



COUNTY OF NEVADA HEALTH & HUMAN SERVICES AGENCY

950 Maidu Ave.
Nevada City, California
95959

Agency Director
Ryan Gruver

Telephone (530) 265-1627
Fax (530) 265-2295

Department Directors
Phebe Bell, MSW, Behavioral Health
Jill Blake, MPA, Public Health
Mike Dent, MPA, Child Support Services / Collections /
Housing & Community Services Division
Rachel Roos, LCSW, Social Services

NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE: March 9, 2021

TO: Board of Supervisors

FROM: **Mike Dent, Director of Housing and Community Services**

SUBJECT: Resolution approving a Contract between the County of Nevada and Wallis Design Studio Architects, Inc. for architectural design services for the Ranch House Redevelopment Project in the Maximum Contract Price of \$106,547 and authorizing the Chair of the Board of Supervisors to execute the Contract and Authorizing and Directing the Auditor-Controller to amend the Health and Human Services Agency Housing and Community Services Division's Budget for Fiscal Year 2020/21. (4/5 vote required)

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Funding for this project will initially come from the Health and Human Services Agency (HHS) fund balance, which will be reimbursed after completion of construction from the State's No Place Like Home Round 2 Competitive funds awarded in June 2020. A budget amendment for the amount expected to be needed in the current year (\$75,000) for the 2020-2021 Housing and Community Services budget is included in this resolution. There are no County general fund dollars required in the Agreement.

BACKGROUND:

The Ranch House facility, located at 16782 State Highway 49, is a three bed, two bath single family home that has been used by the County as a permanent housing facility for severely mentally ill adults involved with the Behavioral Health supportive housing program. This renovation and redevelopment project will expand the residency from a three bed shared living residency to a 6 unit, one bed/one bath apartment complex. Each unit will be up to 400 square feet

with ADA compliant restrooms. Additionally, there will be a small office area for case management staff to engage on-site with clients.

Resolution 19-622 authorized the Health and Human Services Agency Director to submit an application for No Place Like Home Round 2 competitive funding and to act on behalf of the County in connection with the award of NPLH funds. HHSA received notice of the award of funding on June 25th 2020. Acceptance of the notice of award is under a separate item before this Board today.

Resolution 19-187 authorized the Purchasing Agent to issue a Request for Qualifications for architectural services. There were four proposals received. Wallis Design Studio Architects, Inc. from Nevada City was selected as the most qualified applicant based on experience and past similar design of similar projects such as the Odyssey House project. The contract will not be executed by the County until the notice of Clearance of General Conditions Authorization to Incur Cost from the California Department of Housing and Community Development (HCD) is received.

Item Initiated by: Mike Dent, Director Housing and Community Services