Instructions

You may fill out this application on-line by tabbing between fields and selecting the green Submit at the bottom once complete.

Submit Date: Apr 11, 2025

If you prefer to submit a paper application you can select the Print button at the bottom of the page. Printed applications require an original signature and date noted. Any additional documents will need to be attached and then mailed to the address at the bottom of the form.

Must be a resident of Nevada County to apply.

Profile								
Which Boards would you like to apply for?								
Adult and Family Services	Commission: Submitted							
Question applies to multiple boards Confirm your desired								
Private Sector Representa	tive							
Incumbent?								
○ Yes ⊙ No								
Elizabeth First Name	Dreher Last Name							
Home Address		Suite or Apt						
Grass Valley		CA	95945					
City		State	Postal Code					
Mailing Address (if dif	ferent from residence)							
Business Address (Op	tional)							
Supervisorial District	1 through 5 (Available f	rom Election Office	, 265-1298)					
☑ District 3								
Time(s) available to a	ttend meetings (days, e	evenings, etc.)						
M-F day shift hours								
Email Address								

Elizabeth Dreher

Business Email Address



Interests & Experiences

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

MS in Clinical Nutrition, Oregon Health & Science University, Portland OR, June 2006 BS in Nutrition & Food Science, CSU, Chico CA, May 2004 Various employment experience in healthcare as a Registered Dietitian including inpatient pediatrics, inpatient clinical dietitian at SNMH, long term care for skilled nursing patients, community wellness/nutrition programs (in Nevada County and for the US Air Force), and currently in end of life care for hospice and palliative care patients. My eight years working in hospice and end of life care has provided me with opportunities in end of life nutrition, quality and compliance, and emergency preparedness. I am currently working primarily in a community relations role to serve our non-profit mission.

Community Experience and Affiliations

Steering Committee: Barbara Schmidt Millar Celebration of Life Women's Triathlon & 5K, March 2016 - 2023 (event completion date). I continue to serve on their scholarship committee, which continues on after the completion of the event to support and encourage high school seniors going into healthcare (specifically nursing when possible).

List any other County boards, commissions, or committees on which you have served:

none

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

I am committed to serving in capacities that enhance health and wellness in our community and increase access to resources, services, and education. I hope to bring awareness to the end of the lifecycle and the challenges that come with serving people at the end of life. With the increasing aging population in our county, we have a high need to collaborate and enhance our resilience through education and preparation. I am a mother and 4th generation to Nevada County resident, I love my community and it's an honor to serve where I can.

References: Please list two references with telephone numbers

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Upload a Resume

Agreement

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at http://www.fppc.ca.gov. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement.

✓ I Agree

Applications must be filed with:

Clerk of the Board of Supervisors - County of Nevada
950 Maidu Ave.

Nevada City CA 95959-8617.

This application is a public document.

Document-16360 Rev 1/2008