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### Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

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### Profile

#### Which Boards would you like to apply for?

Nevada-Sierra Connecting Point Public Authority Governing Board: Submitted

Question applies to multiple boards

#### Confirm your desired member position:

Nevada Sierra Connecting Point Public Authority Governing Board

#### Incumbent?

Yes  No

Karen  
First Name

Donaldson  
Last Name

[Redacted]  
Home Address

[Redacted]  
Suite or Apt

Grass Valley  
City

CA  
State

95945  
Postal Code

#### Mailing Address (if different from residence)

[Redacted]

#### Business Address (Optional)

#### Supervisory District 1 through 5 (Available from Election Office, 265-1298)

District 3

#### Time(s) available to attend meetings (days, evenings, etc.)

Days. Current time of 1pm on Fridays works for me.

[REDACTED]

Email Address

**Business Email Address**

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[REDACTED]

Primary Phone

[REDACTED]

Alternate Phone

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**Interests & Experiences**

**Experience:** A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

**Education/Employment Experience**

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See résumé attached.

**Community Experience and Affiliations**

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See résumé attached.

**List any other County boards, commissions, or committees on which you have served:**

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See résumé attached.

**Other experience you feel would be helpful to the Board of Supervisors in making this appointment:**

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See résumé attached.

**References: Please list two references with telephone numbers**

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[REDACTED]

[KL\\_Donaldson\\_Resume\\_2022.pdf](#)

Upload a Resume

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Additional Attachments

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**Agreement**

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Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

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I Agree

Applications must be filed with:

**Clerk of the Board of Supervisors - County of Nevada**

**950 Maidu Ave.**

**Nevada City CA 95959-8617.**

This application is a public document.

**Document-16360 Rev 1/2008**

Karen L. Donaldson

[REDACTED], Grass Valley, CA 95945

Mobile: [REDACTED]

**PROFESSIONAL EXPERIENCE:**

2005–Present: Consultant to nonprofit organizations, private businesses, schools, individual artists and authors. Provide contract services: Grant writing, program and project management, publicity, marketing, editing, and publication design.

2005–2006 Sierra Nevada Regional & Public Relations Director, CA Assembly of Local Arts Agencies, San Francisco

2001–2007 Executive Director & Acting Director, Sierra Co. Arts Council

1999–2000 Executive Director, Nevada Co. Arts Council

1987–1989 Branch Administrator, Sierra Nevada Children’s Services, Downieville

1983–1998 Curator / Museum Director, Kentucky Mine Park & Museum, Sierra City

**OTHER EXPERIENCE & EDUCATION:**

2021–Present Volunteer with FREED’s Phone Reassurance Program, Grass Valley

2019–2020 Volunteer member Sidewalk Talk, Grass Valley & Nevada City Chapter

2004–2007 Sierra Co. Arts Council Board President and Secretary / Treasurer

2004 Founding member & Steering Committee, Sierra Nevada Arts Alliance

2004 Sierra Business Council Leadership Training graduate

2003–2006 Sierra Business Council Annual Conference Arts Team Leader

2002–2005 Co-Chair District 3, CA Assembly of Local Arts Agencies

1991 Publisher / Distributor, James J. Sinnott’s *Downieville Gold Town on the Yuba*

1990–1994 Historical Committee, Miners Foundry Cultural Center, Nevada City

Attended San Francisco State University and College of Marin

**REFERENCES:**

**Tim H. Beals**

Director, Public Works & Planning Departments, County of Sierra

Office phone: 530.289.3201

**Lee Adams**

Sierra Co. Supervisor District 1; retired Sierra Co. Sheriff

Mobile phone: [REDACTED]

**Letters of recommendation & additional information available upon request**