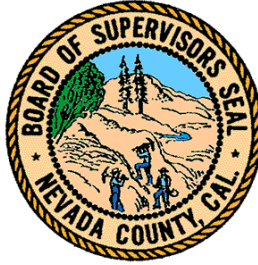


# COUNTY OF NEVADA

## STATE OF CALIFORNIA

*Supervisor Heidi Hall, District I*  
*Chair Ed Scofield, District II*  
*Supervisor Lisa Swarthout, District III*  
*Supervisor Susan Hoek, District IV*  
*Vice-Chair Hardy Bullock, District V*  
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*Julie Patterson Hunter, Clerk of the Board*  
*Alison Lehman, County Executive Officer*  
*Katharine L. Elliott, County Counsel*



## BOARD OF SUPERVISORS

950 Maidu Avenue, Suite 200  
Nevada City, CA 95959-8617  
(530) 265-1480  
Fax: (530) 265-9836  
bdofsupervisors@nevadacountyca.gov

## AGENDA

<u>Date</u>	<u>Time</u>	<u>Location</u>
<b>Tuesday, November 7, 2023</b>	<b>9:00 AM</b>	<b>Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue, Suite 200 Nevada City, California</b>

**The Board of Supervisors welcomes you to their regular meeting.**

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The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance.

Members of the public who are unable to attend in person may watch this meeting live on Nevada County Media Comcast Channel 17 in western County and on Optimum Channels 18 and 78 in eastern County, or through the web at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [www.YouTube.com/c/CountyofNevadaCA](http://www.YouTube.com/c/CountyofNevadaCA). Please refer to page 10 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings). To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

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**REGULAR MEETING: 9:00 AM****STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

**PUBLIC COMMENT:**

[SR 23-4813](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 10 for information on the various options being made available for members of the public to provide comment in both western and eastern County.)

**CONSENT CALENDAR:**

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

**Health and Human Services Agency Director: Ryan Gruver**

1. [SR 23-4826](#) Resolution approving an agreement between the Department of Health Care Services and Nevada County that pertains to the Rate Range Intergovernmental Transfer: an agreement whereby Nevada County retroactively receives federal financial participation Medi-Cal funds to cover unreimbursed costs for previously provided mandated services, for the service period of January 1, 2022 through December 31, 2022, and authorizing the Chair of the Board of Supervisors to execute the agreement.
2. [SR 23-4712](#) (Waive further reading/Adopt) An Ordinance replacing in its entirety Chapter II, Article 11 of the Nevada County Administrative Code. [Amending the Ordinance authorizing the County of Nevada to join Partnership HealthPlan of California.]
3. [SR 23-4825](#) Resolution appointing the Director of the Nevada County Health and Human Services Agency to the Partnership Health Plan Board of Commissioners to fill an unexpired 4-year term ending November 7, 2027.

Behavioral Health Director: Phebe Bell

4. [SR 23-4710](#) Resolution approving a renewal contract between the County of Nevada and Thomas Milam MD, Inc. dba Iris Telehealth Medical Group for services including providing a licensed clinician to provide needed mental health, intellectual disability, and substance abuse services, in the maximum amount of \$200,000, for the contract term of September 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.
5. [SR 23-4713](#) Resolution approving Amendment 1 to the renewal Agreement for Services RFS-988 (Res. 21-224) between the County of Nevada and the County of El Dorado for acute psychiatric inpatient hospitalization services for referred Nevada County clients at El Dorado's operated Psychiatric Health Facility to add ARTICLE XXVIII, Conflict of Interest, Exhibit B, marked "California Levine Act Statement", ARTICLE XXVI, Contractor to County, ARTICLE XXVII, Independent Contractor/Liability, ARTICLE XXIX, Executive Order N-6-22 - Russia Sanctions, and ARTICLE XXX, Electronic Signatures, and increasing the contract price from \$600,000 to \$800,000, for the contract term of July 1, 2021, through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the amendment.

Public Health Director: Kathy Cahill

6. [SR 23-4562](#) Resolution approving renewal Standard Agreement 23-10268 between the County of Nevada and the California Department of Public Health, Childhood Lead Poisoning Prevention Branch, for funding the County's Childhood Lead Prevention Program, in the maximum amount of \$305,262, for the term July 1, 2023 through June 30, 2026, and authorizing the Chair of the Board of Supervisors to execute the contract.
7. [SR 23-4806](#) Resolution approving an amendment to revenue Agreement 240096 between the County of Nevada and the Tulare County Office of Education for the provision of Social Emotional Learning Services, to increase the contract price from \$20,000 to \$100,000, revise Exhibit "A" Schedule of Services, add Exhibit "B" Fee Schedule and Exhibit "C" Friday Night Live/Club Live Youth Development Standards of Practice, extending the contract termination date from June 30, 2023 to June 30, 2024, authorizing the Chair of the Board of Supervisors to execute the amendment, and directing the Auditor-Controller to amend the Housing & Community Development Department Fiscal Year 2023/24 budget. (4/5 affirmative vote required)

Chief Probation Officer: Jeff Goldman

8. [SR 23-4848](#) Resolution approving an agreement between the City of Grass Valley and the Nevada County Probation Department for AB109 police officer services, providing a distribution of AB109 Realignment funds to the City in the amount of \$20,000, for the period July 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the agreement.

District Attorney: Jesse Wilson

9. [SR 23-4815](#) Resolution accepting the California Office of Emergency Services Grant Award VW23370290 for the Nevada County Victim Witness Assistance Program, in the amount of \$288,835, for the period of October 1, 2023 through September 30, 2024, and authorizing the District Attorney to execute the grant agreement and all additional documents to fulfill the grant requirements.

Public Defender: Keri Klein

10. [SR 23-4810](#) Resolution approving a no-cost grant term extension for the Indigent Defense Grant Program for a new term of July 1, 2023 through February 28, 2025, and authorizing the Director of Health and Human Services to modify and execute the agreement.

Agricultural Commissioner: Chris de Nijs

11. [SR 23-4808](#) Resolution approving Agreement 23-0612-000-SG between the County of Nevada and the California Department of Food and Agriculture to reimburse the Nevada County Agricultural Commissioner for work performed in high-risk pest exclusion inspections and enforcement activities, for a total contract amount not to exceed \$33,719.29, for the period of July 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the agreement.

Public Works Director: Heba El-Guindy

12. [SR 23-4799](#) Resolution accepting Regional Surface Transportation Program Funds in the amount of \$80,000 for Fiscal Year 2023/24 for updating the Local Roads Safety Plan under the existing Subrecipient Agreement RSTPNCO071923 between the County of Nevada and the Nevada County Transportation Commission.
13. [SR 23-4845](#) Resolution approving contracts between the County of Nevada and Jim Norman's Trees Unlimited, Inc., West Coast Tree Service, Inc., and Loggers Unlimited for as-needed tree removal services, in the maximum aggregate amount not to exceed \$200,000, for a term of November 7, 2023 through June 30, 2024, authorizing contract renewals for up to four additional one-year terms and rejecting all prior bids received for original IFB 174453, and authorizing the Purchasing Agent to execute the contracts.
14. [SR 23-4829](#) Resolution approving the Notice of Acceptance and Completion for the 2023 Nevada County Annual Striping Project 426641 (Res. 23-412) with contract costs totaling \$145,003.40, and directing the Clerk of the Board of Supervisors to record this notice in accordance with Civil Code section 9208.
15. [SR 23-4828](#) Resolution authorizing additional signatories for the Community Development Block Grant 2017 Mitigation Resilient Infrastructure Program for the 2023-2025 Vegetation Removal Project. (All Districts)

Public Works Director: Heba El-Guindy and Emergency Services Director: Craig Griesbach

16. [SR 23-4809](#) Resolution awarding a contract to R.E.Y. Engineers, Inc., for county road right-of-way mapping and surveying services for the 2023 Federal Emergency Management Agency Roadside Vegetation Management Project, Phase I, Federal Emergency Management Agency Grant FEMA-4344-FM-CA PJ0704: Nevada County, FIPS: 057-00000, Supplement 357, California Office Of Emergency Services Contract Dr-4344-704-151R, for a total amount not-to-exceed \$595,077.57, for the period of November 7, 2023 through December 31, 2024, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the Office of Emergency Services Fiscal Year 2023/24 budget. (All Districts) (4/5 affirmative vote required)

Facilities Management Director: Justin Drinkwater

17. [SR 23-4784](#) Resolution approving a list of design service professionals to work on specific projects as they arise for the period November 7, 2023 through June 30, 2028, and authorizing the Purchasing Agent to solicit bids from the list and to execute and encumber contracts up to a maximum contract amount of \$100,000. (Facilities Management)
18. [SR 23-4793](#) Resolution approving a General Use Agreement between the County of Nevada and Nevada City Chamber of Commerce for use of the parking area and trail at the Nevada County Eric Rood Administrative Center for various events, for a 5-year term of December 1, 2023 through December 1, 2028, and authorizing the Director of Facilities to execute the agreement. (Facilities Management)

County Counsel: Katharine L. Elliott

19. [SR 23-4800](#) (Introduce/Waive further reading) An Ordinance amending, adding, and repealing non-substantive sections of the Nevada County Land Use and Development Code.

District II Supervisor: Ed Scofield

20. [SR 23-4860](#) Resolution proclaiming the week of November 27 through December 1, 2023 as "California Clerk of the Board of Supervisors Week" in Nevada County, in recognition of the high level of services bestowed upon the people of the County of Nevada, and the people of California by Clerks of the Board.

Clerk of the Board: Julie Patterson Hunter

21. [SR 23-4814](#) Acceptance of Board of Supervisors Summary Minutes for October 10 and 24, 2023.

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**Regular meeting of the Board of Directors of the Nevada County Sanitation District No. 1.****Call the meeting to order:**

*Recess as the Nevada County Board of Supervisors and convene as the Nevada County Sanitation District No. 1 Board of Directors.*

**Consent:**

These items are expected to be routine and noncontroversial. The Board of Directors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Directors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

County Counsel: Katharine L. Elliott

22. [SR 23-4837](#) (Waive further reading/Adopt) An Ordinance amending, adding, and repealing non-substantive sections of the Nevada County Sanitation District Code.

Clerk of the Board: Julie Patterson Hunter

23. [SR 23-4847](#) Acceptance of Nevada County Sanitation District No. 1 Summary Minutes for October 24, 2023.

**Public comment:**

*Members of the public shall be allowed to address the Board on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 10 for information on the various options being made available for members of the public to provide comment.)*

**Adjournment:**

*Adjourn the meeting of the Nevada County Sanitation District No. 1 Board of Directors and reconvene as the Nevada County Board of Supervisors.*

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**\*INDIVIDUAL BOARD MEMBER ITEM:****District II Supervisor: Ed Scofield**

24. [SR 23-4844](#) Resolution honoring the life and legacy of United States Senator Dianne Feinstein.

**COMMUNITY PRESENTATION:****Clerk of the Board: Julie Patterson Hunter**

25. [SR 23-4840](#) Resolution proclaiming December 9, 2023 as "Nevada County Food and Toy Run Day."

**SCHEDULED ITEM: 10:00 AM****Planning Director: Brian Foss**

26. [SR 23-4839](#) Resolution adopting Development Impact Mitigation Fees for the Nevada County Consolidated Fire District, pursuant to Nevada County Land Use and Development Code section L-IX 2.3.

**SCHEDULED ITEM: 10:15 AM****Public Works Director: Heba El-Guindy**

27. [SR 23-4858](#) Resolution approving the Local Traffic Mitigation Fees and the Regional Transportation Mitigation Fees, and accepting the associated 2023 Nexus Study Updates.

**\*DEPARTMENT HEAD MATTERS:****Child Support Services and Housing Director: Mike Dent**

28. [SR 23-4807](#) Resolution approving a contract between the County of Nevada and Sierra Roots pertaining to the provision of a temporary emergency shelter during extreme weather and Public Safety Power Shutoff (PSPS) events, in the maximum amount of \$41,283, for the period September 1, 2023 through June 30, 2024, and authorizing the Chair of the Board of Supervisors to execute the contract.

**Behavioral Health Director: Phebe Bell**

29. [SR 23-4816](#) Resolution approving acceptance of Behavioral Health Bridge Housing Program award and execution of a subcontract agreement with Advocates for Human Potential, Inc. on behalf of the California Department of Health Care Services, in the maximum amount of \$3,601,814, for the contract term of June 23, 2023 through June 30, 2027, authorizing the Director of Behavioral Health to execute the subcontract agreement, and directing the Auditor-Controller to amend the Behavioral Health 2023/24 budget. (4/5 affirmative vote required)
30. [SR 23-4819](#) Resolution approving Amendment 1 to the contract between the County of Nevada and Foothill House of Hospitality, dba Hospitality House (Res. 23-304) for services including the provision of Homeless Outreach and Access and Linkage to Treatment, increasing the maximum contract price from \$585,347 to \$1,482,810, revising Exhibit "A", Schedule of Services to reflect the addition of activities related to the Behavioral Health Bridge Housing program funds and Exhibit "B", Schedule of Charges and Payments to reflect the increase in the maximum contract price, and authorizing the Chair of the Board of Supervisors to execute the amendment.

**Director of Social Services: Rachel Peña**

31. [SR 23-4804](#) Veterans Services Office informational presentation. (David West, Veterans Services Officer)

**Chief Probation Officer: Jeff Goldman**

32. [SR 23-4842](#) Resolution approving the Nevada County Community Corrections Partnership Plan for Fiscal Year 2023/24, and authorizing the Chair of the Board of Supervisors to execute the Plan.

**\*ANNOUNCEMENTS:**

Pursuant to Government Code Section 54954.2, Board members and County Executive Officer may make a brief announcement or brief report on his or her activities. Board members and County Executive Officer may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or take action to direct staff to place a matter of business on a future agenda.

**\*CLOSED SESSION:**

33. [SR 23-4833](#) According to Government Code § 54956.9(d)(1), County Counsel requests a closed session to discuss the following existing litigation case: *Andresen vs. Minnis, et al.*, Nevada County Superior Court, Case No. TCU17-6612.

**Recess for lunch:****AFTERNOON SESSION****SCHEDULED ITEM: 1:30 PM****Planning Director: Brian Foss**

34. [SR 23-4841](#) Resolution denying the appeal filed by Glenn Christ regarding the Planning Department's September 15, 2023 letter outlining that the approved Christ Tentative Final Map (FM07-010; EIS08-053) was not eligible for the State automatic extension of time provided by Assembly Bill 1561 as a matter of law, and directing the Planning Director to work with the Appellant regarding the resubmittal of FM070-010 as allowed for by Nevada County Land Use and Development Code Chapter IV, section L-IV 2.12.C.



**\*DEPARTMENT HEAD MATTERS:****Code and Cannabis Compliance Director: Matt Kelley**

35. [SR 23-4835](#) Resolution accepting the award of the California Department of Cannabis Control Local Jurisdiction Retail Access Grant in the amount of \$275,000, and authorizing the Community Development Agency Director to execute the grant agreement.

**Chief Information Officer: Landon Beard**

36. [SR 23-4792](#) Nevada County Enterprise Information Security Program informational presentation.
37. [SR 23-4849](#) Resolution approving Amendment 1 to Purchasing Contract 50112 between the County of Nevada and ePlus Technology Inc. for project manager services related to the enterprise resource project, increasing the contract amount by \$737,435.34 for a not to exceed amount of \$787,339.44, extending the termination date to December 31, 2025, authorizing the Purchasing Agent to execute the amendment, and directing the Auditor-Controller to amend the Fiscal Year 2023/24 Revised American Rescue Plan Act Expenditure Plan budget. (4/5 affirmative vote required)

**ADJOURNMENT:**

*\*(The Board of Supervisors can discuss these items at any time during the meeting.)*

*This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:*

- 1. Eric Rood Administrative Center; outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [nevco.legistar.com/Calendar.aspx](http://nevco.legistar.com/Calendar.aspx).*

*Posted: November 2, 2023.*

**WAYS TO WATCH AND LISTEN DURING THE MEETING:**

This Board of Supervisors meeting is open to the public. Staff and members of the public may observe the meeting using the options listed below. Online streaming of Board of Supervisors meetings is provided to members of the public as a courtesy. If an internet connection falters for any reason and there are no Board members attending the meeting remotely, the Board of Supervisors will continue the public meeting in Chambers without online access.

- 1) Watch from inside the Board Chambers.
- 2) View at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) and [www.YouTube.com/c/CountyofNevadaCA](http://www.YouTube.com/c/CountyofNevadaCA).
- 3) View on Nevada County Media Channel 17 in western County.
- 4) View on Optimum Channels 18 and 78 in eastern County.

**PROVIDE PUBLIC COMMENT BEFORE THE MEETING:**

- 1) Leaving an eComment at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings).
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing [BOS.PublicComment@nevadacountyca.gov](mailto:BOS.PublicComment@nevadacountyca.gov).

Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

**PROVIDE PUBLIC COMMENT DURING THE MEETING:**

- 1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center.

- 2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment.

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

**PERSONS DESIRING TO ADDRESS THE BOARD****CONTROL OF MEETING:**

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

**PUBLIC COMMENT:**

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

### **ORDER AND DECORUM:**

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to identify the speaker's supervisorial district.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

### **DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov. Code section 84308)**

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

**PUBLIC HEARINGS:**

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

**ORDINANCES:**

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.
- 3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

**INFORMATIONAL CORRESPONDENCE:**

The Board may direct any item of informational correspondence to a department head for appropriate action.

**REFERENCES:**

- Board of Supervisors Order and Decorum 2023
- Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
- Nevada County Land Use Code Sec. L-II 5.12 (Appeals)