



RESOLUTION No. 17-011

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**NOTICE OF ACCEPTANCE AND COMPLETION FOR THE
2016 NEVADA COUNTY ANNUAL STRIPING PROJECT PHASE
1 AND PHASE 2 – COUNTY CONTRACT NO. 426633 -
DISTRICTS I, II, III, IV, V**

WHEREAS, the County of Nevada (950 Maidu Avenue, Nevada City, California 95959) entered into Contract No. 426633 with Linear Options, Inc., (792 Durham Dayton Hwy, Durham, California 95938) on April 12, 2016 by Resolution 16-188 for a contract totaling \$204,567.55, plus a 10% contingency for the contract work items, for a grand total of \$225,024.31; and

WHEREAS, said Contract was for the Nevada County Striping 2016 Phase 1 and Phase 2 Project and was constructed in accordance with the plans and specifications; and

WHEREAS, the improvements were completed to the satisfaction of Nevada County Department of Public Works on November 1, 2016 with contract costs totaling \$204,521.34.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors:

1. Accepts the work as being completed.
2. Directs the Clerk of the Board of Supervisors to release the Bond for Labor and Materials on March 1, 2017 and the Bond of Faithful Performance in March 2018.
3. Directs the Clerk of the Nevada County Board of Supervisors to record this notice in accordance with Civil Code Section 9208.

PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 10th day of January, 2017, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: 


Hank Weston, Chair

1/10/2017 cc: Recorder(1) 

1/11/2017 cc: DPW*
AC*(release)
LO, Inc.

COPY

RECORDING REQUESTED BY:
&
RETURN TO:

Board of Supervisors
County of Nevada
950 Maidu Avenue
Nevada City, CA 95959-8617

Nevada County Recorder
Gregory J. Diaz
Document#: 20170000858
Wednesday January 11 2017, at 03:03:53 PM

Paid: AB

DOCUMENT TITLE

NEVADA COUNTY BOARD OF SUPERVISORS
RESOLUTION NO. 17-011

NOTICE OF ACCEPTANCE AND COMPLETION FOR THE
2016 NEVADA COUNTY ANNUAL STRIPING PROJECT
PHASE 1 AND PHASE 2 – COUNTY CONTRACT
NO. 426633 – DISTRICTS I, II, III, IV, V

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(Govt. Code 27361.6)
Additional Recording Fee Applies



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Ayes: Supervisors Heidi Hall, Edward Scofield, Dan Miller, Hank Weston and Richard Anderson.

Noes: None.

Absent: None.

Abstain: None.

ATTEST:

JULIE PATTERSON HUNTER
Clerk of the Board of Supervisors

By: *Julie Patterson Hunter*

Hank Weston
Hank Weston, Chair

1/10/2017 cc: Recorder(1)

The foregoing instrument is a correct copy of the original on file in this office.

Res 17-011
ATTEST: January 11, 2017
Julie Patterson Hunter, Clerk of the Board
County of Nevada
BY: *BP*