAGCODE (CICIC)
VOLUME 1, DP 1 - CALIFORMA MALDINAGCODE (CICIC)
CALIFORMA MEDIAN COLOR (CICIC)
CALIF

GRASS VALLEY, CA 95945

DARRIN HUTCHINS, FIRE MARSHAL PHONE (530) 274-4382 GRASS VALLEY FIRE DEPARTMENT LANCE LOWE, PRINCIPAL PLANNER
EMAIL
INFO@CITYOFGRASSVALLEY.COM
PHONE
(530) 274-4712 JON MAY, BUILDING OFFICIAL EMAIL BLDG@CITYOFGRA PHONE (530) 274-4717 CITY OF GRASS VALLEY

**AGENCIES & UTILITIES** 

TREVOR VAN NOORT, UTILITIES SUPERINTENDENT PHONE (530) 276-4371



WOOD FRAMING, CONTINUOUS





## CONCRETE UNIT MASONS

WINDOW TAG

05/30/2023 1" = 1'-0



SECTION VIEW



COVER SHEET

Ao.o

# CONSTRUCTION BEST MANAGEMENT PRACTICES (BMPS)

MATERIALS & WASTE MANAGEMENT

- BERMAND COVER STOCKPILES OF SAND, DIRT OR OTHER CONSTRUCTION MATERIAL WITH TARES WIFE RAIM IS FORECAST OR IF NOT ACTIVITY BEING USED WITHIN 11, DAYS.
  USE BUILDON'T OVERUSEI RECLAIMED WATER FOR DUST CONTROL.
- ZARDOUS MATERIALS

PAVING/ASPHALT WORK

LYNUSUAL SOIL CONDITIONS, DISCOLORATION, OR ODOR, ARNODORED UNDERGOUND TANKS, ARNODOVED WELLS BURIED BARRELS, DEBRIS, OR TRASH.

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DESIGNATE AN AREA, FITTED WITH APPROPRIATE BMPS, FOR VEHICLE AND EQUIPMENT PARKING AND STORAGE.

PERFORM MAJOR MAINTENANCE, REPAIR 10BS, AND VEHICLE AND EQUIPMENT PARKING CREEKS.

EQUIPMENT MANAGEMENT & SPILL CONTROL

- TO ANY TO STAND THE STAND

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DEPOSID DE SANTS CHEMACI LEDO, DA MED MART REMOVAL REQUIRES.

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- ANT SPILLS IMMEDIATELY. YOU ARE REQUIRED BY LAW TO INFICANT RELEASES OF HAZARDOUS MATERIALS, INCLUDING
- ) REPORT, SPILL

  DIAL 91 OR YOUR LOCAL EMERGENCY RESPONSE NUMBER
  CALL THE GOVERNOR'S OFFICE OF EMERGENCY SERVICES WARNING
  CENTER, (800) 852-7550 (14 HOURS).

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- PROTECTION OF THE STANDARD PROTECTION OF THE STANDARD PROCEDURES OF THE STA

- AND PAYMOLAND SALA COATHOLINET WAS THE DOWNSHAMANS.

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  COURS Y SOME DRAINFAILTY, AND AMANDESS WHEN APPLYING SEAL COAT,

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  DO NOT USE WATER TO WASH DOWN TRESH ASPAULT COACRETE AVENUE.
- B, BB, C, CC, D, F, H, L K, & N

## SECTION 599 – FIRE PROTECTION AND UTILITY EQUIPMENT IDENTIFICATION AND ACCESS:

TITUE CONCETTE, CONCETTE CONCETTE ANNA FERDINSTRAND STRAND STRAND

- EXISTING STRUCTURES WITH NEW CONSTRUCTION EXCEEDING OF THE GROSS FLODE AREA.
  EXISTING STRUCTURES AS REQUIRED BY CHAPTER 11.

- STRUCTURES THAT HAVE ANALIDMANTE PRE SPRINCERS SYSTEM
  NISTALLED PROQUEDOUT THE STRUCTURE IN ACCORDANCE WITH
  SECTION 1993, MPA-173 AND THE CITY OF GRASS VALLEY,
  ONE AND TWO-AMILY DWELLINGS AND RELATED ACCESSORY
  OUTBUILDINGS.
- MECHANICAL AND PLUMBING

- AND BILL THE ALL OWN REQUIREMENTS DE BRILLINGS.

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EXISTING STRUCTURES WITH NEW CONSTRUCTION EXCEEDING 10% OF THE GROSS FLOOR AREA.
EXISTING STRUCTURES AS REQUIRED BY CHAPTER 11.
CHANGE OF OCCUPANCY CLASSIFICATION.

- LINEADER

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PROTECT LEARNY COMMENDAMENT, TOWNS, MANY CHAPTURES, LEFT LUTTES, OF GAMPE, MANG CHAPTURES, COLOR OF THE STANKE MANY CHAPTURES, COLOR OF THE STANKE STANK

ITTING & ASPHALT/CONCRETE REMOVAL

CONCRETE, GROUT & MORTAR APPLICATION

- := FIRE-PLOW REQUIREMENTS FOR BUILDINGS: ENDIX B, SUBSECTION B105:3 "AUTOMATIC FIRE ALARM SYSTEM" IS ADDED TO
- COUNTRY NEXT, LIGHTHIS AND ADDRESS DENTFICKTIONS SHALL BE INSTALLED BEFORE THE ADDRESS AND ADDRESS AND
- NG AND GLAZED ASSEMBLIES FOR ACCESSIBLE OPENINGS SHALL BE FIED AS METING TEST PROVISIONS OF UL (UNDERWINTERS NATORY)

  AZING INSTALLED IN A HAZARDOUS LOCATION SHALL BE TEMPERED NG IN EXTERIOR DOORS OR WITHIN A 24 INCH ARC OF EITHER VERTICAL OF A DOOR IN THE CLOSED POSITION SHALL BE TEMPERED SAFETY
- SAPETY GLASS:

  ONE THE CALIFORNIA BUILDING CODE INCLUDING CHAPTER 21.

  GLAZING SHALL BE TEMPERED SAFETY GLAZING WHERE INDICATED.

COMPLIANCE WITH PLAN DOCUMENTS

- CONTRACTOS SHALL EXAMINE THE DRAWINGS AND SPECIFICATIONS AND
  FOY THE ARCHITECT OF ANY DISCREPANCIES FOUND THE PRIOR TO PROCEED
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IN CONTINCENS MALE RECORD TRANSPLANT BALCE, SPORES, AND GLAS RECORDS TO SUPPORT ALL COLON TOWNSHICH RECORD TO SUPPORT ALL COLON TOWNSHICH RECORD ACTIVITIES AND BIOTHOSPANAS CONTINCTIONS, UTILITIES AND BIOTHOSPANAS CONTINCTIONS, WAS RECORD AND WILL DEPORT OF SUPPORT ALL COLON AND WILL DEPORT OF SUPPORT AND SUPPORT AND SUPPORT OF SUPPORT AND SUPPORT AND

## TYPICAL NOTES

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OMPLY WITH THE CALIFORNIA BUILDING O

General Wilder, Co. 1994; [1931-164, com. 19. 1931-164, com. 1931-

985 SHALL BE SELF CLOSING OR AUTOMATIC CLOSING BY ACTUATION O ONE DETECTOR ED BUTS SHALL BE OPENABLE FROM THE INSIDE AT ANY TIME BY THE LEVER OR DEPRESSING BAR OF PANIC ENT DEVICE, WITHOUT THE

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- RIOR PARTITION BHISHES TERMINATE 6 INCHES ABOVE THE HIGHEST ADJACENT ING UNLESS NOTED OTHERWISE. CEILING CONSTRUCTIONS SHALL COMPLY WITH CBC CHAPTER 25 (MAXIMUM 12"
- ALL CEILING CONSTRUCTIONS SHALL COMPLY WITH CBC CHAPTER 13 (MAXIMUM 12" 1095T SPACINGS AT CEILINGSI AND AS HINDICKTED IN DRAWINGS.
  ALL DERBURGS METO AND DESTAIRE FOLG OSUBES SHALL BE PROTECTED BY LABELED CLASS B PIRE ASSEMBLY SO MINUTE RATING.

BUILDING SECURITY STANDARDS

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  1. SECURITY AND LOCKING DEVICES SHILL NOT CESS FE WAZARDS. TO

  1. SET WORK THE WASARD SHILL NOT SHILL NO
- HET PRESENDED ON THE DOCKWAY,
  PLANS FOR DIMENSIONS LOCATING
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  19 FOR MODIVATING HEIGHTS, WALL
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- ABD SHAW, AND FRANKIS FOR HER AND BOUNDED BEEN AND FRANKIS FOR HER AND SHAWNING FOR HER AND SHAWNING FOR HER AND SHAWNING FOR HER AND SHAWNING FOR HER BOACCO WITH OUT HOUR FROM THE BOACCO WITH OUT HER SHAWNING FOR HER AND SHAWNING FOR HER SHAWNING FOR HER
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NOTES GENERAL

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## BUILDING CODE ANALYSIS

SITEACCESSIBILITY  ALMONOMO WHELL  ALCOHORUS  (CECHAPTES)  PAL:  P	A. CORRENAMING CITY AGENCY HANNE JURISDICTION  S.S.FICATION  A. DOCT THE B. SECTION JULY HANN OCCUPANCY  BUSINESS COLUP BINAL  - PRESSED A NAME SECTION JULY 1- HANN OCCUPANCY  FEGURES AND ACCOUNTS.	ERE ALARM AND DETECTION SYSTEMS  907-22  907-2	ION SYSTEMS  PROPRIED B  ANAMAL RELANDSTEM, WHEN ATTEMED RECEIPMENT STEELS FOR CHARACTE AND CHARACTER AND CHARACTE
		COMMON PATH OF EGRESS	23
SPECIAL REQUIREMENTS E	SPECIAL REQUIREMENTS BASED ON USE AND OCCUPANCY	(CBC CHAPTER 10) TABLE 1017.2	A. B OCCUPANCY WITHOUT SPRINKLER SYSTEM  B. 200 FT OF TRAVEL DISTANCE ALLOWED
(CBC CHAPTER 4)	A. NONE		
BASIC ALLOWABLE AREA, HEIGHT & STORIES	HEIGHT & STORIES		
(CBC CHAPTER 5) 503, 504, 506, 507 TABLE court, court, col.3, col.3	TYPE VB [8 OCG]  A. ALLOWABLE BUILDING HEIGHT * 40°-6"  ACTIVAL * 37'-9"  ACTIVAL * 37'-9"		
	B. ALLOWABLE BUILDING AREA PER STORY- 5,000 SF ACTUAL - 1,106 SF NO FLE ACTUAL - 1,106 SF NO FLE		
	to property and a property of the property of	(CBC CHAPTER 10) TABLE 1006.2.1 TABLE 1006.3.2(2)	A. MINITWO EXITS REQUIRED BASED ON OCCUPANT LOAD B OCC \$ 49 OCCUPANTS
		1000, 1010,2,3	
(CBC CHAPTER 5)	TYPE VB (B OCC)		NO SPECIAL KNOWLEDGE HARDWARE TYPE     SHALL BE INSTALLED BETWEEN 34" MIN AND 48" AFF
506, 506, 3-3	NO SEPARATION IS REQUIRED AT NON SEPARATED OCCUPANCIES.	ROOF CONSTRUCTION	
		(CBC CHAPTER 15) TABLE 1505:1	CONSTRUCTION TYPE VB     CLASS C'MIN ROOF COVERING CLASSIFICATION
		INTERIOR WALL AND CEILING FINISH MATERIAL	ING FINISH MATER
TYPES OF CONSTRUCTION		(CBC CHAPTER 8) TABLE 803-13	BOOKS AND ENGLOSED SPACES - CLASS Y:
(CBC CHAPTER 6,7) 602, TABLE 602, TABLE 705-5, TABLE 705-8, TABLE 725-4	FRE RESISTIVE PATHING REQUIREMENTS TYPE VB BEASING WALLS - EXT * 0		
	NON BEARING WALLS : EXT NON-RATED (10 ≤ X ≤ 30°-0")		
			6
	EXTENDE DODRS & WINDOWS     INTENDE DODRS & WINDOWS     INTENDE DODRS & WINDOWS     INTENDE DODRS & WINDOWS     INDURE COMMERC     FXIT PASSAGEWAYS     INDUR	PORTABLE FIRE EXTINGUISHERS (CFC CHAPTER 9)	
	EXI PASSAGE WAY	(CFC CHAPTER g) SECTION god FABLE goGg(t)	A EXTRAGUENTE LOCATIONS  LIGHT HALZAID OCCUPANCY  C MAXIMUM TRAVEL DISTANCE * 15 FEET  C MAXIMUM TRAVEL DISTANCE * 15 FEET

## I, WHICH ACTIVATES THE DECLIPANT HOTHICATION SECTION AND AS SHALLE BESTALLED IN GROUP B THE FELLOWING CONDITION DESIRED SECREMAN TO AND THAT HE DESIRED SHOWS A FELLOW DESIRE THAN HAS PERFONS ABOVE OF BELOW DETRIPOCHAGE THALLED A SAMABLUT TORY FACILITY.

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COMMON PAIN OF EGRESS	GRESS	
(CDC CHAPTER 10) TABLE 1017.2	<i>p</i> • ≯	D OCCUPANCY WITHOUT SPRINKLER SYSTEM 200 FT OF TRAVEL DISTANCE ALLOWED

EXITS			
CBC CHAPTER 10) [ABLE 1006.2.1 [ABLE 1006.3.2[2) 006, 1010.2.3	7	MIN TWO ENITS REQUIRED BASED ON OCCUPANT LOAD B OCC. 4 49 OCCUPANTS	
		MAX BAT TRAVEL DISTANCE B OCC - 75 FEET	
	• 0	HARDWARE NO SPECIAL KNOWLEDGE HARDWARE TYPE	
		SHALL BE INSTALLED BETWEEN 34" MIN AND 48" AFF	

KOOF CONSTRUCTION	14	
(CBC CHAPTER 15)	>	CONSTRUCTION TYPE VB
TABLE :505.:	Ċs	CLASS C' MIN ROOF

(CBC CHAPTER 8)	B OCC - FLAME SPREAD AND SMOKE DEVELOPED INDEX
Supplies of the supplies of th	EXITS, ENCLOSURES AND PASSAGEWAYS - CLASS 'A' CORRIDORS - CLASS 'B'
	ROOMS AND ENCLOSED SPACES - CLASS 'C'

			THROUGHOUT.	ES, SEE SECTION	SEO OR MORE.
NOTE  1. DALE PROBERTON J. ALLOWS FOR MUSICASCOCCUP  1. DALO OF JOB LIST TO PROPRIE ACCOUNT JOB OF JOB LIST TO ACCOUNT JOB OF JOB LIST TO ACCOUNT JOB OF JOB	SUMMARY	MINIMUM SERVICE SINK:  • SERVICE SINK	MINIMUM DRINKING FOUNTAIN  * 3 DRINKING FOUNTAIN	MINIMUM PLUMBING FIXTURES FOR FEMALE USE (SEE NOTE #1  • 1WATER CLOSET (1:1-15)  • 1LAVATORY (1:1-15)	TRANSPORT (1 1-100)     TRANSPORT (1 1-100)     TRANSPORT (1 1-100)     TRANSPORT (1 1-100)     TRANSPORT (1 1-100)
1933 EKCEPTON J ALLOWS FOR BUSINESS OCCUPANICI LOND OF SO DO 1855, IN THE OWNER ACCOMODATIONS IN INCOME TOPA A SMALLD OCCUPANT DER USED OF THE SCHE ACCESSORY AREAS HAVE BEEN EYCL UDBG PROVICAL CL		(1 PER 150)	(1 PER 150)	(1-1-50) (1-1-5) (1-1-5)	(1.150) (1.150) (1.150)

				560	200
Room Name	Room	Area	Factor	Occupancy Load	CPC Accessory Use
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OFFICE	(O	71.SF	1,00		
OFFICE	00	35 301	150		
OFFICE	20	98 SF	ośt		
OFFICE	60	35 60T	tço		
OFFICE	(to	91 SF	150		
OFFICE	88	319 SF	150		
OFFICE	60	89 SF	150	-	-
OFFICE	0	75 SF	050		
3215		76.56	951		
400		136.55	051	-	
ASSES	RAU	25.55	900		STREET, SQUARE, OR STREET, SQUARE, SQU
AFF BREAK ROOM	BAU	224 SF	0	0	-
UNDRY	BAU	240 SF	0	0	
JAN.	B AU	25 SF	0	0	
ADA RR	BAU	49 SF	0	o	
ADA SHOWER	BAU	37 SF	0	0	
OWER	2 0	34 SF	0	0	
OWER	BAL	35.55	0 0		
SICE	(to	127 56	0	0	
SICE	е	92 56	٥	e	
MPUTER TRAINING	çu	251 SF	150	2	
LOUNGE	œ	36 S S S	150		
OFFICE		68 SF	150		
RECEPTION	8	107 SF	150		
SECURITY DESK	60	29 SF		0	
OFFICE	w	62 SF		6	
OFFICE	(19	82 SF		0	
OFFICE	Ca	8) SF		0	
CIRCULATION		3114 SF		0	
MENSER	BAU	100 570		0	
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a 320 dots AL	8 410	35 (10.			
CHANICAL	2	Je from		•	
TIC STORAGE	BAU	207 55		6	
		7350 SF		20	
	Room Name  John Name	Om Name  III  Oode   B  B  DOOE   B  B  TY OESS  TY OESS	milkane Octobassy    Company   Company	Onn Name         Occupancy         Area           Onn Name         Occupancy         Area           In International Control         In International Control         In International Control           In International Control         In International Control         In International Control           In International Control         In International Control         In International Control         In International Control           In International Control         In International Control         In International Control         In International Control         In International Control           In International Control         In International Control         In International Control         In International Control         In International Control           In International Control         In International Control         In International Control         In International Control         In International Control           In International Control         In International Control         In International Control         In International Control         In International Control           International Control         In International Control         In International Control         In International Control         In International Control           International Control         In International Control         In International Control         In International Control         In International Control	December   Name   Name   Name   Plus   December   Name   Name   Plus   December   Dece

	000				104	103	101	101	Room Number								TABLE A OCCUPANT LOAD	(CPC CHAPTER 4)
0.000.00	OFFICE	OFFICE	Crrice	OFFICE	OFFICE	OFFICE	OFFICE	LOSSY	Room Name								TABLE A: OCCUPANT LOAD FACTOR	()
	go	20 0		00	99	00	60	60	Room Occupancy	Schedule	NOTE V22.2 E LOAD O FOR A 2. ACCES	SUMMARY	MINIMUM SERVICE SINK	MINIMUM DRINKING FOUNTAIN  DRINKING FOUNTAIN	MINIMUM PLUMBING  • SWATER CLE  • SLAVATORY	MINIMUM PLUMBING  *** 1URINAL  **** 1UAVATORY	TOTAL AREA = 2, /32 CALCULATION = 2, 7;	BOCCUPANCY
20.00	75 SF	45.09	92.00	109 SF	98 SF	35 301	71 SF	14,6 SF	Area	- Plumbin	SORY ARFAS		SERVICE SINK	) DRINKING FOUNTAIN ) DRINKING FOUNTAIN	MPLUMBING FIXTL SWATER CLOSET SLAVATORY	AMPLUMBING FIXTE AWATER CLOSET AURINAL AUVALORY	2, 732	150
	031	100	oft.	aát	150	150	150	051	Plumbing Load Factor	Schedule - Plumbing Fixture Count	ALLOWS FOR S TO PROVID PANT FOR L HAVE REEN			MAT	RES FOR FEN	RES HOR MA	18/1 = 9 MAL	
								1	Plumbing Occupancy Load	ount	NALE DOEPTION JALLONS FOR BUSINESS OCCUPANDESS WITHAND SCUPANT LONG OF MORE LESS TO PROPRIE ACCOMPANTONS HERSTFORM DESIGNED TOR A SPACE COCCUPANT FOR THE PROPRIE ACCOMPANY HERSTFORM DESIGNED ACCESSORY AREAS HAVE REEN POLITIED FROM CALCULATIONS.		(1 PER 150)	(1 PER 150)	MINIMUM PLUMBING FIXTURES FOR FEMALE USE (SEE NOTE #1)  • 3 WATER CLOSET (1:3-35)  • 1LAVATORY (1:3-56)	MINIMUM PLUMBING FIX TURES FOR MALE USE (SEE NOTE #1)  1 URBNAL 1 USERVAL (1 1-200) 1 LAVATORY (1 2-75)	TOTAL AREA = 2, /32 CALCULATION = 2, 733/150 = 18/1 = 9 MALES AND 9 FEMALES	
									CPC Accessory Use		ES WITH AN OCCUPA ESTROOM DESIGNE LATIONS.							

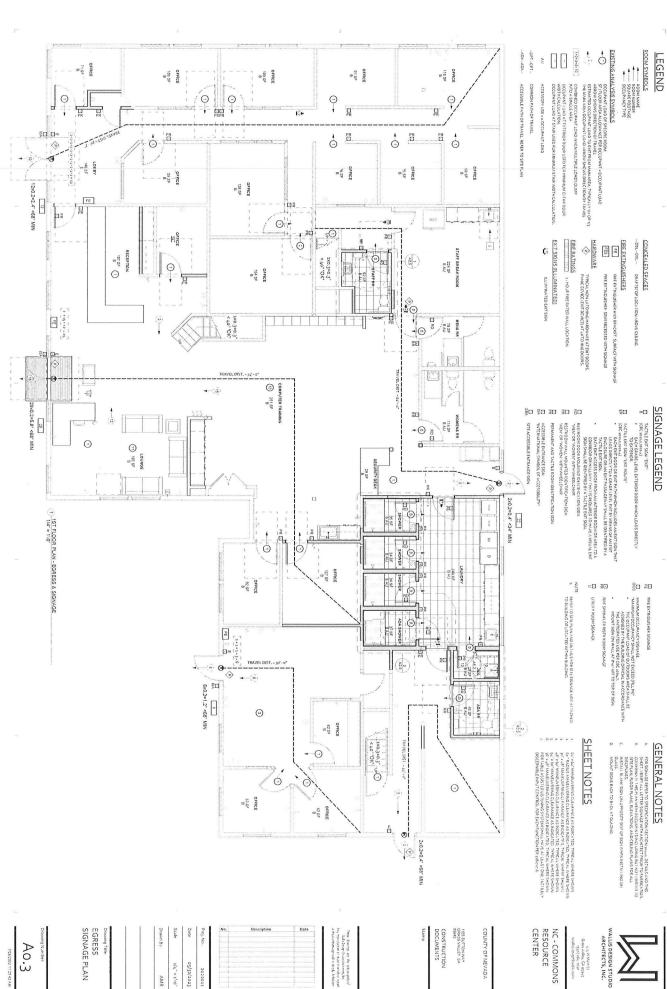
CONSTRUCTION
DOCUMENTS
Stamp

COUNTY OF NEVADA

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CODE ANALYSIS

A0.2



# 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE

GREEN BUILDING
SECTION 301 GENERAL 301.3 NONRESIDENTIAL ADDITIONS AND ALTERATIONS, [BSC-CG] The problems of violation section of Chapter & Early to make placement sharps, business and properties of United States and Chapter and States and St SECTION 5,106 SITE DEVELOPMENT

LISTS 1500M WATER POLITION MERCHANDS FOR MICHELTS THAT DISTURBLISS THAN ONE AGRE
UP LIND. "Lank contemporary logist and places and observed was now apped and for all an extrapal at a for
Lind "Lank Contemporary logists and places and observed when you apped and form the continuent
Ling contemporary was a root of the following managers." CHAPTER 5
NONRESIDENTIAL MANDATORY MEASURES 303.1 PHASED PROJECTS. For shall buildings and alliver acceptable that four brand inspired as a property of the code inspired memory by the building composites and system code inspired whether the problems completely and page. SECTION 5.101 GENERAL DIVISION 5.1 PLANNING AND DESIGN 302.1 MIXED OCCUPANCY BUILDINGS. To versue occupancy buildings, each person shall comply with the specific prest building measures appealable to each specific occupancy. SECTION 302 MIXED OCCUPANCY BUILDINGS SECTION 5.102 DEFINITIONS ABBREVIATION DEFINITIONS: SECTION 303 PHASED PROJECTS 351,4 PUBLIC SICHOOUS AND COMMENTY COULDING SHIP GREET 301,5 HEALTH PACLITIES (see GREC) ONLESSITING AND FUEL EFFICIENT VEHICLES. 6:106.1.2 Best Management Practices (BMPs). Report the loss of sot trinings what or water area and anyternation and effective continuous of emerga and endorses control and good requiremental fields. American de Problem Tomando Començão Democrana Se Democra de Indiana America Sucravas Sissing Democrana de Indiana America Sucravas Sissing O Office of Statember Indiana participa de Democrana American and American American and American 303, 1.1 Height Tenank indeprevements. The proprieture of this kinds statel apply party of the visital fectors progressioners X is bejoot. Societations benefit insures visions shall concept with the subgress provisiones Section 1015, non-intendiction analysis and Saxwanders. OCCUPANTS: Buddesy becasions who finance a budding duning its normal hours as a budh as employees, as distinguished from buddinners and other bunding is noticed. UMBANATIO I, provisiones, where right dissipations is such that the committee are 1500 times province from one outcome 151:05 parametris such and not offer degrees above states; and 150 i 10 percent) as a ventual single o screen state. This approves to an integer a supply should the secretary. Metro, Consultant Jacob (1911), session commental sel proprio, a selectival (PS-Consistential 1915), see la presentativa commental commentativa comm 301.3.2 Whate Diversion. The requirements of Section stemperate erroritors approach a required for work. or trais crossing soleting statements, procedured the entire that those to the statement of the soleting soleting statement that the soleting soleting and enthodose the soleting soleting that the soleting solet DE ELECTRIC MPHICLE (MEN). 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ARCHITECTS, INC. 435 W Main St Grass Valley, CA 95945 (530) 264-7020 WallisDesignStudio.com

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DIVISION 5.3 WATER EFFICIENCY AND CONSERVATION

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CAL-GREEN NON RESIDENTIAL

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# NONRESIDENTIAL MANDATORY MEASURES, SHEET 2 (January 2023) 2022 CALIFORNIA GREEN BUILDING STANDARDS CODE

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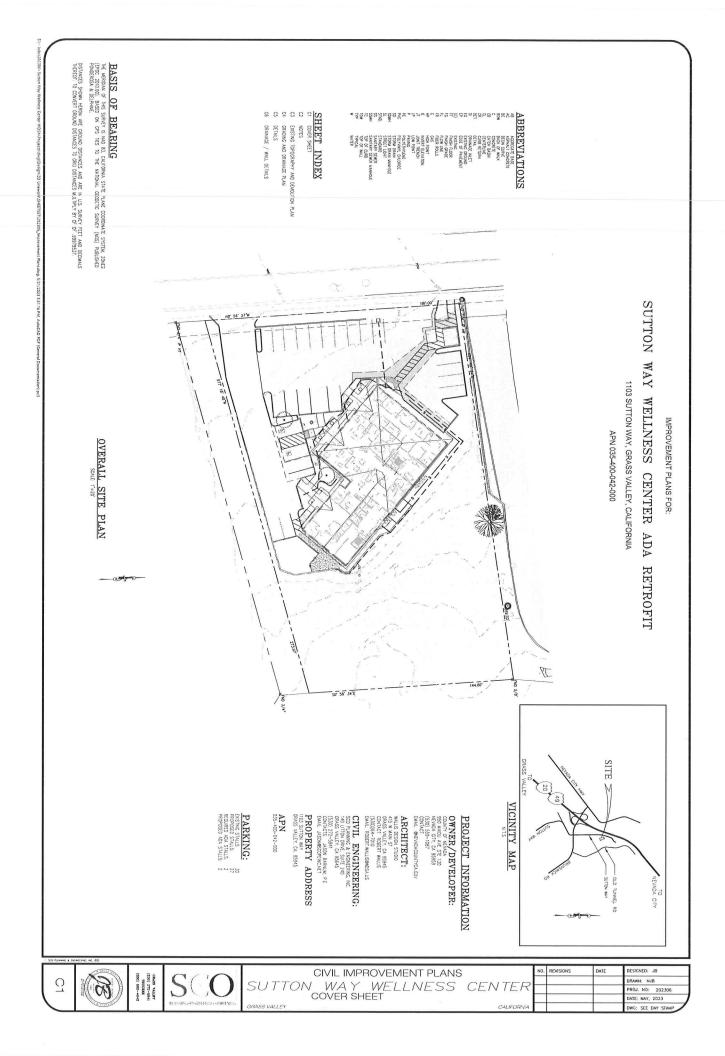
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GENERAL NOTES:

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3. THE CONTRACTOR SHALL MAKE EXPLOBATORY EXCHANDORS AND LOCATE EXISTING FACILITIES SUFFICIONITY AHEAD OF CONSTRUCTION TO FERMIT REVISIONS TO PLANS, IF REVISIONS ARE NECESSARY RECOURSE OF THE LOCATION OF EXISTING UTILITIES. . THE CONTRACTOR SHALL BE RESPONSIBLE FOR COMPLANCE WITH ALL CURRENTLY APPLICABLE SMETY LAWS AND REGULATIONS F ANY LIRESDCTIONAL BOOY. FOR MECHANISM CONTACT THE STATE MOLISTRIAL SMETY DEPT RE CONTRACTO SAME DE RESPONSIBLE FOR MANITAMES OF DESTINO PISUS AND RIMATE IMPRODUCIONS. ANY DAMASSI REMONENTS SAME RE REPUGSO BY ME CONTRACTOR TO EQUAL OR BETTER THAN PRE-PROJECT CONTROLS NICLIANS, BUT LIMETO DE, RAMANAS, DAMANAS STRICTURES, DIPERMANS, AND UTUTES.

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9. HE COMPACTOR SHALL REQUEST PERMISSION TO INTERFER WHY SAD DITUITES BY APPLYING TO THE RELATE UPLITY AND SHALL COMPAY WITH THE RECOLARDISHIOS. AND DEDWALKESS IN CASH DAYS. SAD BYPASS FACILITES SHALL BE CONSTRUCTED AS TO PROVIDE A NON-INTERRIPHINE SERVEC OF SAD DITUTY. O S PROMES PACITIES ARE NO TICASEL OR REACHABLE AS RETURNED BY THE DUNKER, THE RECORDS AND/OR DINKER. Y ALL PROPERTIES AFFERD BY A TEMPORAN METRIAPIDA (LESS THAN 8 HOURS) WAST BE NOTHED AT LEAST OR HOURS. \*ROW TO THE NETROPION BY THE COMPACION.

13. HE CONTRICTOR SHALL PROVIDE DIE COMPLETE SET OF AS-BUILT DIMNOES. HE DIMNOES SHALL BE PLACED ON A CLEAN SET OF BLUEINE DRAWNOES IN RED AND GYEN TO THE DESCH ENCONEER AT JOB COMPLETION. THALL INSTALLATIONS SHALL FOLLOW MANUFACTURERS RECOMMENDATIONS AND DUDELINES UNITES OTHERWSE NOTED ON THE PLANS. MANUFACTURERS INSTALLATION CUIDELINES SHALL BE ON CONSTRUCTION DIE AT ALL TIMES. DE DIRECTO ANY EXPLOSES OF THE MOST, THE REMODE THAN THE MOST HER WEST HER ALTER MOST HER REMODELS.

MINISTRUME SERVICES OF THE MOST, AND THE REMODE THAN THE MOST HER WEST HER ALTER MOST HAVE THE MO THE CONTRACTOR SHALL AT HIS DWN EXPENSE, PRONDE ALL PERWITS, CERTIFICATES AND LICCUSES REQUIRED BY LAW

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'9. ALL JARAS WITH MEMOLE TRAFFIC SHALL BE WATERED DR HAME DUST PALLIATNE APPLED AS NECESSARY FOR REGULAR TABULATION OF DUST EMISSIONS t forc wast (Petroleum and other chewcal products), if encountred, small be obnited, separated and delivered ) the proper landful area . THE CONTRACTOR SHALL CHP OR HAUL TO AN APPROVED DUMP SITE OR LANDFILL ALL CLEARED VECETATION.

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s. Constitution safty — He constance same troop constanting receiving receiving to brone a some constanting same transfer of the some and the same constanting same constanting constanting same constanting const 27. NE COMTRACTOR SHALL COMPLY WITH ALL AR POLLUTION CONTROL BRLES, RECULATIONS, ORDINANCES AND STATUTES WHICH APPLY TO THE MORE AREA. NEWDAL COUNTY ARE POLLUTION CONTROL OFFICE CAN BE CONTACTED AT TELEPHONE 918-265-1398. IS, MITE AM PRULIDA — HE COMENCIAS ANUL SE COMETEU RESPONSOE E DE CAMPINACE MIN AL LOCAL CHAN'T SAIR, AMO TESSAM RECULIDOS EPRIAMON TO MITER ROLLIDON AMO SUE RESSON MOLIDIOME PAYMENT OF ANY FRES DE PSAULTES MYDED DY ANY COMENNENT ACRICY AS A RESULT OF MORK PREFIDIADO BY THE CONTRACTOR.

IN THE CONTRACTORS SCRIPT RECORDSHEET FOR OUTDAMEN THE STRETCHESS TO BE FRIGHRED IN THE REMARKS, ALL SECRETARITIONS, AND BLOOD THREES SHOWN ON THIS ORDS AND FRIETRICH'S RESERVED COMPANIES THE SOURCE FROM THE SOURCE THE SHALL HAVES PROJECT FOR THE SHALL FOR THE PUBLIC BOTH DAY AND MORTH WHERE THEY ARE CERVED TO THE CONTRACTOR OFFENTIAND.

NE PROCESSIONEME PAR PRESENTE — HE COMPLICITÉ SEUL PROCESSION DIAM HE COUNT DE PÉT COMPLICIS DES MAN MESSES, MANCES MATERIA, PORTES, CONSCIENCES SEULS, ESTE, COLOGNOS TO UNE CUESTO UNITÉS DE SOCIONA DES MA CONSCIENCION, HE MORT SOUL ES LEST NA A MAI AND RECESSIONES MANCE AT ALL TIMES MOSTAS À CONSCIENCION CONTINOS PRAIN. LAS PERSONSE DE TÉ MORTE COMPLICITÉS DE LO CONTRICTION DE LICEL ME MONOVAL, ESTE

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III. WALESS DIREBRES SPECIFED RETRIN, COLENT GROUT OR WESTAR SHALL BE COMPOSED OF ONE PART EXLENT TO THE PARTS THE ACCREDATE WASTD WITH MATER IN A MECHANICAL BATCH WISES TO PRODUCE A PLUSTIC MIGRICALISM. WATCHER 32. COVENT MATERIALS — PORTAMO COVENT SMALL CONFORM TO THE STANDARD SPECIFICATIONS FOR TIPE THE PORTAMO.

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38, THAT PRICK TO ANY MORK BEING CONDUCTED WITHIN THE STATE, COUNTY OR OTY RIGHT OF WAY, THE CONTRACTOR SHALL OBTAIN AN ENGINEEDING PERMIT FROM THE APPROPRIATE ACENCY. 37. IF ANY EXSTAID FACULTES ARE DAWAGED DURNO CONSTRUCTION, THE CONTRACTOR/DEVELOPER SHALL RESPONSIBLE FOR REPAIR AT NO COST TO THE OWNER.

A, e gambio de oper considentes eperatos, desen adecedocal de estibela, estada en eredadas, considentes alchietes sella cuest en painos debandes eque es diferen as de colados de decoretes auterales de tait fiet van es eccordo en a dulieto ardaceació deposidos de absacts sella cuença dem sorte ao desegue, aces 95. ALTERNATNES TO DIESEL GENERATOR SETS (SUCH AS GRID POWER) SHALL BE USED FOR ON-SITE ELECTRICAL NEEDS DURNG CONSTRUCTION, UNLESS DEEMED INFEASIBLE BY THE AIR POLLUTION CONTROL DEFICER AND STATED IN WRITING.

A, PROS TO PAM, PERPANTON OF THE SIGNAR AND PLACEDING PANEMED BY MUTRIALS, ALL MOSTERIOR OF THE MUSICAL PANEMED AND THE SIGNAR OF THE SIGNAR O

A F GARRIA SI DI HAK PALE BEYKIN KODER 15 AN JORE 15, SINI THERSAY ALD REMAKET BEST CONTER, ACASI SALIE, IN LIQUATITI FOR REMEK AND JORDAN, ALDOS WIN HE GARRIAG TAK DEVAKAST BESTON CONTER, ACASIES SALIE MICHOEF TECHNERI ALL GARDS SLOPES WHIN 60 DAYS OF COMPLITION OF GARRIAGE BESTON CONTER, MEXISSES SALIE, BE MICHAELED FORM TO CONTERNIS IN.

I NO DESERVATION OF WITHIN TO BE EXAMED IS USED BY HEST PLANS AND SECRECIONS, EXAMENDS
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WITH HERE WITH AND MENULARIE LAWS, AND COOKE.

THE OWNER AND CONTRACTOR SHALL BE RESPONSIBLE FOR ENSURING THAT ALL ADEQUATE DUST CONTROLS MEASURES ARE MPLEMENTED IN A TIMELY MANNER DURING ALL PHASES OF PROJECT DEVELOPMENT AND CONSTRUCTION.

I ALL MATERAL ECAMATIO, SICOPALIO, DE GRALIO SMAL EL SEFECIOLTE WATERO, TECATO, DE CORRECTO TO PRECION DIST. THAN LEAVING, THE PROPERTY REMONANTES AND OLISION A PAIGL, MUSICIANCE OR A VIALATIOL OF MA AMBERT ARE SIMBARD, WATERNO SPOULD OCCUR AT LEAST TWEE DARY, WITH COMPILETE DIT CONTRACE.

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is all nateral transported off-site shall be either sufticently watered, or securely covered to prevent public nuisance. IN ALL AREAS WITH VEHICLE TRAFFIC SHALL BE WATEHED OR HAVE DUST PALLIATIVE APPLIED AS NECESSARY REGULAR STABLIZATION OF DUST EMISSIONS. THE FLA MARTH PRINTS OF THE DECOMENT SET SHALL BE CORRECT SETTION OF MARTH SHALL ARRANGE OF MARTHAN SHALL BE CORRECT SETTION OF MARTH SHALL BE SHALL BE CORRECT SHALL BE SECTIONALIST TO MARTHE CONTRICTORS AND FROM SHALL BE SHALL

I, PANSO STREETS ALLACENT TO THE PROJECT SHALL BE SHEET OF WISHED AT THE END OF ELOY DAY, OR AS REQUENCE TO REWOLF ENGESSME ACCIMILATIONS OF SLT AND/OR WID WHICH WAY HAVE RESULTED FROM ACTIVITIES AT THE PROJECT STE.

19, NO BURNING OF WASTE MATERIAL OR VECETATION SHALL TAKE PLACE ON-SITE

IF PERMANDIT EROSON CONTROL MEASURES ARE NOT INSTALLED BY OCTOBER 15 OF CONSTRUCTION SEASON, TEMPONARY MEASURES, SOCH AND SERAM MULE SERVENT BARBERS, CHECK DAMES, SERVENT BARDS SHALL BE NASTALLED AN ACCIDIANCE WITH THE SAMPOR THESE MEASURES SHALL BE MANIFACE BY THE CONTRACTOR THROLOGISTIC CONSTRUCTION.

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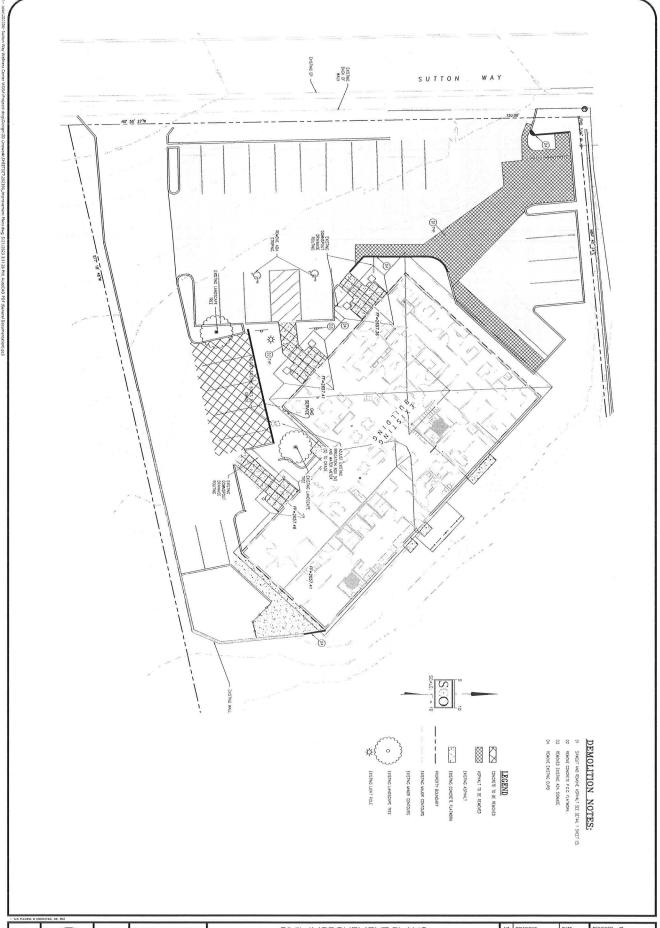
030) 272-6841 1800-272 (653) 272-6841 784-272 (838)

SUTTON

CIVIL IMPROVEMENT PLANS WAY WELLNESS NOTES

CENTER

AWN: NJB PROJ. NO: 202306 DATE: MAY, 2023 DWG: SEE DAY STAM



CIVIL IMPROVEMENT PLANS

SUTTON WELLNESS CENTER

ISTING TOPOGRAPHY AND DEMOLITION PLAN

CALIFORNIA

CALIFORNIA



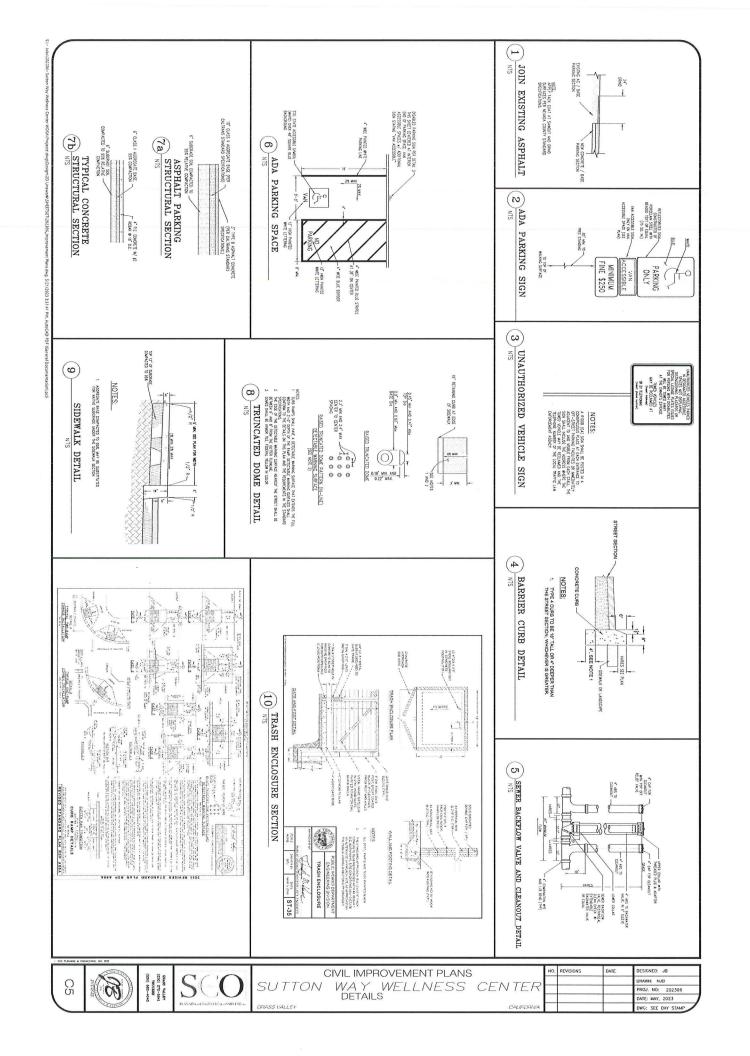


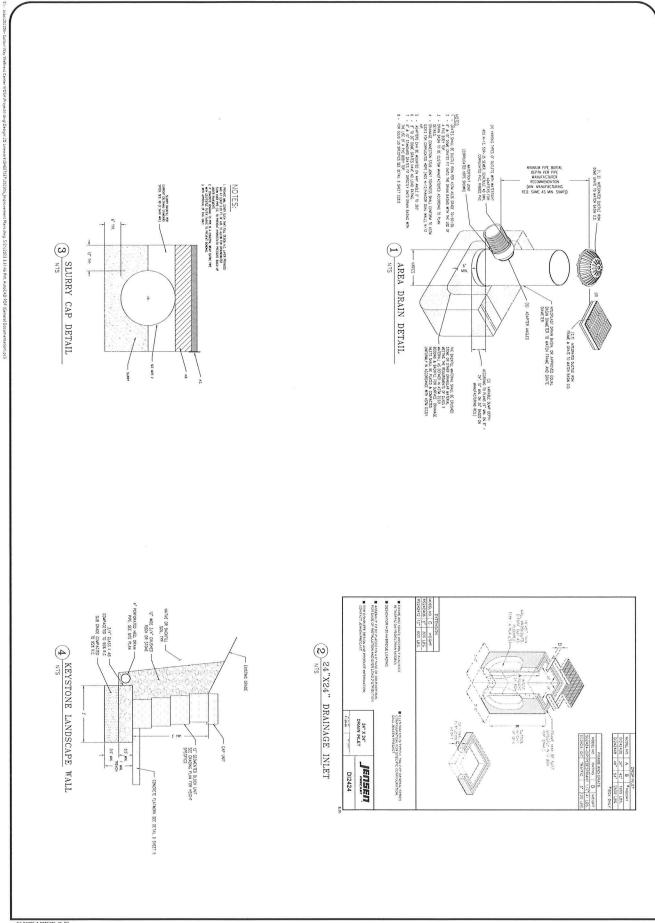






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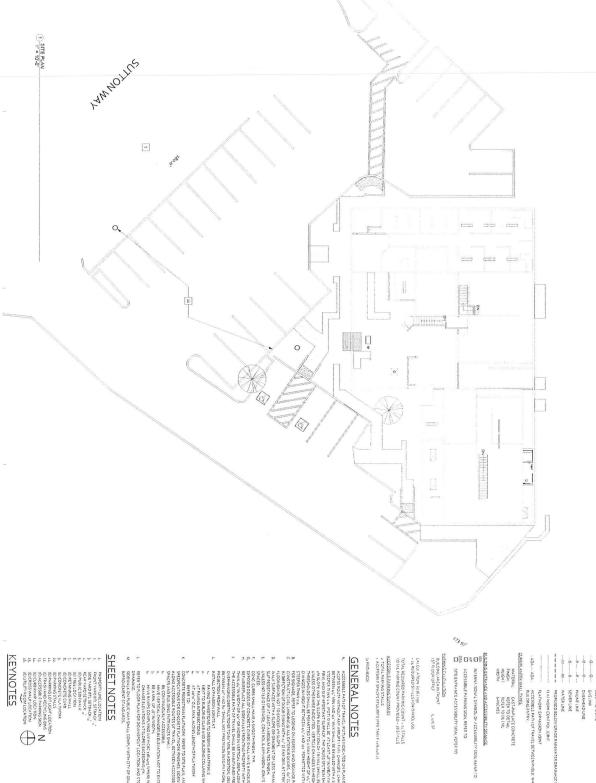












### LEGEND

WALLS DESIGN STUDIO ARCHITECTS, INC.

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COUNTY OF NEVADA

1105 SUTTONWAY
GRASS VALLEY CA
95945
CONSTRUCTION
DOCUMENTS

GENERAL NOTES

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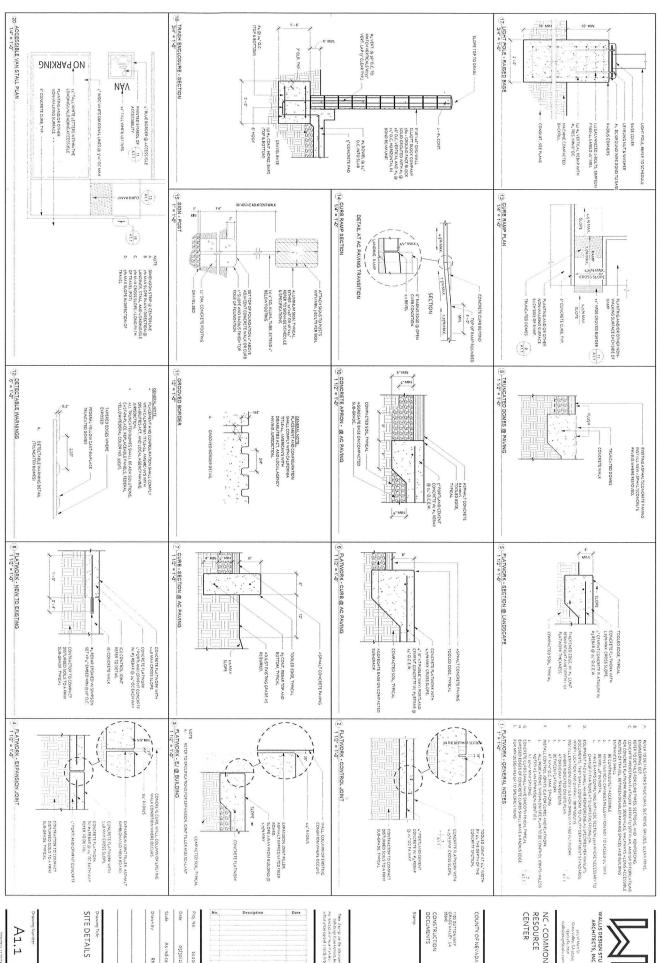
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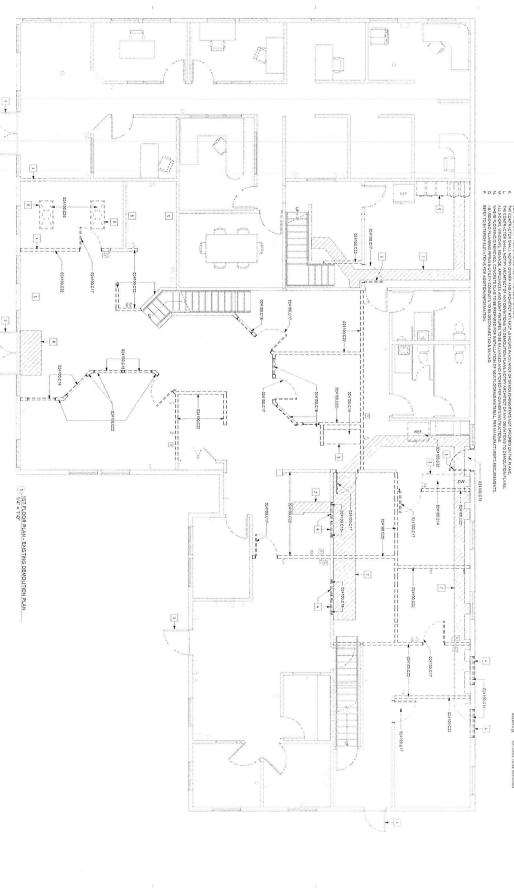
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BILE PARKING SIGN
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ROOM LOCATION

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CENTER WALLIS DESIGN STUDIO ARCHITECTS, INC.

As indicated 05/30/202



## DEMOLITION NOTICE REQUIRED

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LEGEND

GENERAL NOTES

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ANY OTHER REQUIRED APPROVALS PROBE TO THE EXECUTION OF ANY DEMOLITIES. HE CONTRACTOR SHALL MAY OTHER REQUIRED APPROVALS, PROBAGA AND PROTECTION OF ALL TENSING WITHIN THE MODECT MECK.
AND SAFETY CODES OF STATE OF CALIFORNIA AND RULES AND RECOLLATIONS OF INDUSTRIAL ACCIDENT NWORK.

NER AND SHALL MEET THE RULES AND REGULATIONS SET FORTH BY THE OWNER AND AGENCIES HAVING

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DODS AND FRAME TO BE REMOVED
WINDOW AND FRAME TO BE REMOVED
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### KEYNOTES

WALLIS DESIGN STUDIO ARCHITECTS, INC.

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VARIANTE SEA CANADA
NC - COMMONS
RESOURCE
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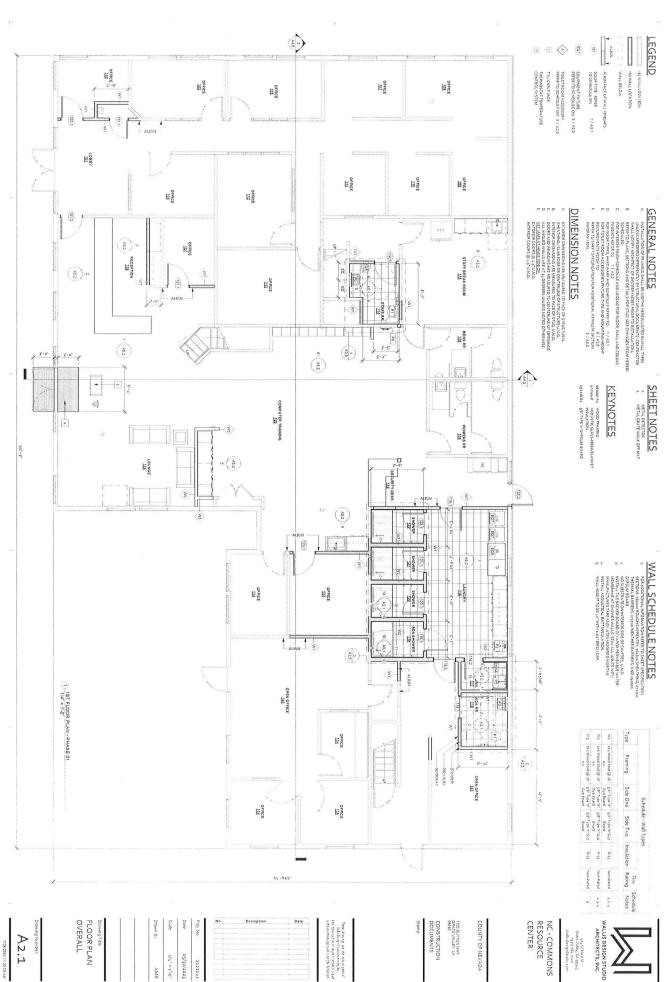
COUNTY OF NEVADA

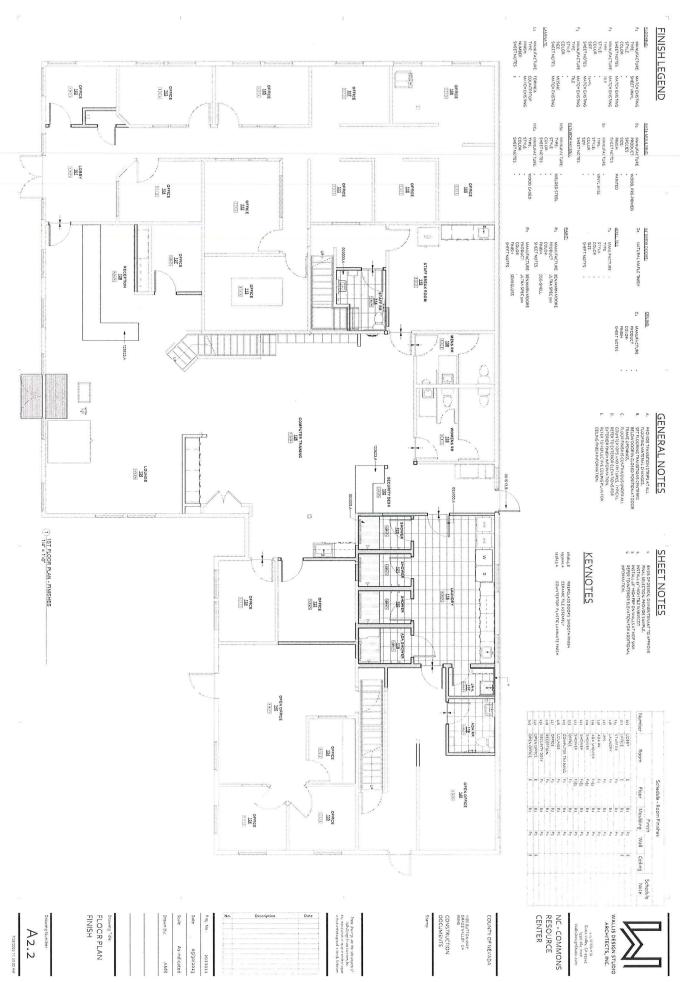
CONSTRUCTION DOCUMENTS GRASS VALLEY CA 95945

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EXISTING
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EXECUTED : CHISTING FINISH TO BE REMOVED, STRUCTURE TO REMAIN.

### GENERAL NOTES

- СОМТНИСТВЯ ВНД ОТВИНА КЛЕМОЦТОВ ИЕВТИТ АМД АМ ОТНЕЕ ВЕДДИЕВЬ АРВОРИЛЬ ВЕВЕЗДИТЕМ ЗЕТАМИТЕМЕНТИКИ ВНЕЕМИТЕМЕНТИКИ В СОМТЕСТВЕНИИ. В СОМТЕСТВЕНИИ В ВЕДДИТЕМЕНТИКИ В ВЕДДИТЕМЕТОВ В В
- objektorijno de dhekriki, cokaća, lid pre lusej, list, tekturiji, lehote wieši, columos, gelaxi, kodinijaco e li teks, althoudh he gonandos produced by the Acottect and be govolit, antis aceteurege to ge some do not guarantee the location de bostinaci go comition de ant goveraldo tiesis, controlos sulgit so construction and suntit ame their own determantamy, adoleste antis, and en alla modo the doberso

- THE CORRECTION SHALL WITH FORMER AND THE CHEFT THE STATE HOUSE HOU

## DEMOLITION NOTICE REQUIRED

THE ASSESTION RESHAP REGULATION, 40 FER QUERATE IN SECTION
EAST, RECURRECY, WIFITE NATIFICATION OF DEMOLTRON OR
REMONATION DESIRATIONS.
CONTRACTOR SHALL HAVE ALL BEQUIRED NO IFECATIONS.
CALIFORNIA AIR BOARD ASSESTIOS FORM CAN BE DOWNLOADED AT

WALLIS DESIGN STUDIO
ARCHITECTS, INC.

CENTER

STORAGE ATTIC STORAGE AND MECHANICAL CONSTRUCTION DOCUMENTS GRASS VALLEY CA 95945 COUNTY OF NEVADA

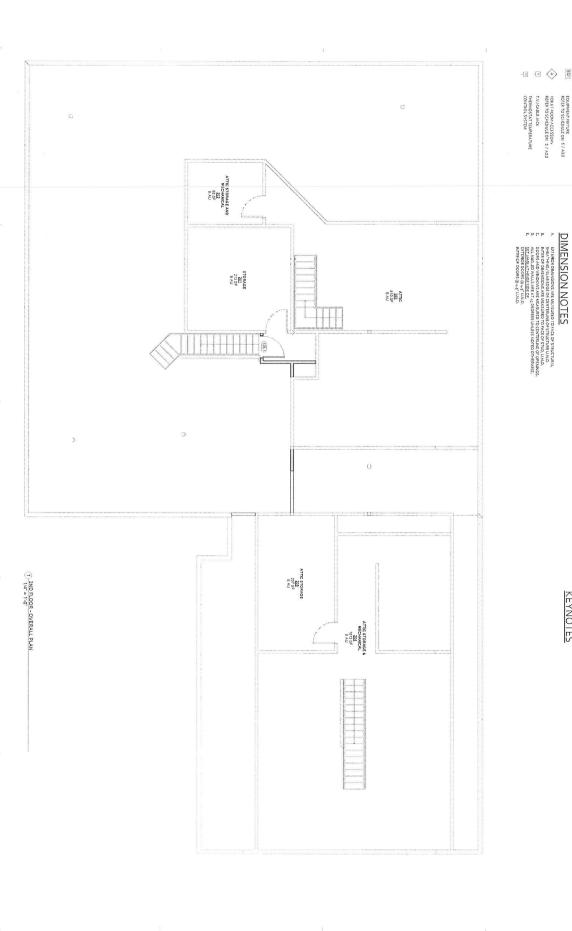
STORAGE

Scale 1/4" = 1'-0' 05/30/202

EXISTING
DEMOLITION
PLAN SECOND
FLOOR

A2.3

1) 2ND FLOOR - DEMOLITION PLAN



- SHETNOTESILE NOTES

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TO SCHEDULE OF WALL ENGINES.

(0) DOOR TYPE: REFER . . / A.J. 1

EQUIPMENT FIXTURE
REFER TO SCHEDULE ON 5 / A3.0

GENERAL NOTES

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### KEYNOTES

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COUNTY OF NEVADA

GRASS VALLEY CA 95945

CONSTRUCTION DOCUMENTS

SECOND FLOOR PLAN OVERALL

1/4" = 1'-0'

A2.4

3 1ST FLOOR PLAN - SHOWER, TYP.

SHOWER 122

2 1ST FLOOR PLAN - ADA RR. TYP.



SHEET NOTES:

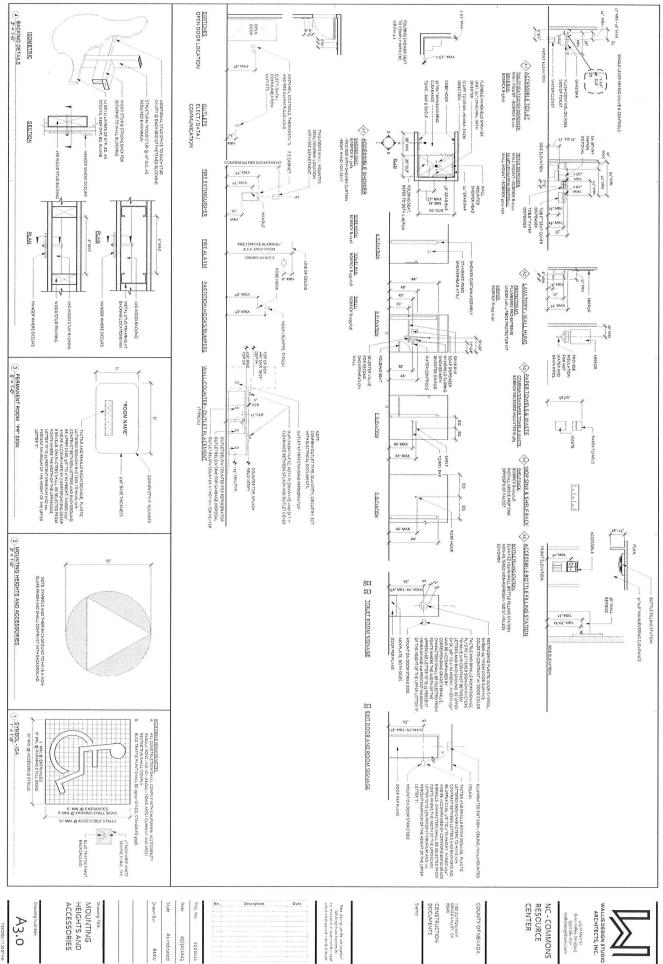
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ORASS VALLEY CA 99845
CONSTRUCTION DOCUMENTS

1) 1ST FLOOR PLAN - STAFF RR

COUNTY OF NEVADA

WALLS DESIGN STUDIO
ARCHITECTS, INC.
Lasty Wickers St.
(See The Common St.
RESOURCE
CENTER



WALLIS DESIGN STUDIO ARCHITECTS, INC.

05/30/20

As indicated

MOUNTING HEIGHTS AND ACCESSORIES

A3.0

### DOOR TYPES FRAME TYPES DBL FULL LITE - WOOD WC WCOD CASED WELDED STEEL DOOR WIDTH 02 FULLLITE-WOOD Frame Door Hardware Details Type Type Group Head Jamb Sill Sheet Note: Schedule - Doors 03 FLUSH-WOOD HOLLOW METAL 24.06. NUM 10\* SOLID KICKPUATE PANEL AT ALL HINGED DOORS U.N.O. PER SECTIONS 1004, Ø.1, TITLE 14. 1105 SUTTON WAY GRASS VALLEY, CA 95945 SCHEDULES

VALUS DESIGN STUDIO ARCHITECTS, INC.

LEGEND

GLAZING TYPES

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FRAME TYPES

BASIS CERISIA-LINGK DOWN FRAME
TIMELY A DIVISION OF S.D.S. INDUSTRIES, INC
1. WINDOW'S DOOR FRAME
TO-SE ALUMINUM CASING
3. BLACK

GENERAL NOTES

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HARDWARE GROUPS

DOOR HARDWARE

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10 LANGE LOC

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ODDISSANS SHAMES PARAMENTAL TO THE BORTPICHTON OF MATERIAL PROVIDENS AT DISPERSACIONS.
AT DISPERSACIONIS.
AND DISPERSACIONIS.

og - RESTRODM, SINGLE

(1) LEVER PRIVACY LOCK
(1) DOUR STOP
(1) LUZ HINGES
(1) GASETING (HEAD AND JAMB)
(1) CLOSURE

C1-CONFERENCE ROOMS SINGLE
(1) LEVER PASSAGE SET
(1) DOOR STOP
(1) DOOR STOP
(1) LAY INVESTED AND JAMES
(1) ACKPETING (HCAD AND JAMES
(1) ACK PLATE

KEYNOTES

SHEET NOTES

EXISTING DOORS

A. INSTALL LEVER HARDWARE AT ALL EXISTING DOORS

DOOR NOTES

RASIS DE DESIGN-KNOCK DOWN FRAME
TIMERY A DIVISION OF S.D.S INDUSTRIES, INC
1. WINDOW B DODE FRAME
2. TB-18 ALUMINUM CASING
3. BLACK

CONTER

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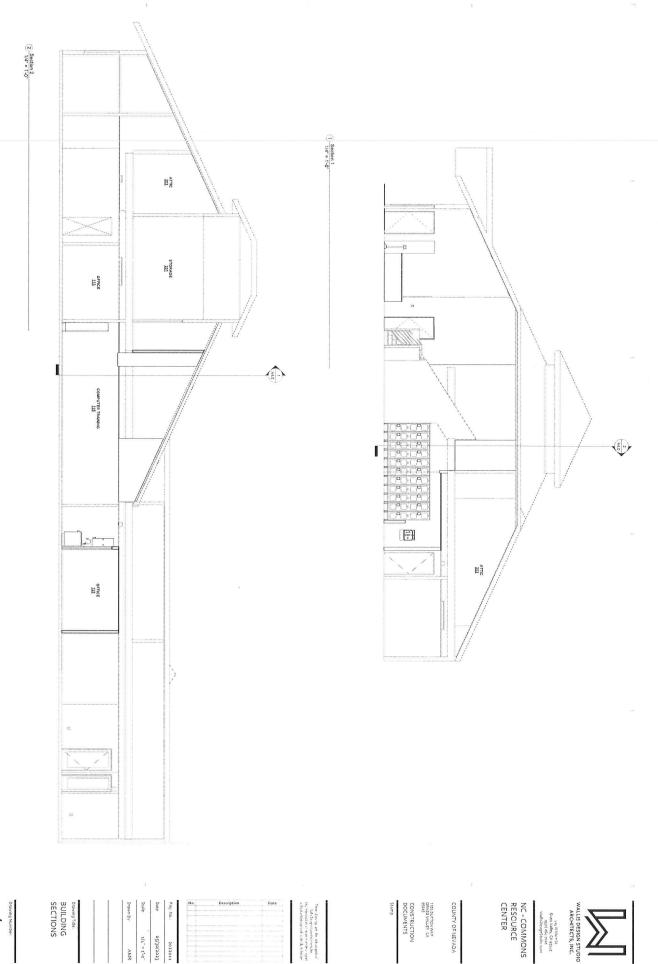
COUNTY OF NEVADA

CONSTRUCTION DOCUMENTS

Scale 1/4" = 1'-0'

05/30/2023

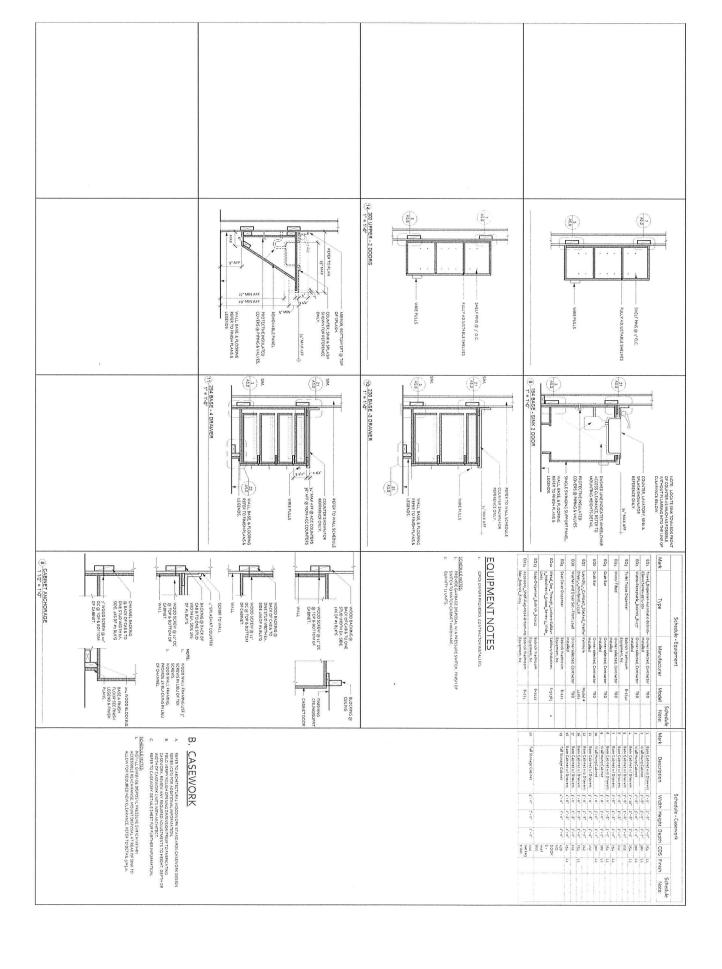
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ARCHITECTS, INC.

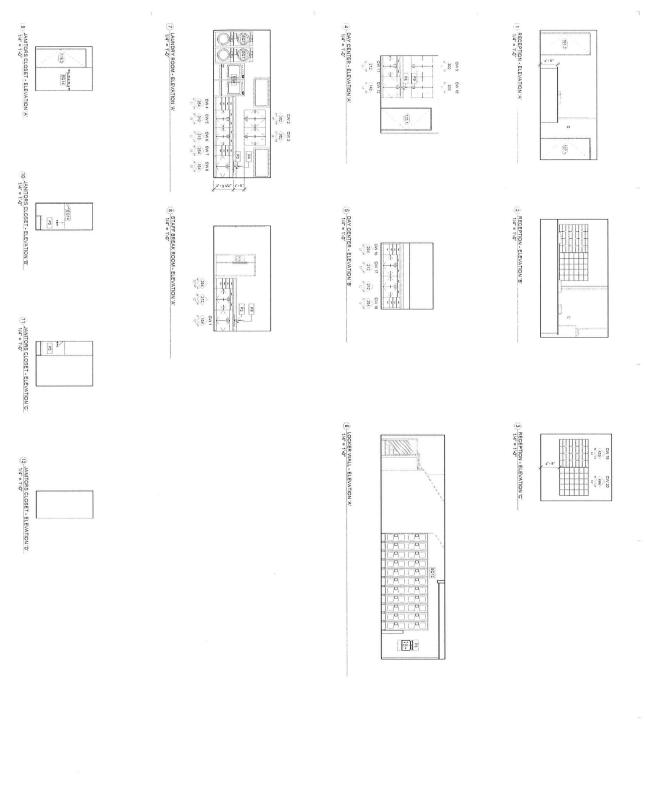
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А4.0



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A5.1



A5.2

INTERIOR ELEVATIONS

1/4" = 1'-0'

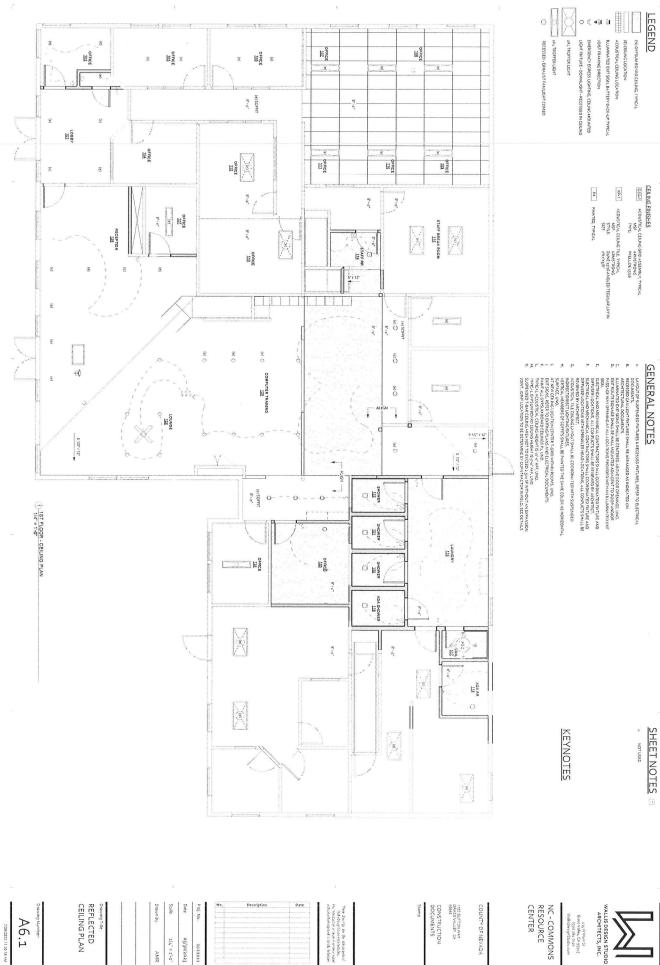
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VARIO

WALLIS DESIGN STUDIO ARCHITECTS, INC.

CONSTRUCTION DOCUMENTS 1105 SUTTON WAY GRASS VALLEY CA 95945

COUNTY OF NEVADA



WALLS DESIGN STUDIO ARCHITECTS, INC.

Law, Windows M.

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6 DOOR - INT THRESHOLD 7) SYMBOL - ISA1 SERIE SIGNACENDIES:
ALL CONSTRUCTION SHALL COMPLY WITH CALIFORNIA ACCESSIBILITY
RECULATIONS AND AD A. REQULATIONS, MOST CLIRECHT AND MOST
RESTRUTIVE SHALL COMPLY.
BULE TRAFFIC PAINT SHALL BE 15'990 NFAED. STAND ARD 5958. FOUND CHIMANES STALL SOME STALLS STANDARD STALLS STANDARD STALL SOME STALLS STANDARD STALL SOME STALLS STANDARD STALLS STANDARD S SALESCOOM TACOON DOOR - HEAD @ GYP BOARD (2) WALL BASE - WAINSCOT 1 1/2" = 1'-0" 3" = 1'-0" FES - SEMI RECESSED CABINET NON RATED CONDITION SNIKOVE ENDOTRE SHIM SPACE SWITES GOOM COUNTY OF NEVADA

A7.0

INTERIOR DETAILS

Scale As indicated
Drawn By: AMR



Gast/Whites St Gast/Alley, CA 999-55 (1931 St. 999-55 Whitesperfutures cent NC - COMMONS RESOURCE CENTER

WALLIS DESIGN STUDIO
ARCHITECTS, INC.

### MOOD THICKESS YNOW, AND SMILLER LY GALLER BEAMS LY GAND LYGGER BOSTS STUDS STUDS (2YLAND 2YG) # 2UON STUDS (2YLAND 2YG) # 2UON STUDS (2YLAND 2YG) # 2 FIRE-RETARDANT-TREATED WOOD SHALL COMPLY WITH SECTION 2393.2 OF THE CODE. ALL SHEATHING SHALL BE LAID FACE GRAIN PERPENDICULAR TO FRAMING AND SHALL BE APPROVED BY 1 HE BUILDING INSPECTOR BEFORE COVERING FASTEMERS IN PRESERVATIVE-TREATED AND FIRE RETARDANT-TREATED WOOD SAULL BED HOT DIPPED ZINC-COATED GALV-MAZED STEEL, STANLESS STEEL, SELECON RECOVER OF COPPER, THE COATING WEREINFED FASTEMERS SHALL BE IN ACCORDANCE WITH A STM A 153. ALL WOOD HARDWARE CONNECTORS SHALL BE SIMPSON-TIE OR APPROVED EQUIAL. USEET PAUCHES KALLAND IS SILBERT TO A SHITE ACTION COBSITE DEMONSTRATION FOR EACH OF THE SHITE ACTION OF SHITE ALL BOLT HEADS AND NUTS WHICH BEAR AGAINIST THE FACE OF WOOD MEMBERS SHALL BE PROVIDED WITH METAL WASHER. UNILES OF THE WISE ROTED, ALL WOOD SALF PAIR EURDER BEARMS, OTTERED ES SHAR MANUEL BY COUNTY EN THE CONCRETE BY AMACOMY SHALL BE SHESPAN, TIME-1 BIA, TED AND BOLLED TO CONCRETE EOR MACOMY WITHJEF THA, GALWARDED AND ON BOLD TO CONCRETE EOR MACOMY SHEED AT 50 - OT CIMAN BEDRANGED AT 12" OCKAM, J. TAME TROME ECHE BO OF THE PAIRTS. USE FOR BUDGETS OR MANUAL MORD CONTRECTOR TALKE. ALL MAILINGS SHALL CONFORM TO THE APPLICABUE BUILDING CODE AND REGULATIONS. ALL STRUCTURAL PLYWOOD SHEATHBIG SHALL BE DOUGLAS FIR STAND GRACE STRUCTURAL 1 WITH EXTERIOR GLUE STAMPED BY AN APPROVED TESTING & GRADING AGENCY CONFORMING TO THE DOCPS 1 OR PS 1. COMBUSTIBLE FRAMING SHALL BE A MINIMUM OF 2" FROM FLUES, CHIMNEYS AND FIREPLACES AND 6" MINIMUM AWAY FROM FLUE OPENINGS. ALL NAILS FOR CONNECTING WOOD MEMBERS SHALL BE COMMON NAILS. MINIMUM NAILING REQUIREMENTS OUTLINED IN TABLE 2304.9.1 OF THE CODE SHALL BE FOLLOWED UNLESS OTHERWISE NOTED. LUMBER DECKING SHALL BE CONSTRUCTED IN ACCORDANCE WITH SECTION צאָה, # OF THE CODE, A PROFILE CONTROLL OF THE TOTALLE PER THE ANALYSIS OF ANALYSIS OF THE ANALYSIS (I) CAST-IN-PLACE CONCRETE (NON-PRESTRESSED), THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCEMENT. GLUE-LAMINATED LUMBER THE CONTRACTOR SERVICE OF CONTRACTOR OF THE CONTRACTOR SERVICE OF CONTRACTOR OF CONTRACTOR SERVICE OF CONTRACTOR OT CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF CONTRACTOR OF CONTRACTOR OT CONTRACTOR OF CONTRACTOR OT CONTRACTOR O DHESIVE ANCHORING SYSTEM IN CONCRETE THOR WEATHER: BRED APPROVAL TEMS PROVIDE CAMBERS AS NOTED ON THE DRAWINGS. WHERE WILDINGOF REMPORADIOS APPROVED BY THE STRUCTURAL PROMINER, IT SHALL THE BOOK REMPORADIOS APPROVED LICENS OF SHALL COMPOSANCE LICENSOR PROCEDURES SHALL COMPOSANCE IN TO THE REQUIREMENTY OF STRUCTURAL VIRGINIOS APPROVED LICENSOR PROCEDURES SHALL COMPOSANCE OF SH GLULAM BEAM CERTIFICATE SHALL BE ONSITE AT TIME OF SHEAR/ROOF SHEATHING INSPECTION. FINISH OF THE MEMBERS SHALL BE INDUSTRIAL APPEARANCE GRADE IN CONFORMANCE WITH THE STANDARD APPEARANCE GRADES OF THE ALT.C ALL SIMPLE SPANGLUE-LAMINATED MEMBERS SHALL BE DOUGLAS FIR AND WESTERN LARCH COMBINATION 245-V4., ALLOWABLE STRESS REQUIREMENTS ARE AS FOLLOWS. THE MANUFACTURE AND IDENTIFICATION OF STRUCTURAL GLUE-LAMINATED TIMBER: SHALL BE IN CONFORMANCE WITH THE CURRENT EDITION OF ATCA190.1 AND ASTM 03737. CONTINUOUS RESPECTION OF CONCERT FAMIL INCLUDE RESPECTION DIREMAN IN LAND ON PRESPECTION STEEL IN SECULOR HALL BE SCHEDULED SO THAT PLACEMENT OF REDIFFORCING STEEL CONDUIT SERVICE AND DEBEDOED ITEMS MAY BE CORNECTED PRIDE TO PLACEMENT OF OPERATING CARDS OF PRESPECTION STIEL. MILL TEST REPORTS FOR GRADE 60 BARS SHALL BE SUBMITTED PRIOR TO PLACEMENT OF CONCRETE. WELDED WIRE FABRIC (WWF) SHALL CONFORTM ASTM A-185, WWF SHALL BE SUPPORTED ON APPROVED CHAIRS. DAMS SHALL BE LEAVEY MOOD TRUSSES. NESS SHALL BE LEAVEY MOU, AUL. VIELSES DR OTHER MATERIALS LIKELY TO IMPAIR BOND, ALL REINFORCING BAR BENDS SHALL BE MADE COLD. GLUE-LAMBIATED MEMBERS SHOWN ON THESE PLANS ARE FOR DRY CONDITIONS OF USE. TEMPERATURE OF GLUE-LAMINATIED TIMBER IS NOT TO EXCEED $\pm g_0$ DEGREES NHEIT IN SERVICE. THE MANUFACTURER SHALL SUBMIT COMPLETE SHOP DRAWINGS TO THE ARCHITECTIENGINEER FOR APPROVAL PRIOR TO ANY FABRICATION. ALL GRADE 60 REINFORCING STEEL SHALL BE CLEARLY MARKED TO DIFFERENTIATE THEM FROM GRADE 40 REINFORCING STEEL IF CONCURRENTLY ON SITE. COMPLETE AND ESTALED REINFORMS PLACEMENT DRAWNESS SHALL RE PREPARED AND SIGNATION OF THE ACCOUNTED THE ACCOUNT AND THE PERCENDAL REINFORMS PRIOR TO RABIGATION HACCORDANG WITH THE PERCENDAL SHALL AND ELGEN CORES THE SEE PROMISE SHALL RE AVAILABLE ON THE JOB SITE PRIOR TO PLACING OF CONCRETE. ALL BARS SHALL BE MARKED SO THEIR IDENTIFICATION CAN BE MADE WHEN THE FINAL IN-PLACE INSPECTIONS IS MADE. Fckes 650 PSI TENSION FACE 650 PSI COMPRESSION FACE Fbox 2400 PSI TENSION IN TENSION ZONE 1800 PSI TENSION IN COMPRESSION ZONE REINFORDING BAR SPLICES SHALL BE MADE AS INDICATED ON THE DRAWINGS. LAP ALL HORIZONTAL BARS AT CORNERS AND INTERSECTIONS STAGGER ALL SPLICES UNLESS OTHERWISE NOTED ON PLANS. 70xx 265 PSI RS IN SLABS SHALL BE SECURELY SUPPORTED ON WELL-CURED NCRETE BLOCKS OR APPROVED METAL CHAIRS, PRIOR TO PLACING NCRETE. FORCING STEEL SHALL BE DETAILED IN ACCORDANCE WITH THE IL MANUAL OF STANDARD PRACTICE FOR DETAILING REINFORCED ICRETE STRUCTURES", LATEST EDITION. A. CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH: MINIMUM COVER

PASSIVE EARTH PRESSURES - 100 PCF (EFP)
COEFFICIENT OF FRICTION - 0.25

EXCAVATION FOR FOOTINGS SHALL BE APPROVED BY THE INSPECTOR OR SOILS ENGINEED PRIOR TO PLYCHOL THE CONCRETE AND BEINFORCHIG. CONTRICTOR TO MAINTY THE INSPECTOR WHEN INSPECTION OF EXCAVATION IS READY, INSPECTOR TO SUBMIT LETTER OF COMPLIANCE.

FOOTMAGEACCELLAND UTILITY TERCHIBACCELLANTHIS BILIDANG AREA SALL BE INECHANDLANT COMMACTED BY LIVES BIA SCEGODALICE WITH A SOLIS BEDDET AND APPROVED BY THE SOLIS EXCHIBES A COODING WITL NOT BE REMITTED ALT, MISSED TO SUPPORT FOUNDATIONS SHALL BE INSPECTED BY THE SOLIS DIGINIERS REPRESENTATIVE.

ALLOSCAFF FOLLOW BE CIBBOARD FOR THE SERVICE HONG THE SERVICE ON THE SERVICE OF T

CONCRETE MIKES SHALL BE DESIGNED BY THE APPROVED TESTING LABORN (DRY NAID APPROVED BY THE STRUCTURAL ENGINEER. THE COMPRESSIVE STRUCTURAL ENGINEER. THE COMPRESSIVE STRUCKTHOF THE CONCRETE SHALL BE PROPORTIONED BASED ON SECTION 1995 OF THE CODE.

PORTLAND CEMENT SHALL CONFORM TO ASTM C-350, TYPE II. \*2500 PSI USED FOR DESIGN (NO SPECIAL INSPECTION REQUIRED)

CONCRETE MIXING OPERATION, ETC. SHALL CONFORM TO ASTM C-94. AGGREGATE FOR HARDROCK CONCRETE SHALL CONFORM TO ALL REQUIREMENTS AND TESTS OF ASTM C-33 AND PROJECT SPECIFICATIONS, CYCLEPTIONS MAY BE USED ONLY WITH PERMISSION OF THE STRUCTURAL ENGINEER,

PLACEMENT OF CONCRETE SHALL CONFORM TO CODE SECTION 1505 AND PROJECT SPECIFICATIONS, CLEAN AND ROUGHEN TO 34," AMPLITUDE ALL CONCRETE IS TO BE PLACED.

ALL REINFORCING BARS, ANCHOR BOLTS AND OTHER CONCRETE INSERTS SHALL BE WELL SECURED IN POSITION PRIOR TO PLACING CONCRETE. FRAMEWORK, EMBEDDED PIPES AND CONSTRUCTION JOINT SHALL CONFORM TO THE CODE SECTION 1916 AND PROJECT SPECIFICATIONS.

PROVIDE SELECTIONS FOR PLUMBING AND ELECTRICAL OPERANGS IN CONCRETE
REPORTE PLACING, DO DO YOU CAT ANY REPORTIONS WHICH ANY COSH ICT.
COINCE, NE CONCRETE IS NOT PERMITTIED. NOTIFY THE STRUCTURAL ENGINEES
IN ADVANCE OF CONDITIONAL RESTRICTIONS ON THE BRANKINGS. SEET THESE
DAMPINGS DOR ADDITIONAL RESTRICTIONS ON THE PLACEMENT OF DEPRINGS
IS JUST SAID.

FOOTINGS ARE DESIGNED BASED ON THE FOLLOWING INFORMATION (ASSUMED MINIMUM PER CBC TABLES 1610.1 & 1806.2): WABLE BEARING PRESSURE - 1500 PSF

FOOTINGS SHALL BEAR ON FIRM SOILS PREPARED IN ACCORDANCE WITH THE GEOTECHNICAL REPORT, MINIMUM DEPTH OF FOOTINGS BELOW LOWEST ADJACENT GRADE SHALL BE 12°, WINIMUM WIDTH OF FOOTING SHALL BE 12°.

CONTRACTOR TO PROVIDE FOR DE-WATERING OF EXCAVATIONS FROM EITHER SURFACE WATER, GROUND WATER OR SEEPAGE, IF REQUIRED.

ALL ERZIAMTIONS, SAMLE REPORTELY BACKFILLE DO SHOTT-ACE BACKFILL BEHIN DER JAMENSKAMLE BEFORE CONCRETE DE FORDUL HAS L'INDE BEHL DESONS TERRITH, CONTRACTIONS SAMLE BACKE DE BOTIETA IL BELLDRACAND TET MALE SELDON GRADE FOR LLE STEDIOLISTE ATT CHANGE LODIS LATE COMPACTION NO SAME FOR DESIGN, FEMILTS, AND INSTALLATION OF GOVERACTION SAMLE PROVIDES FOR DESIGN, FEMILTS, AND INSTALLATION OF SICK BRACKIES.

BAPE BUNS, STEPFES, MAGENES, TRENCHES, WALLAND STAB OPFININGS, ETC.
DWICESTERS, SERONDO RENTED.
ELCETHICAS, CONDUST BUNS, BOXES, OUTLETS REWALLS, AND SLABS,
CONCESTERS, CONDUST BUNS, BOXES, OUTLETS REWALLS, AND SLABS,
STATE & LOCA, TON OF MACHINE ON EQUIPMENT BASES & ANCHOR BOLLS.

CONSTRUCTION DOCUMENTS

ALL CONCERN CONSTRUCTION SHALL COMPONENT CHAPTER 3, OF THE CODE AND WITH THE PROVISIONS OF ACT 318, LATEST EDITION.

CONCRETE 28-DAY STRENGTH AND TYPES

CONC. SLABS AND STARS 3000
ON GRADE CURBS, AND
OTHER NON-STRUCTURAL
CONCRETE \*

F 10. CODOTUPE DADE INVESTIGATE AS PST, 18 PST DIFRING AND SARTHNO OPSESMIC DESIGNOATEGORYNA- DAS OP BURIED TRUCTURES, SUCH AS CEMBOL DADESTERNS, FOUNDA-DES DALCS ANY SUCH STRUCTURES ARE POSCIL BEARNIS CAPACITYALL BE = 3500 PSF BMMEDIATELY.

THE STRUCTURAL EMPIRICENS NOT THE SHADE TO GETTION HELD REPORTED BY THE SHADE AND THE SHADE TO GET THE SHADE TO SEE AND THE SHADE TO GET THE STRUCTURA. THE STRUCTURA THE SHADE AND THE SHADE THE SH

TOR SHALL PROVIDE FOR DESIGNAND INSTALLATION OF ALL 
SHEATHING AND SHOPMOR REQUIRED AND SHALL BE SOLE! V
BILE FOR ALL EXCLANDED PROCEDURES INCLUDING LOCKING, 
AND POTICETION OF AD LACTOF PROPERTY STRUCTURES, 
AND DITLITIES IN ACCORDANCE WITH ALL NATIONAL, STATE AND 
SETY ORDERINGES.

FOUNDATIONS SHALL BE PLACED AND ESTIMATED ACCORDING TO DEPTHS SHOWN ONLD ANMINGS, SHOULD SOIL BUCOINTERED A THESE DEPTHS NOT BE APPROVED BY THE INSPECTOR OF SOILS ENGINEER, FOUNDATION ELEVATIONS WILL BE ALTERED BY A CHANGE ORDER.

9. ASTM SPECIFICATIONS ON THE DRAWINGS SHALL BE OF THE LATEST DESIGN CONDITIONS

CONSTRUCTION MATERIAL SHALL BE SPREAD OUT IF PLACED ON FRAMED ROOF OR FLOOR, LOAD SHALL NOT EXCEED THE DESIGN LIVE LOAD PER SOLARE FOOT, PROVIDE ADEQUATE SHORING AND/OR BRACING WHERE STRUCTURE HAS NOT ATTAINED DESIGN STRANGTH.

THE CONTRACTOR SHALL VERIFY ALL DIMENSIONS PRIDR TO STAPTING CONSTRUCTION. THE ARCHITECT SHALL BE NOTIFIED OF ANY DISCREPANCIES OR INCONSISTENCIES.

ARCHITECTS, INC.

3) NOTES AND DETAILS ON DRAWNINGS SHALL TAVE PRECEDENCE OVER GENERA NOTES AND TOPICAL DETAILS HAVE BY DETAILS ARE GIVEN, CONSTRUCTION SHALL BE AS SHOWN FOR SUMILAR WORK.

Giasa Valler, CA 1990-45 (593) 184-70 (593)

ALL WORK SHALL CONFORM TO THE MINIMUM STANDARDS OF THE FOLLOWING CODES

DOS JIBC WITH ADDE CALEFORNIA AMERIOMENTS AND LATEST REVISIONS BEFERRED TO HEE AS THE CODE; AND DAYO THER BEGULATRICA CAELIGUES WHICH HAVE, AN I HORRITY OF HEAT WAY POR LOTO OF HE WORK, INCLUDING THE STATE OF CALEFORNIA DIVISION OF INDUSTRIA, SAFETY AND THOSE CODES, SATADAROS USTED IN THESE NOTES AND SPECIFICATIONS.

INGS FOR THE FOLLOWING

SEE MECHANICAL, PLUMBING AND ELECTRICAL DRAWINGS FOR THE FOLLOWING 1105 SUTTON WAY GRASS VALLEY CA 95945 COUNTY OF NEVADA

DESINGE PROCESS ETC., LORGE HANG SEALL DOT BE PLOED NI CORRESTE SANS DECK SAMMELY DELES SECTIONS DE RELIGION FERCITICAL DEMANDES NOTIFET HE STRUCTURAL REPUBER WHICH DEANNESS DE OTHES SEAL DEANNESS BUTTANCH ALES CALCED DE STRUCTURAL REPUBERS ON ANT PER PRESE SECTIONS DELONDE STRUCTURAL REPUBERS, SEE APPLICALE SECTIONS BELOW.

05/30/202 1" = 1'-0

GENERAL

\$1.0

LEGEND

POST SIZE & BASE/CAP

### FOUNDATION NOTES

 Type
 Width Logals Langin
 Reinforgement

 fs
 18\*50.11\*0EE\*
 10 8 certhony bettom

 fs
 24\*50.12\*0EE\*
 10 8 certhony bettom

SHEET NOTES

CONSTRUCTION DOCUMENTS GRASS VALLEY, CA 95945

COUNTY OF NEVADA

GANADER CAMPICE

GANADER CAMPICE

STREET CAMPICE

STREET CAMPICE

NC COMMONS

RESOURCE

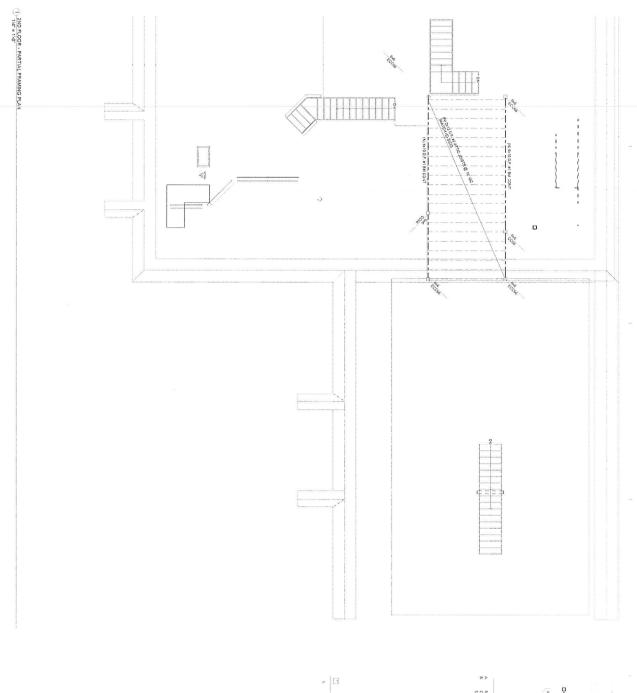
CENTER

WALLIS DESIGN STUDIO ARCHITECTS, INC.

FOUNDATION
PLAN

1) 1ST FLOOR - PARTIAL FOUNDATION PLAN

S 2.0



LEGEND

S Nost SIZE # BV2FICOL

FOOTING TYPE - SEE FOOTING SCHEDULE

Gas Valler, CA 1991 6
Gas Valler, CA 1991 6
(1991 8) CA 1991 6
(1991 8

FRAMING NOTES

A SETEL TO GENERAL STRUCTURAL NOTES SHEET NO.

B CONTRACTOR TO VERY ALL DIMESTONS SELEVATIONS SHOWN WILACCHTCTURAL
B SHEET'S ASSOCIATION OF THE TOTAL NOTES OF ANY PROCESSMANICES.

COUNTY OF NEVADA

1105 SUTTON WAY
SEAS SWALLEY CA
SEAS SWALLEY CA
CONSTRUCTION
DOCUMENTS

SHEET NOTES

2ND FLOOR
FRAMING PLAN

Drawing Number:
\$2.1

WALLIS DESIGN STUDIO
ARCHITECTS, INC.

FAN MOUNTING DETAIL VERATION ABSORE
MATERIAL TO ROOF SUPPORT
HEYBERS / BLOCK

4'-0"

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SPECEN F DOUBLE SPECEN F DOUBLE JOST NEEDED

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27

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AMASONE WHISPERCHUNG" SWARTE, OW" WHISE ENGREENET

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No. Date:

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MUNDRY PHASE II JAVITOR

IN-LINE SUPPLY FAN

0.3

4016 35 PH 2 135 V JSYHe : 35YHA : JANA I 33xHe I

17.1 0

20

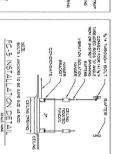
0.25 0.25 MAINTENANCE SPACE

PER STRUCTURAL

FC-5 CEILING FRAMING

PECFY CONECTION TO HEADER





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SERVICE DE 1919 ANALO EDIPMENT AND RECOPMENDE DUCTINO AS NOCICIED

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SERVICE DE 1919 ANALO EDIPMENT AND RECORD STREET CONTINUES.

SERVICE DE 1919 ANALO EDIPMENT AND STREET CONTINUES.

SERVICE DE 1919 ANALO

								HVAC	QUIPME	HVAC EQUIPMENT SCHEDULE	DULE						
			COCUNG		DNITAZH			FAN			_	HIGH					
TORWAS	AHEA SERVED	INTUINI IATOI	SENSIBLE 3.DBLSN3S	COIL EDB/EMB	(BH/UT/SUTFUT TURTUS/TURNI HERH	13.180	CFM (1)	DW es	(CLW)(1)	35Y11OA	MCA	COWN TRY	FUSE/MOCP	MTGR & MGOEL NO.	WEIGHTHES	SELUCIONOL.	REMARKS
E 2	WEST	ī	Ē		120,000/113,000	z	1,900	0.6	370	125 V.	19.2	i i	20	BRYANT #355MIAVUUCI20	156	AFUE - 32	EXISTING FLIPWACE  EXISTING FLIPWACE  EXISTING FLIPWACE  EXIST OF THE PROPERTY
3.5	WEST	51,350	47,800	20/63		U)	Ē	E	E.	208/230 V.	375	165	60	D90vnv50tk invaes	294	311 - 140	EXISTING GROUND MOUNT COMP.
101	WEST WEST	PERFORMANCE	FOR CU-1 ABO	PERFORMANCE FOR CU-1 ABOVE IS BASED ON THIS COIL	NS COIL									DRYANT # CK\$CXACEO			IDD NOSNVAN I DIRIGIONI (SKI
BB	150NOST NOUGESTA	ī	1	9	120,000/113,000	u	1,900	9.6	300	135 V 1 Str	19.2	1	20	BRYANT #355MAV060120	350	VEOL * 45	EXISTING FURNACE MOUNTED IN HORIZONTAL POSITIO
CU-2	MOINTE	\$1,350	47,800	B0/63	1	ı	1	ī	,	208/230 V	37.5	165	60	CARRIER MINERCOLD	294	0.01 - 4335	EXISTING GROUND MOUNT CONDE
DX-2	MCLAIDIN	JUNEAU BANDARDO	FOR CU-2 AND	ACREGIEWWANCE ECHICATOR CITY SHOWS IN SERVICE ON LHIS COS	15 COn									GADVASSAD & LAVASR		i	EXISTING DIRECT EXPANSION CON-
131	DELYEL STINENDS	ш.	0.000	-	40,000/36,000	25	1,200	9.6	275	115 V.	E .	-	15	BHYANT E355MAVCG2CGO	120	ATUE + 92	MOUNTED IN UPTLOW POSITION
(G)	DHINIARI NETURNOS	32,600	32,300	30/62	340	10	10	SAII	100	208/230 V. 1 PHASE	25.5	137	36	HEYAN1 03630N036	225	5118 - 120	EXISTING GROUND MOUNT CORDE
(1) ( act	BREAKINGM COMPUTER TRAINING	PERFORMANCE	FOR CU-3 ABO	MENEGRAMMET FOR CITY WORK IN STANMANT OF S	IS COIL									DRYANT # CKSDXACAR	31		LAISTING THEIR CLEANANGE AND COM
5.2	MEETING ROOMS PHASE II	-	144		009,617,000,08	25	1,400	0.6	78D (2)	115 V.	i)	ř	15	BRYANT #355MAVB42040	220	ASU8 - 92	EXISTING FURNACE
50	METING ROOMS	32,600	32,300	x0/62		Ü	£	1	Ē.	208/230 V 1 PHASE	26.3	2115	40	BRYANT #563CND/8	225	2554 - 12.0	CHISTING GROUND MOUNT CONDE
131	MEETING ROOMS	PERFUHANCE	FOR CU-4 ABO	ASSENTAND GISVR O IAON T-O'S BOS IONWANDESSA	15 COIL									BRYANT & CKSBYAG48	i.		EXISTING DIRECT EXPANSION COIL
FC 5	LAUNDRY	18,000	12,500	30/67	11,000	ti.	500	î	160	(4)	a.s	(4)	(4)	MTXCX518A112AA	31	3	NEW CHING CASSETT FANCOL PROPER CONDING HEAT PARED S DIRECTIN FLAT SWITCH FOR COND SOUND 44 DAY
35	ANGNUAL	18,000	12,500	x0/67	11,000	¥	i	ī	1	368/230 V 1 PHASE	ï.	ı	¥	ATISURSHI »	127	5 (1 - (34) 5 (1 - 24) 5 (1 - 24)	NEW WAIT MOUNTED DUTHOUS A SOUND \$3 DBA UNKERNIED BY SHE, W-33 1/1 UKK WOULD DIVERSITED BEFORE A

	EQUAL PROPOSED TO	DEL NUMBERS	EQUAL. PROPOSED MODEL NUMBERS FOR DIFFERENT APPLICATIONS ARE AS	B PRE-NSULATED
	FOLLOWS:			CDUCTING EXPOR
	APPLICATION	HODEL .	REMARKS	BY SPIRAL MAN
	CLG T-BAR SUPPLY	4E 66	HODULAR CORE WITH T-BAR PANEL	PAINT NEW DUC
			THROW PATTERN INDICATED	D.FACTORY -FABR
	CLG GYPSUM SUPPLY	MA (W/ OBD)	HODULAR CORE	EMETAL TO META
			THROW PATTERN NDICATED	ACCOUNT AIRT
	SPIRAL DUCT SIDEWALL RESA	R634	DOUBLE DEFLECTION	The state of the state of
	SUPPLY		RADIUS SPIRAL PIPE DIFFUSER	PANDUT STRAP
			PROVIDE HALF LENGTH SCOOP EXTRACTOR	TAPED TO THE
	SPIRAL DUCT CEILING	8	ADJUSTABLE ROUND CEILING DIFFUSER	GUILLERE TURNS A
	SPIRAL DUCT	R552	SINGLE DEFLECTION	FITTINGS AND E
	RETURN 4 EXHAUST		RADIUS SPIRAL PIPE GRILLE	HALL TAPES AND
	CLG GYPSUT RETURN	35	HORIZONTAL BAR	A NORTH AND THE PARTY
			FIXED BLADE	ELEREVER POSSI
	CLG GYPSUM EXHAUST	600	EGGCRATE GRILLE	EXCEED 20 DEG
	DOOR LOLVER	1000	VISION PROOF ALUMINUM	DECKEES.
ď			TRANSFER GRILLE	T. SCHOOL S AND I
	EXTERIOR LOUVER	4525	STORY RESISTANT, DRAINABLE BLADE	DUCT CONSTRUCT
			EXTERIOR LOUVER WITH BIRDSCREEN	SUPPORTED AT E
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ž	ARCHITECTURAL REFLECTED CEILING PLAN	TED CELLING	PAN	18. URAP ALL UNLINE
	II. PROVIDE CAM-FARR, 2 I	DOUNSTREAT	AR HANDLERS. RETAIL DOUGSTREAT OF RETURN AR AND FRESH AIR NITAKE.	DENSITY LIBAR I
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	ERE			REQUIREMENTS SE
	A SLOPE ALL CONDENSATI	E LNES AT I/4	A SHORE ALL CONDENSATE LINES AT I/A BERRICOT, PRITARY CONDENSATE	BUREAU (NEBB)
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	3/4" SCHEDULE 40 PVC UNLESS OTHERWISE NOTED	UNLESS OTHER	EUISE NOTED.	21 NOULATE CONDE
	5. DICT MATERIAL AND SEALING	ALNO:		OR O SIS WITH TH
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	TOTAL AND TENTINAL A	DUC TAT BE	TREE TREET ALS BEEN CAN ASSAULT DEST SEAL BE MANUFACTIONED N	

O m	DIRACTORY FABRICATED DUCT SYSTEMS SHALL COMPLY WITH ULB).  EINETAL TO RETAL JOINTS SHALL BE SEALED WITH FASTIC SEALANT TO PROVIDE ARTISH, DESCRIPTION AND TO SEALANT.	
ACCOMPANCE ETT CHAPT & OF THE 20% CHC AND SMACNA GUIDELINES.	BERGINSULATED FLEX DUCT SHALL HAVE AN RIVALUE - 88 CODGING REPORTED IN RIVED BY HALL BE SHALL DUCT AS HAVE ACTURED BY SHEAL HAVE ACTURED ON YOUR ASTALL PART GRADE DUCTING AND PART HALL DUCTING AND DUCTING AND PART HALL DUCTING PART HALL DUCTING AND PART HALL DUCTING PART PART PART PART PART PART PART PART	6
	ACCORDANCE UTLI CHAPT, & OF THE 20% CMC AND SMACNA GUIDELINES.	

MELAS

HVAC NOTES

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ENERGY I FECHANICAL CONSILIANTS
541 UNEN STREET
NEVADA CITY CA 95959
PHONE (520) 765-7492
FAX (530) 765-7213

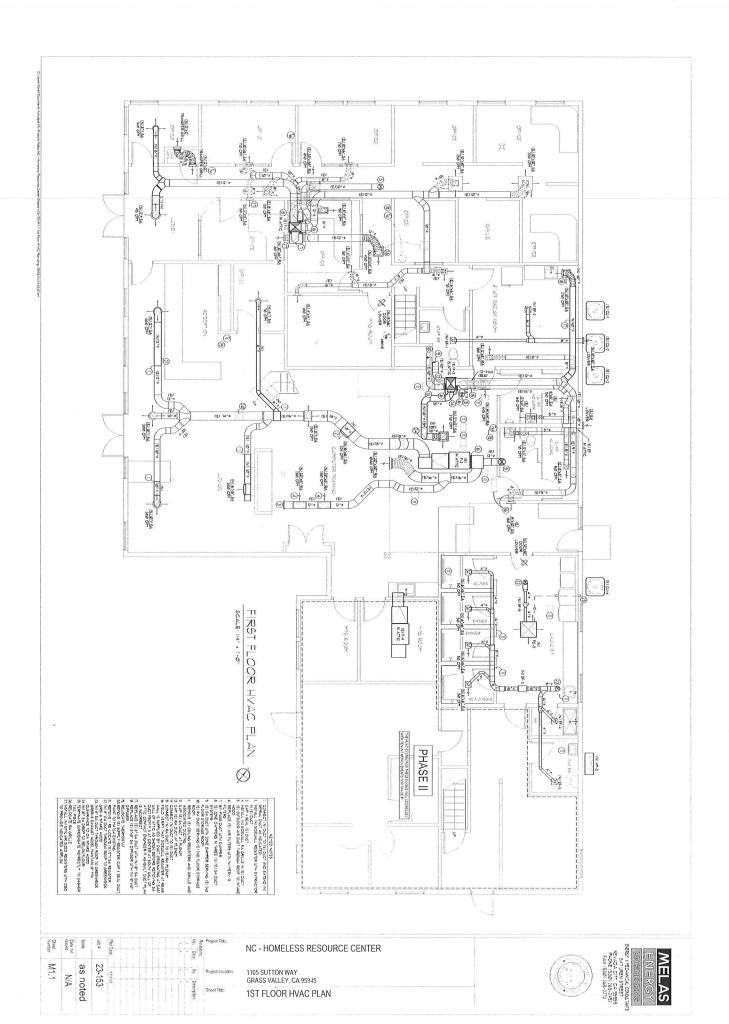
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NC - HOMELESS RESOURCE CENTER

1105 SUTTON WAY GRASS VALLEY, CA 95945

**HVAC NOTES & SPECIFICATIONS** 



(9.6) P POC. SCO WHITE SERVICE CONTROL CONTROL

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AND THAT SERVICE

CAD WITH SERVICE SHIT OF VALVE (SOV) (LNE SIZED)
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GAS REGLATOR
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## PIPE MATERIAL SCHEDULE

PLUMBING SYMBOLS AND LEGEND

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NAKE

SYMBOL

NPE SERIES TANKLESS NAVIEN NPE-240A2 DESCRIPTION

MFGR. & MODEL PLUMBII

SPECIFICATIONS

2 PLITBING FIXTURES NOT SPECIFIED ON PLANS SHALL BE SELECTED BY THE INSTALLING SUBCOMPACTION AND SUBMITTED TO THE COLLEGE REPRESENTATION FOR A PROPEDUAL FIXTURES SHALL HEET 1971 DOE AND CAL-GREEN CODES HANTEN FLOU RATES SHALL BE AS DELICIOS.

PLUMBING NOTES

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REPAIR ANT LEAKS FOND BY REMAKING THE JOINT DO NOT USE CANLKING OR SHILLAR METHODS TO CORRECT LEAKS, JAFER LEAKS ARE REPAIRED JAJAN TEST THAT PORTION OF THE SYSTEM AS DESCRIBED ABOVE.

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		TANKLESS WATER HEATER UEF-0.25 RECOPERY #25, GPM, AT BYF RISE NPUT # 1130 * 1989 by BTUHRR DUNESDONS; TZWY #1320 # 27,4"HT POWER; 1207, 350V, 44
FIXTURE CODMIDEN  (EXSTING)  Figure Units (Eas)   D.KW.   Figure Units   D.KW.	WATER AND WASTE SERVICE CALCULATIONS 1105 SUTTON WAY	I REGIODE INDIQUINITER RECIRENCIONECTED INSERIES  UNITADORI RECIRCILATORI PARI  L'ONDRIE SE PRILIMITE RESTRITO A J' PRO VENT  GABLE EN SIGENAL, INANE CHA- 1 CONSIGE A J' PRICE HAUST LEVIS NITO A J' PRO VENT  RESTRITORI CHA PRODICATION PARIM L'OCATION OF  CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF  CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION OF   CONTROLS NEGOTIENDO PARIM L'OCATION D'AND   CONTROLS NEGOTIE

CHECK VALVE, TYP. -

THE DRAW PER COOK

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DRAN COODSAIL TO LAY TAL PECE

NAVEN NED40A2

WH-1

CIN SUPPLY HONG

PULL PORT BALL -VALVE, TYP. RECIRC PUPP P-1 -

A TRIPLE WH DETAIL 24 ga DRAN PAN

DRAN TO EXTERIOR

RECIRCULATION LOOP

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EXPANSION TANK SHALL BE BILKNS MODEL \* BXT-18, OR EQUAL, TANK YOL-14-15 GALLONS, MAX BORKNG PRESS, \* 50PS(G.

Water Forture Units	Meter Total	Peak Flow =	Hot Water FU's	Total	Hose Bibbs	Mop Sink	Washer/Lau Sink	Shower	Lavatory	loset FT	Fintures			Peak Flow a	Hot Water FU's	Total	Hose Bobs	Kachen Sink	Unnad	Lavatory	Water Closet FT	Fixtures			
53		13									Quartry			-		9						Quartey			
	50	(GPAD	29		1.5				-	2.5	Water		(PROP	(CLPAN)	3,5		15		-		2.5	Water	50000	(EXSTING)	100
		(Ref. Char	X 0,75 =		12	u	_				Waste		PROPOSED ADDED)	(Ref. Char	× 0.75 =		.,	u					Figure Units (Ea.)	EXSTING)	000000000000000000000000000000000000000
		(GPAN (Ref. Chart A-3 2022 GPG)				20	36	30	er.	0	(GPH) (Es.	D.H.W.	DHW (DB)	(GPkh) (Ref. Charl A-3 2022 GPC	2.6			20	0			(GPH, IE»	D.HW.	MHG	
		CPC)	22 (16 GPM	34						1		Fature Unds		CPC	2.6 (2.5 GPIA	19		7.5			,	Water	Finance United		
			3	4 37	0		12	***	~	5	Waste	58			0	9 24	4			2	5 12	Waste	200		
				282		20	120	120	17		(GPH)	D,HW.				32		20		17		(GPH)	WHO		

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1000				Da'6:	Revisions	
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Pressure Available at Site Pressure Booster otal Available Pressure

eter Loss at 30 GPM on Rise (Ft) 15 FT ow Preventer Loss ed Residual Pressure required

Duside the Building -downstream of SOV

Scale
Date 1st
Issued
Sheet

N/A

as noted 23-153

P0.1

quired water pipe size (inches)

NC - HOMELESS RESOURCE CENTER

1105 SUTTON WAY GRASS VALLEY, CA 95945

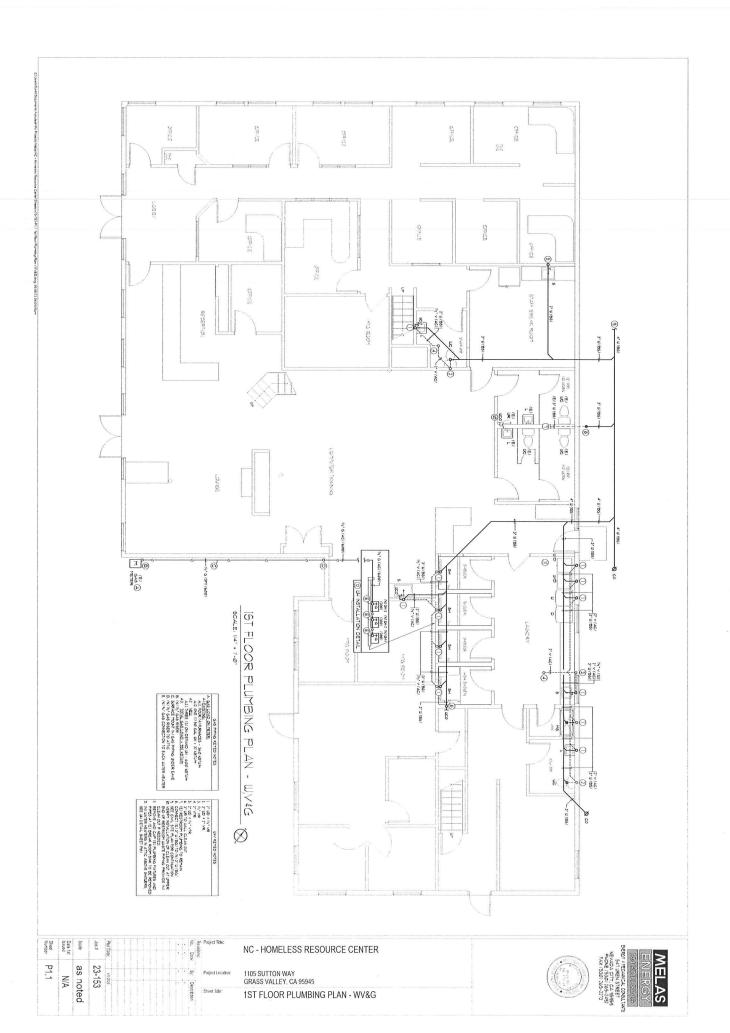
PLUMBING NOTES AND SPECIFICATIONS

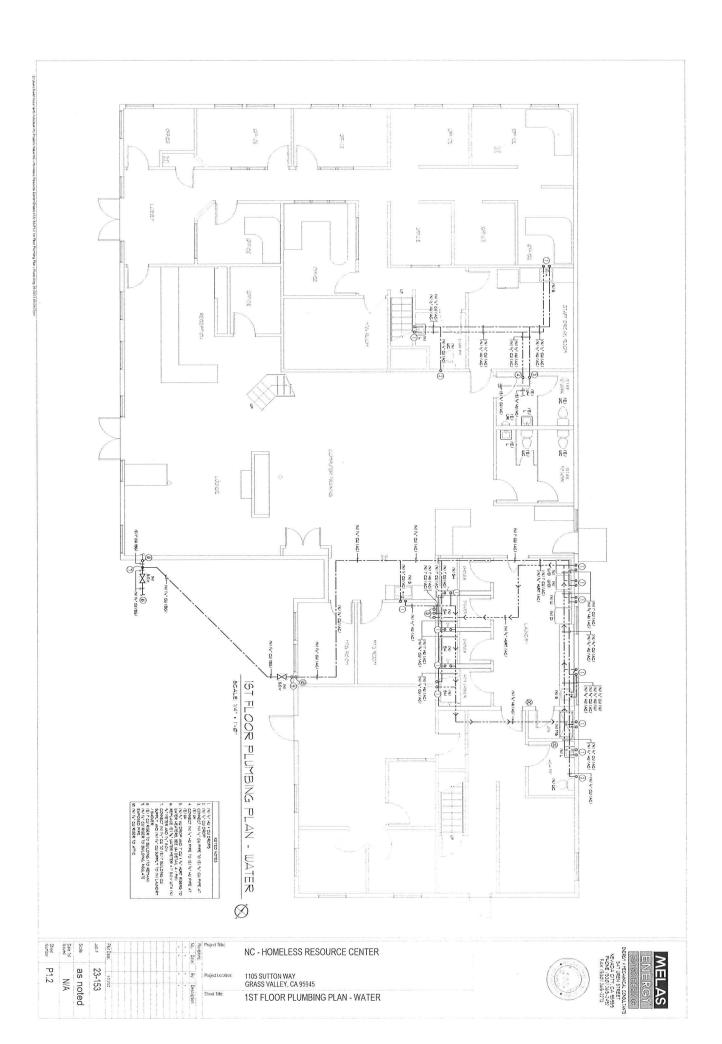




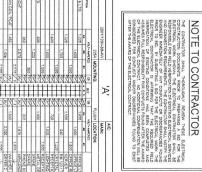








### LONGLE MANUEL DE LONGLE MANUEL DE LONGLE MANUEL DE LONGLE MANUEL DE LONGLE D My 40:NU21/1902 @ SAM LOAD & FEEDER CALCS 12 700 11400 11400 11000 2000 2000 12 700 12 \$7.350 \$7.350



VOLTA	VOLTAGE:	2087/1207-30-4//	WEG			αğ		L.		MAIN:	MAIN:
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23				500	1	‡	12		Ц		3197
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27	1944.0				Ļ	‡	/ 2		Ц	0.02	2.22
29	29				L t	‡	Н	ш	Ц		
SUB	SUBTOTAL	6,018	2,600	6,618	-			de	4,682	682 7,844	
101	TOTAL VOLT-AMPERES/PHASE	NO.	CA = 10,700			QB = 10,244	10,244				GC = 11,540
101	TOTAL DESIGN VOLT-AMPERES 32	32.484									AMPS = 90

EXISTRAL ADD SERVICE IS ADEQUATE

NOTE:

E.C. SHALL VERBY: (I) CIRCUITING
& MAKE ADJUST MENTS WHERE
MECESSARY. PROVIDE TYPED
LYPDA TED PARIE, SOMEDULES
AFTER COMPLETION OF WORK.



■NEW □EXISTING		L		>			AIC:		
VOLTAGE:	208Y/120V-305-4W	W		1		_	NAN:		
BUS:	.,	225A MOUNTING	UNTING:			HSUL	FLUSH LOCATION	ž	
KO. DAD DESCRIPTION	-1,0v	SZEZGRY-170A	g	808	8	6	VOLT-AMPORES	14	
	. A. PG	8	Z	ol	A	*	z	٨	the special same
1 GREG OFFICE RECS & LTG	1,220		250	‡	Ż	1,600			OFFICE LTG
3 OFFICE LTG		600	73		7		1,600		OFFICE LTG
5 OFFICE RECS			080		7			1,800	OFFICE RECS
7 HALL LTG & RECS	1.320		/3	1	Ž,	1.500			SERVER
9 WATER HEATERS		700	100	1			540		RM 123 / TRAINING CTR RE
11 LIGHTING		-	500 00	-	7			1,220	CRYSTAL OFFICE
13 RECEPTACLES	1,600		2		7	720			RECEPTION AREA
SUITHOU SI		600	1		7		1,600		LIGHTING
			080	1	Ņ			1,800	1,800 RECEPTACLES
19 FRONT EXTERIOR LTS	600		200	1	1	1,000			METAL DETECTOR
21 JOHN?		220	2		Z				SPARE
23 LAUNDRY RECS		П	360 25		Ż				SPARE
	360		1		Ż	360			PHONE SCARD REC
27 AIR-CONDITIONER "AC-4"	2	2,579	30/	1	yo.		1,976		AIR-CONDITIONER 'AC-3'
29		2	2579 / 2	1	1			1,976	+
31 HEAT PUMP "HP-5"FAN COIL "FC-5"	1,456		/44	1	/	1.500			WASHER 2
33 🗼	П	1,456	12	-	100		2,500		DRYER 2
35 DRYER 1		2	2 500 30/	1	2			2,500	+
37 🗼	2,500		/2	1	100	2,500			DRYERS
39 VMSHER 1		500	/3	1	12		2 500		<
41 SPACE				1	1			1.500	WASHER 3
SUBTOTAL	9.256 11.	11.655 9.	199			9 :50	10 716	10,796	SUBTOTAL
TOTAL VOLT-AMPERES/PHASE	CA = 18.436	18 436		. 9G	95 · 22,371			CC = 19.995	396
TOTAL DESIGN VOLT-AMPERES 60,802								AMPS =	169

1) SCALE NOWE

### SYMBOL LIST

NC - HOMELESS
RESOURCE
CENTER

WALLIS DESIGN STUDIO ARCHITECTS, INC.

ORASS VALLEY, CA 95945

SCHEMATIC DESIGN

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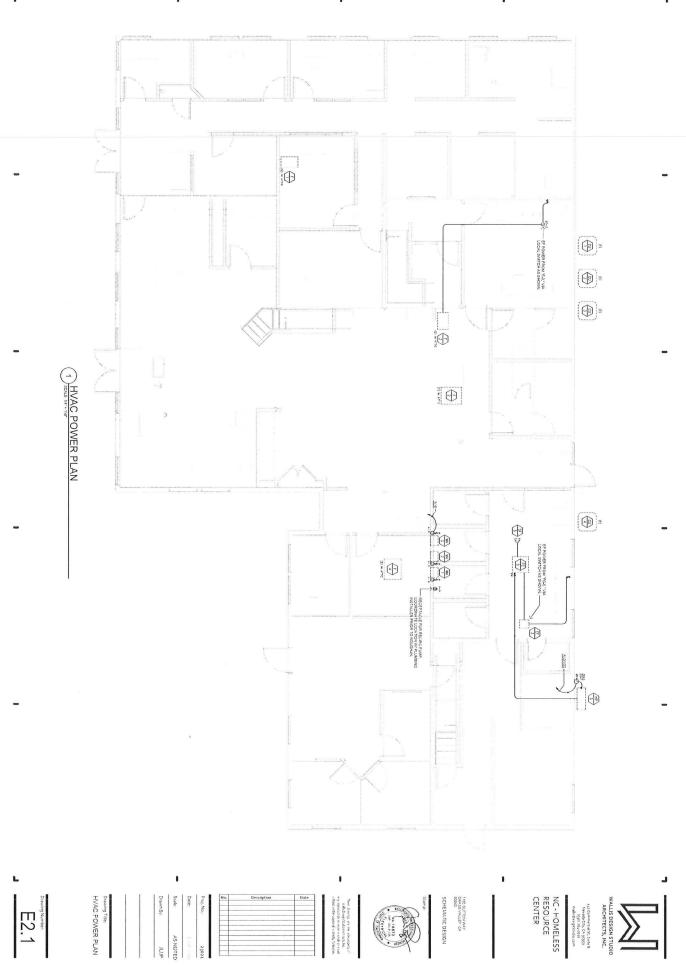
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SCHEDULE & PANEL	Drawing Title:

E1.0

**X** Ф ≋ 8 LOCATED IN 2ND FLOOR ATTIC SPACE. SHOWN HERE FOR CLARITY. 05FICE OFFICE 105 OFFICE 107 OFFICE 108 101 E (4) OFFICE OFFICE OFFICE 112 STAFF RR 8 **X** 8 POWER & SIGNAL PLAN SHOWER 122 SHOWER 121 **Α**Φ YES SHOWER 120 ADA SHOWER JANITOS 117 ADA RB ALL Commerce of St. Joint B
Handle City, Co. 19555
Wall Style B. School
Wall Style B. School WALL'S DESIGN STUDIO
ARCHITECTS, INC. Drawing Number: E2.0 POWER & SIGNAL PLAN SCHEMATIC DESIGN





## LIGHTING GENERAL NOTES:

- If its the intent of these construction documents that all conduit is to be installed varian value, above cellings, a concealed where Possible.
- CORRONATE ALL MOUNTING HEIGHTS OF CORD, PENDANT OR WALL HUNG LUMINARES WE ARCHITECTURAL ELEVATIONS PRIOR TO ROUGHIN OF ELECTRICAL BOXES.
- ALL LUMINAIRE & FIXTURE DRIVERS TO BE CONCEALED IN ACCESSIBLE LOCATIONS, OUT OF DIRECT VIEW OF BUILDING OCCUPANTS. 4. ELECTRICIAN TO VERIFY LUMINAIRE DIMMING CONTROLS & TO PROVIDE NECESSARY WIRING & DEVICES REQUIRED FOR DIMMING OPERATION.

|--|

		LIGHTING FIXTURE SCHEDULE	$\exists$	RE SCHE	DUL	Ш		
TAG	DESCRIPTION	MANUFACTURER	<	LAMPS	*	DIMMING	MOUNTING	REMARKS
(3)	2FT x 4FT SURFACE MOUNTED LED TROFFER w/ 0-10V DIMMING, (MEDIUM SETTING)	CPX 2X4 ALDS SVW7 M2 W 2X4SMKSH	1200	3000K 90 CRI 5.000 LUMENS LED	45W	0-10V	SURFACE	
(ĝ)	8" DIA, RECESSED DOVAVLIGHT with REGRESSED TRIM, WHITE	WES LED DOK SOCK! MW	1207	250 LUMENS 250 LUMENS	WEI	REFER TO CUTSHEET	RECESSED	
(A)	6" DIA, RECESSED ADJUSTABLE DOWNLIGHT, WHITE	WES ADJ LED 30K SOCRI MAY	1200	930 LUMENS 3000K, 90 CRI	WE:	REFER TO CUTSHEET	RECESSED	
(3)	36" OVER THE MIRROR VANITY LIGHT	EMVTSU 36IN MYOLT 30K 90CRI 5N	120	1,500 LUMENS 3500K, 80 CRI	2544	NA	ABOVE	
SA3	TWIN HEAD EMERGENCY EGRESS LIGHT W/90 MIN, BATTERY BACK-UP	LITHONIA LIGHTING ELM2	5	LED	v	NA	UNIVERSAL	FIXTURE TO BE UNSWITCHED PER NEC REQUIREMENTS
(M)	TVAN HEAD EMERDENCY EGRESS LIGHT W/90 MIN, BATTERY BACK-UP, MEDIUM OUTPUT	ELM4 ELM4	5	LED	u	N/A	UNIVERSAL	FIXTURE TO BE UNSWITCHED PER NEC REQUIREMENTS
(Ř)	COMBO LED EXIT & TWIN HEAD EMERGENCY LIGHT SIGN WITH 90 MIN, BATTERY BACK-UP	LHOW LED G	Ę	LED	4	WW	UNIVERSAL	PER NEC REQUIREMENTS

	DESCRIPTION  DESCR	LINE VOLTAGE LIGH  WASFACHSER  WEDDING FALE  WEDDING FALE  WEDDING SEASE  WEDING SEASE  WE	E SENSOR:  SENSOR:  SENSOR:  SENSOR:  WEXX.W
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# LIGHTING CONTROL NOTES (CA-24): NOTE: ALL LIGHTING TO BE PROGRAMMED AND CONTROLLED TO MEET TITLE 34 REQUIREMENTS

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NEU - HOMELESS
RESOURCE
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DESCRIPTION AND LOCATION A

 BERMANDEL LAURING CONTROL
 TO THE CONTROL THE CONTROL TO THE CONTROL THE CONTROL TO THE CONTROL TO THE CONTROL THE <120W IN ZONE 1 OR 2 <4.000W

ONTROL

WES WALL SWITCH
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EXCEPTION N <0.5W/SQ.FT.
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<120W IN DAY ZONE <4000W

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DEXCEPTION

(a) Stack STALL RESTROOM
(b) NATH-REST LIGHTNOOM (c) THE STACK VALUE OF THE STACK VALUE O

120W IN EITHER ZONE

SCHEMATIC DESIGN

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TURE &	ını	AS NOTE	H 3.	

CONTROL SCHEDULES

E3.1

## **ELECTRICAL SPECIFICATIONS**

All labor, tools, and materials necessary to install, test, and place in operation complete and functional electrical systems, as shown on the plans and described herein.

bbmit to the Architect a complete list of materials and quipment stating manufacturer's names, catalog numbers, (c. No materials shall be installed until final approval i given.

2.01 RACEWAYS

Electrical Metallic Tubing (EMT): Galvanized, complying with specifications UL 797, ANSI C.80.3, Federal WW-C-563 or latest revisions.

Liquidtight Flexible Metal Conduit:

1. Golvanized, screw in type, approved for grounding

2.03 WIRE AND CABLE

B. Committee suitets: Boiled 15 one-pers of 120 osts AC.

B. while provided type (writing ACE) down for a \$220 osts ACE of the person of the committee of the person of the per

Secure all permits and pay all fees necessary for the execution and completion of this work.

All work shall be in full accordance with the latest edition of the National Electrical Code, all local, state, and electral local, and with the requirements of the serving utility componies.

B. All electrical modelates used on this project shall be that stands of the control of the control of the defects and, unless of thereine specifically indied, shall confirm to explicate standards of historial Electrical Manufacturers, Association, the American National Manufacturers in the control of the services in Laboratories in Standards institute of the services Laboratories. The configuration of the control of the services of o single manufacturers.

Specific brand names and catalog numbers are used to describe materials in order to establish standards or performance and quality. The decision of the Architect shall govern as to what materials may be substituted, but the burden of proof as to the equivalency of any proposed substitution shall be upon the Contractor.

worantee all work for one year from date of acceptance gainst all defects in material, equipment and workmanship,

Rigid Steel Conduit: Calvanized, camplying with specifications UL-6, ANSI CBD.1, Federal WW-C-58IE or latest revisions.

Polyvinylchloride Conduit (PVC): Minimum Schedule 40.

Steel Liquidtight Flexible Conduit: Liquidtight, non-metallic, sunlight resistant jacket over flexible metal care.

Electrical Non-Metallic Tubing (ENT): A non-metallic pliable corrugated raceway, resistant to maisture and chemicals.

Metallic Flexible Conduit:
1. Galvanized, clamp, type, and approved for grounding.

B. General Wiring: 600V type "TW" of "THIN" Copper, minimum size #12 AWG. A. Plainly marked with Ut label, gauge, voltage and insulation type.

C. Feeders: 600V type "THW" Aluminum, or as shown on plans.

A. Wall switches: "AC" rated, heavy duty, quiet type, rated 20 amperes at 120 volts AC. Special switches as noted.

he electrical layouts are generally diagrammalis. The dation of cultist and engineering or popularism unless mensioned. The exact locations and routing of conduits tall be governed by structural conditions and ephysical terferences and by the location of electrical terminations of

Intermediate Metallic Conduit (MC): Colvanized, complying with specifications UL 1242, Federal WW-C-58E of latest revisions.

Steel Flexible Conduit: Galvanized interlocking spirally wound steel.

200 BACKENY FITHIOS

A Rigid Street Conduit and NaC.

1 Convointial sectory of threaded Upe.

B. Electron Martist Tubing:

Conversation from the Street Stre

C Install lamps of proper type.
3.05 TESTS

PART 3 EXECUTION & APPLICATION
301 RACEWAY APPLICATION
A. Right Streic Consult and INC
1. Ruly be explosed, concepted, installed underground,
the A. Kedderke

WALLIS DESIGN STUDIO ARCHITECTS, INC.

Shall be installed per the designation on the plans. Shall be concealed in protected attic spaces, or hollow stud spaces.

NC - HOMELESS RESOURCE

May be expased in mechanical and electrical rooms where designated on the plans.

Polyvinytchloride Conduit:
1 Shall be a minimum of 3/4".
2 Shall only be installed beneath grade or in

A Maximum of 4 feet of exposed or conceoled PVC may extend from grade or the concrete slab to the bottom or a switchboard, panelboard, device box, or similar equipment in electrical rooms only.

4. A maximum of 18 inches of PVC may extend from concrete slab to the first device box when concepted in a stud space.

PVC shall not be installed in fire rated areas or where subject to mechanical damage.

GRASS VALLEY CA 95945 SCHEMATIC DESIGN

May be used in interior, dry, and non-locations only.

 Shall be used in lengths no longer than 6 feet for connection of light fixtures Shall be used in lengths no longer than 3 feet for motors and other equipment requiring flexible connections.

Electrical Non-Metallic Tubing:

1. May be installed in buildings not exceeding three stories. Liquidight Metallic Flexible Conduit:

1. Shall be used as indicated in item "D" above for damp or wet locations.

Shall be concealed in walls, ceilings, and floors howing a minimum finish rating of 15 minutes.
 Shall not be installed in fire rated and assembly areas.

3.02 RACEWAY INSTALLATION

Rigid or intermediate metal conduit shall have threads filled with conductive sealant before screwing into fittings.

B. Entire electrical raceway system shall form a continuous metallic electrical conductor from service point to every outlet, and shall be grounded by connection to main service ground conductor.

Install conduit runs exposed to view parallel or at right angles to structural members, walls or building lines.

Close open ends of conduit with factory made conduit sends during construction. Examine inside of each piece of conduit just before installation and remove any dirt or foreign objects.

Support conduit with one-hole malleable factory made pipe strops, fastened with screws; nots shall not be used.

Make pints, splices, taps and connections of conductors with solderless connectors

Provide grounding and bonding in accordance with applicable codes and regulations.

Connect oil oir conditioning motors to conduit system with sections of flexible conduit to facilitate removal of motor. Use approved filtings only

Install fixtures complete with all necessary connectors and brackets. Remove all labels except Ut label from exposed parts of fixtures. Clean fixtures upon project completion.

Where structural members or mechanical equipment prevent installation of fixtures as shown, resulting layout shall be symmetrical within calling space and approved by the Architect.





ELECTRICAL SPECIFICATIONS

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Project 1566  NC - HOMELESS RESOURCE CENTER  1724.2  NO - HOMELESS RESOURCE CENTER  1105 SUTTON WAY GRASS VALLEY, CA 95945 Sound Tall.  TITLE-24 ENERGY REPORT NONRESIDENTIAL WATER HEATING		MELAS ENERGY ENURERING ENGLISHERING ENGLISHE



### AdamLabs, Inc.

3807 Pasadena Avenue, Suite 190 Sacramento, CA 95821 Phone: (916) 692-8355 Asbestos Report Date: October 18, 2023

Client: Nevada County Housing & Community Services

Site: 1105 Sutton Way, AD (Srass Valley, CA

On October 16, 2023 an Asbestos Survey was conducted at the above location. Site inspection, sample collection, laboratory analyses, and written report are attached. The inspection area is an commercial suite currently planned for renovation/restoration. Therefore, building materials will be impacted during the planned renovation in specific to isolated areas of the structure. An assessment of the mentioned materials throughout the areas of impact was made and samples were collected according to the contractor's scope of work. This asbestos survey was conducted to confirm whether or not asbestos is identified in all suspected building material.

Results indicate No Asbestos was detected. The information provided in this report can be used to obtain accurate bids from abatement contractors. Based on sample results, no asbestos was detected in the suspected building materials tested. All other materials that are not part of this survey shall be treated as asbestos containing material until proven otherwise by PLM analyses.

The above site address falls under the jurisdiction and is subject to the requirements of the local Air Quality Resource Board. The building materials asmple collection was conducted by a State OSHA Certified "Site Surveillance Technician" and/or "Asbestos Consultant" under Adam Labs, Inc. (in accordance with Rule 902 Section 401.3). The location of asbestos containing material, quantity, percent, friability, type of asbestos, and date sampled can be found on the attached analytical lab report.

**Αρρ**ιονεά by,

Adam Jahnsen, Certified Asbestos Consultant, DOSH #00-2813

Any building materials not mentioned in this report should be assumed as ACM until proven otherwise through proper sampling and analysis. This includes other areas that are not mentioned with similar materials. Upon discovery of unmentioned material, work must cease until further sampling is conducted.

This document is filled under lab identification number 23ABR2759



### AdamLabs, Inc.

3807 Pasadena Ave. Ste., 190 Sacramento, CA 95821 Phone: (916)692-8344 Email: info@adamlabs.com

AIHA Laboratory #163722

Lab #: 23AB2759

Date Sampled: 10/12/1902 Date Analyzed: 10/18/2023 Sampled By: Adam Jahnsen Analyzed By: Adam Jahnsen

### Assessment and Analysis of Bulk Asbestos by Polarized Light Microscopy (PLM) EPA 600/M4 Method

**CLIENT:** Nevada County Housing &

SITE: 1105 Sutton Way

Community Services

Grass Valley, CA

No. 1 2 3 4 5 6 7 8 9 10	1 2 5 5 2 2 5 5 2 2 5 5 5 2 2 5 5	*  *  *  *  *  *  *  *  *  *  *  *  *	file room floor S center office wall S center office wall center wall center wall center W room S wall center W room S wall center E room W wall center E room W wall center pony wall	DESCRIPTION carpet glue texture coat w/paint joint compound w/sheetrock joint compound w/sheetrock texture coat w/paint texture coat w/paint joint compound w/sheetrock joint compound w/sheetrock texture coat w/paint texture coat w/paint texture coat w/paint joint compound w/sheetrock	L.D. Cellulose Fibers	RACM RESULT NAD
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LEGEND

APPROVED BY:

NAD = Non Asbestos Detected. DL = detection limit: <1% asbestos (trace). I.D. = fiber identification and/or asbestos type - percent. <u>Friable Asbestos</u> = NESHAP RACM (Regulated Asbestos Containing Material): can be crumbled, pulverized or reduced to powder by hand pressure.

Non-friable Asbestos = NESHAP Category I material (resilient floor covering, vinyl floor tile, asphalt roofing products, packings and gaskets that cannot be rendered airborne by hand pressure) and/or NESHAP Category II material (all other non-friable asbestos containing material). Note that because of age or treatment, Category I and Category II materials, can be, and/or have the potential to become RACM. RACM = NESHAP Regulated Asbestos Containing Material is all Friable ACM (>1% asbestos), including some conditions of Non-friable Category I & II ACM.

NESHAP = US EPA National Emissions Standards for Hazardous Air Pollutants

Adam Jahnsen, Lab Director Certified Asbestos Consultant CAL/OSHA: 00-2813

Analytical results represent the analysis of samples collected by AdamLab INC. This report is generated at the request and for the exclusive use of the person or entity (client) named on such report. Results, reports or copies will not be released to a third party without written request from the client. Sample(s) will be retained for a period of twelve months for possible future analytical verification, after which, the sample(s) will be disposed of according to all state and federal guidelines. AdamLabs Inc. is a participant in the BAPAT (Bulk Asbestos Proficiency Analytical Testing) quality assurance program by AIHA