

**AMENDMENT NO. 1 TO SOLAR OPERATIONS AND MAINTENANCE AGREEMENT 5
BETWEEN THE COUNTY OF NEVADA AND SUNPOWER CORPORATION, SYSTEMS**

THIS AMENDMENT is executed this 9th day of October, 2018 by and between SUNPOWER CORPORATION, SYSTEMS ("Contractor") and COUNTY OF NEVADA ("Customer"). Said Amendment will amend the prior agreement between the parties entitled SOLAR OPERATIONS AND MAINTENANCE entered into on April 26, 2016 by Resolution No. 16-178.

WHEREAS, said Agreement 5 provides for the Contractor to perform preventive maintenance and inspections, testing, and corrective maintenance for five solar energy generation facilities; and

WHEREAS, the Lake of the Pines Wastewater Treatment Plant (10984 Riata Way, Auburn, CA) and the Carl F. Bryan II Juvenile Hall (15434 Highway 49, Nevada City, CA) required a change in equipment that will affect the equipment description; and

WHEREAS, both parties desire to amend the Agreement to provide for these changes.

NOW, THEREFORE, the parties hereto agree as follows:

1. This amendment shall be effective as of October 9, 2018.
2. **EXHIBIT A. Section 2. "Description of System"** is hereby amended and replaced in its entirety by the following:

1. Description of System:	a) Admin Center – 469.8 kWdc, Carport b) Wayne Brown CF – 313.2 kWdc, Carport c) Carl Bryan JH – 93.15 kWdc, Roof Single Tilt d) WWTP LOP – 365.4 kWdc, Ground Fixed Tilt e) Ranch – 1200.6 kWdc, Ground Fixed Tilt
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3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

APPROVED AS TO FORM:
COUNTY COUNSEL

COUNTY OF NEVADA

By: _____

By: _____
Honorable Edward C. Scofield
Chair of the Board of Supervisors

ATTEST:

SUNPOWER CORPORATION, SYSTEMS:

By: _____
Julie Patterson Hunter
Clerk of the Board of Supervisors

By: _____