

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on August 20, 2024 at 10:00am, or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing to consider approving the proposed project and a spending plan for \$67,400 of Title III Forest Reserve Fund for fiscal year 2024/25. Qualified proposed projects are as follows:

Eligible Category 1 - Firewise Community Activities  
Proposed Project: None

Eligible Category 2 - Search, Rescue, & Emergency Services  
Proposed Projects:

- North San Juan Fire Protection District – 10,000gl Water Storage System
- Nevada County Consolidated Fire District – Rope Rescue, Confined Space, Swift Water Rescue, and Collapse & Trench Rescue Training
- Washington Fire Department – Education and Enforcement Volunteer Program, Training, Materials, and Personal Protective Equipment (PPE)

Eligible Category 3 - Community Wildfire Protection Plans  
Proposed Project: None

A 45-day public comment period is required prior to approval of the proposed projects. Proposals for the qualified projects are on file in the Board of Supervisors office for public review.

All interested persons are invited to attend said public workshop to express opinions relating to this matter. If you are unable to attend the workshop you may: 1) submit written comments (an original and 9 copies) to the Clerk of the Board in advance of the meeting; 2) submit an eComment after the agenda has been released at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) or 3) email comments to [BOS.PublicComment@nevadacountyca.gov](mailto:BOS.PublicComment@nevadacountyca.gov).

Any person wishing to offer testimony on this matter should appear at the public hearing, or may: 1) submit written comments (an original and 9 copies) to the Clerk of the Board in advance of the meeting; 2) submit an eComment after the agenda has been released at [www.nevadacountyca.gov/boardmeetings](http://www.nevadacountyca.gov/boardmeetings) or 3) email comments to [BOS.PublicComment@nevadacountyca.gov](mailto:BOS.PublicComment@nevadacountyca.gov). For more information, contact Craig Griesbach at the Office of Emergency Services located at 950 Maidu Ave, Nevada City, California, (530) 265-1515 or e-mail [craig.griesbach@nevadacountyca.gov](mailto:craig.griesbach@nevadacountyca.gov).

NEVADA COUNTY BOARD OF SUPERVISORS

By:   
Jeffrey Thorsby, Chief of Staff/Clerk of the Board

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The Union

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Sierra Sun