



RESOLUTION No. 23-298

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

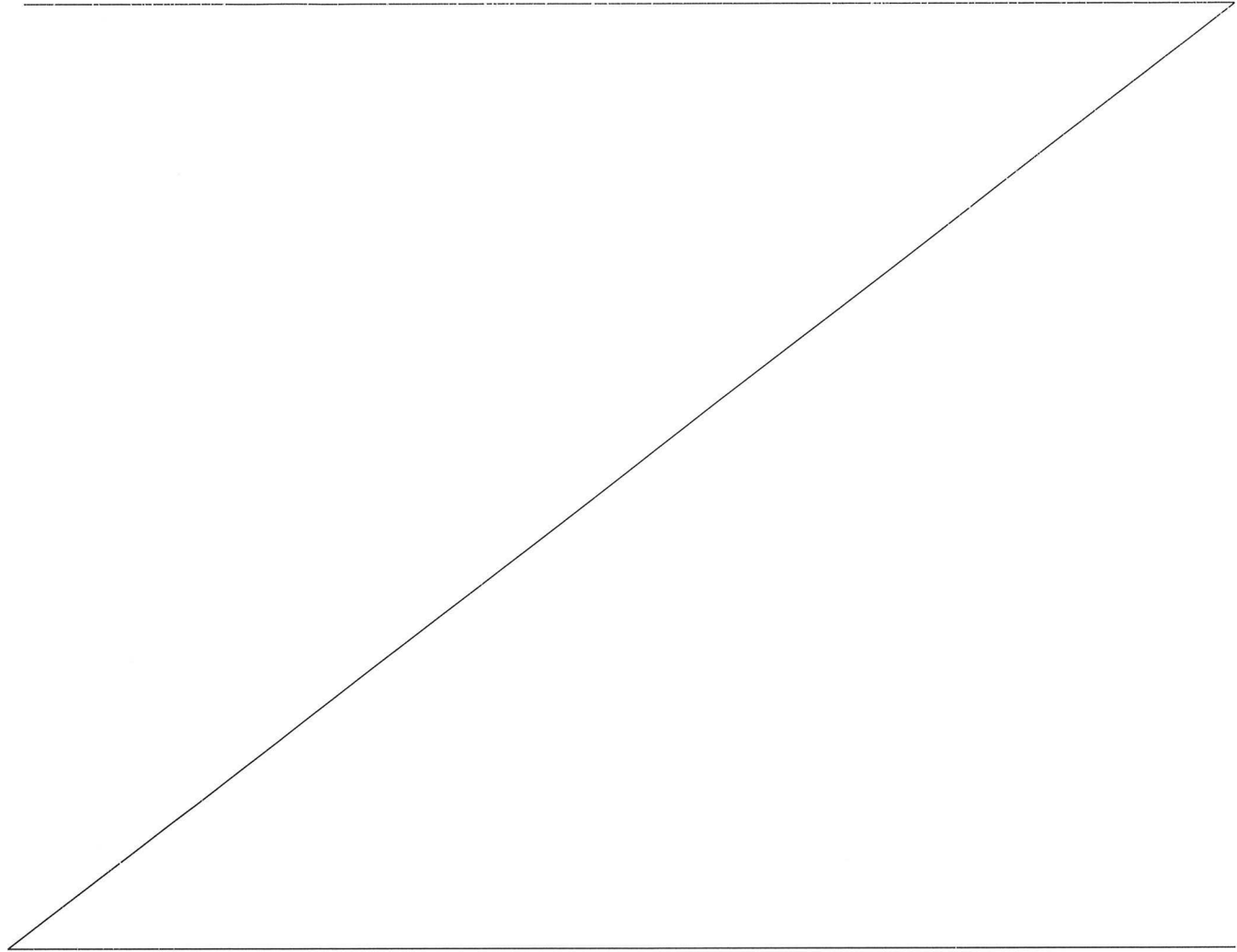
RESOLUTION APPROVING EXECUTION OF A RENEWAL CONTRACT WITH ST. HELENA HOSPITAL DBA ADVENTIST HEALTH ST. HELENA FOR THE PROVISION OF ACUTE PSYCHIATRIC INPATIENT HOSPITALIZATION SERVICES IN THE MAXIMUM AMOUNT OF \$100,000 FOR THE CONTRACT TERM OF JULY 1, 2023 THROUGH JUNE 30, 2025

WHEREAS, Contractor provides psychiatric inpatient hospital services to county clients as referred and authorized for services by Nevada County Behavioral Health Department; and

WHEREAS, renewal of this contract allows continuation of essential, mandated services for medically necessary inpatient services to eligible residents of Nevada County who have a mental illness and / or emotional disturbances that require acute psychiatric hospitalization services.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that the Professional Services Contract by and between the County and St. Helena Hospital dba Adventist Health St. Helena pertaining to the provision of acute psychiatric inpatient hospital services for County referred clients in the maximum amount of \$100,000 for the contract term of July 1, 2023 through June 30, 2025 be and hereby is approved, and that the Chair of the Board of Supervisors be and is hereby authorized to execute the Contract on behalf of the County of Nevada. Funds in the amount of \$50,000 to be encumbered for Fiscal Year 2023/24. This contract is contingent upon the adoption of the Fiscal Year 2023/24 County Budget. The contract begins on July 1, 2023.

Funds to be disbursed from account: 1589-40110-493-8201/521520



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 27th day of June, 2023, by the following vote of said Board:

- Ayes: Supervisors Heidi Hall, Edward C. Scofield, Lisa Swarouth, Susan Hoek and Hardy Bullock.
- Noes: None.
- Absent: None.
- Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Edward C. Scofield, Chair

6/27/2023 cc: BH*
AC* (Hold)
AHSH*