## AIRPORT COMMISSION

Ord. 847, 1609; Res. 01-375, Ord. 2172, Ord. 2243

## Appointed

| <u>District I</u><br>Hollie Grimaldi-Flores    | First Appointed | 1/09/17 |
|--|-----------------|---------|
| <u>District II</u><br>Richard Stahlman (Chair) | First appointed | 1/27/09 |
| <u>District III</u><br>Jeffery Wilson          | First appointed | 1/20/15 |
| District IV<br>David King                      | First appointed | 1/07/19 |
| District V<br>James Good                       | First appointed | 3/23/21 |

<u>Contact:</u> Kevin Edwards, Airport Manager 273-3374

The Commission shall have the following powers and duties:

To advise the Board of Supervisors on the planning, maintenance, development and (1)operation of the airports and airport facilities which are, or will be, owned, controlled or leased by the County;

(2)To study and to make recommendations on the subject of developing the airports and airport facilities in Western Nevada County;

To formulate and to recommend to the Board of Supervisors the general policies relating (3) to the purposes of the Airport Commission;

To work with the CEO in the preparation of a preliminary and final budget to submit to (4) the Board annually, providing for the costs of maintenance, operation and improvement for the ensuing fiscal year;

To study and to make recommendations on the subject of funds available to the County (5)for the development of the airports and airport facilities from Federal, State and other sources;

The Airport Commission shall have such other functions, powers and duties as the (6)Board of Supervisors shall designate by resolution.

The Airport Commission shall consist of five (5) members. Each member of the Board of Supervisors is entitled to appoint one Commissioner, from among residents of the County atlarge, and the Commissioner will serve at the pleasure of the appointing Supervisor. Three members shall constitute a quorum for the transaction of business.

Commission meets as necessary.

Mileage paid per Administrative Code Chapter II, Article 13.

## **MEMBERS MUST FILE A FINANCIAL DISCLOSURE STATEMENT PURSUANT** TO Resolution 20-524.

COUNTY OF NEVADA REV: 3/9/2021