



COUNTY OF NEVADA
COMMUNITY DEVELOPMENT AGENCY
DEPARTMENT OF PUBLIC WORKS
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Sean Powers
 Community Development Agency Director

Trisha Tillotson
 Director of Public Works

NEVADA COUNTY BOARD OF SUPERVISORS
Board Agenda Memo

MEETING DATE: September 24, 2019
TO: Board of Supervisors
FROM: Patrick Perkins, Principal Civil Engineer
SUBJECT: Notice of Acceptance and Completion for the 2019 Nevada County Annual Striping Program – County Contract No. 426636

RECOMMENDATION: Approve the attached Resolution.

FUNDING: Funding was provided with Highway User Tax (HUTA) and State Exchange funds as outlined in the Fiscal Year 2018/19 Road Maintenance Budget. There was no impact to the County’s General Fund.

BACKGROUND:

The project contract was awarded to Apply-A-Line L.L.C. on April 23, 2019 by Resolution 19-153. The project was completed on June 24, 2019. Construction costs are summarized as follows:

CONTRACT AS APPROVED (RESOLUTION NO. 19- 153)

Contract Item	\$294,309.36
Contingency	\$ 29,430.64
TOTAL AUTHORIZED	\$323,740.00

FINAL COST

Contract Items	\$300,954.60
Change Orders	-\$ 0.00
TOTAL	\$300,954.60

Item Initiated by: Patrick Perkins, Principal Civil Engineer

Approved by: Trisha Tillotson, Director of Public Works

Submittal Date: September 1, 2019

Revision Date: