

**AMENDMENT NO. 4 TO PERSONAL SERVICES CONTRACT
WITH PORTER SCOTT, A PROFESSIONAL CORPORATION**

THIS AMENDMENT No. 4 is made and is effective as of June 28, 2016, by and between Porter Scott, A Professional Corporation (“Contractor”), and the County of Nevada (“County”). This Amendment No. 4 amends the Personal Services Contract between the parties for legal services that was effective as of January 1, 2014 (“Agreement”).

WHEREAS, the parties entered into an agreement to provide County with legal representation of Nevada County and any Nevada County employees and officers in connection with claims and litigation involving former County employee Kathleen Soga, with a Maximum Contract Amount of \$25,000; and,

WHEREAS, on February 10, 2015, the contract was amended pursuant to Resolution 15-062 to increase the Maximum Contract Amount to \$100,000; and,

WHEREAS, on December 8, 2015, the contract was amended pursuant to Resolution 15-546 to increase the Maximum Contract Amount to \$150,000; and,

WHEREAS, on February 9, 2016, the contract was amended pursuant to Resolution 16-078 to increase the Maximum Contract Amount to \$225,000; and,

WHEREAS, the County desires that Contractor continue to provide legal services related to the defense of the above-referenced claims and litigation, and Contractor is ready, willing and able to provide such services; and,

WHEREAS, the parties now desire to extend the Contract termination date from June 30, 2016, to June 30, 2017.

NOW, THEREFORE, in consideration of the mutual promises and agreements contained herein, the parties hereto agree as follows:

1. Section 3, Contract Termination Date, is hereby extended from June 30, 2016, to June 30, 2017.
2. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA

CONTRACTOR:

By: _____
Hon. Dan Miller
Chair, Board of Supervisors

By: _____
Carl Fessenden, Shareholder
Porter Scott, A Professional Corporation

ATTEST:

APPROVED AS TO FORM:

By: _____
Julie Patterson-Hunter
Clerk of the Board

By: _____
Alison A. Barratt-Green
County Counsel