

## OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

RESOLUTION ACCEPTING THE ACCOMPLISHMENTS AND OUTCOMES RELATED TO THE COUNTY OF NEVADA'S 20-CDBG-12032 CDBG AGREEMENT WITH THE STATE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT (HCD), SOLICITING CITIZEN INPUT REGARDING THE OUTCOMES AND ACCOMPLISHMENTS OF THE FUNDING RECEIVED UNDER THIS CONTRACT AND DIRECTING STAFF TO CLOSE OUT THE 20-CDBG-12032 COMMUNITY DEVELOPMENT BLOCK GRANT

WHEREAS, on March 24, 2020, per Resolution 20-087, the Board of Supervisors approved the submission and authorization to execute the standard agreement, if awarded, to and between the County of Nevada and the State Department of Housing and Community Development (HCD) for Community Development Block Grant (CDBG) Funds in the maximum amount of \$1,979,500; and

WHEREAS, standard agreement 20-CDBG-12032 was executed on June 1, 2021, in the amount of \$250,000 for planning activities related to the development of the Brunswick Commons Resource Center; and

WHEREAS, the funded project and activity has been completed and the term of standard agreement #20-CDBG-12032 has expired; and

WHEREAS, the CDBG Program requires that accomplishments and outcomes be reviewed though a properly noticed public hearing and final reporting submitted to HCD by November 11, 2024; and

WHERAS, a duly noticed public hearing was held by the Nevada County Board of Supervisors on October 22, 2024, wherein citizen input was solicited.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Nevada County Board of Supervisors of the County of Nevada, State of California, have solicited citizen input at a duly noticed public hearing and accepted the accomplishments and outcomes of the County of Nevada's #20-CDBG-12032 CDBG Agreement with HCD, and directs the staff of the Health and Human Services/Housing Division to prepare and submit the required documentation to close out the#20-CDBG-12032 Community Development Block Grant (CDBG).

PASSED AND ADOPTED by the Board of Supsaid Board, held on the <u>22nd</u> day of <u>October 202</u>	pervisors of the County of Nevada at a regular meeting of <u>24</u> , by the following vote of said Board:
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Susan Hoek, and Hardy Bullock.

Noes:

None.

Absent:

None.

Abstain:

None.

Recuse:

None.

ATTEST:

TINE MATHIASEN

Chief Deputy Clerk of the Board of Supervisors

## NOTICE OF PUBLIC HEARING

Notice is hereby given that on the Nevada County Board of Supervisors will conduct a public hearing on October 22, 2024, at 10:00 a.m., or as soon thereafter, as the matter will be heard, in the Board Chambers, located at 950 Maidu Ave, Nevada City, California. Members of the public are encouraged to participate in the in-person hearing, to solicit public input on the achievements and financial report of the following item: Closeout of the 20-CDBG-12032, County of Nevada -Resource Center Planning Grant. The Health and Human Services Agency, on behalf of the County of Nevada, applied to the State of California Department of Housing and Community Development (HCD), in response to the 2020 Community Development Block Grant Program (CDBG) – Notice of Available Funding (NOFA), to request a funding allocation in the amount of \$250,000.00. Funding from the award was administered by the Housing and Community Services Division through a contract with Wallis Design Studios. The award provided for the design to rehabilitate the property located 1105 Sutton Way. Grass Valley CA for use as a resource center. This activity supports housing with beneficiaries of the project being Low/Mod Limited Clientele (LMC) in the County of Nevada. Project implementation costs of \$250,000.00, consisting of architectural and engineering design along with grant administration resulting in approved plans from the City of Grass Valley Building Department. The County has fully expended all of the CDBG funding allocation to complete the 20-CDBG-12032, County of Nevada - Resource Center Planning Grant Project. The County will disencumber and return none of the CDBG grant funds to the State of California Department of Housing and Community Development (HCD), upon closeout of said grant.

The purpose of this public hearing is to give community members an opportunity to evaluate the performance of this project. If you are unable to attend the meeting, written comments on any aspect of the above referenced project are invited and should be addressed to Clerk of the Board at 950 Maidu Avenue, Nevada City, CA 95959; by emailing BOS. Public Comment@nevadacountyca.gov; or by submitting an e-Comment online at www.nevadacountyca.gov/boardmeetings and must be received no later than 4:00 pm on October 7, 2024. As the date grows closer to the public hearing, please see the October 8, 2024, agenda for information on how to provide comments during the public hearing. Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record. The Board Chair may place reasonable restrictions on the time allowed to any person to speak on these matters. After the public meeting, the County will proceed with the submission of the Closeout documents and Annual Grantee Performance Report. A public information file, including an Annual Performance Report and other relevant documents, is available for review between 8:30 a.m. and 4:30 p.m., Monday-Friday, in the Health and Human Services Agency located at 950 Maidu Ave, Nevada City, CA 95959. The County of Nevada promotes fair housing and employment opportunities and makes all its programs available to low- and moderateincome families regardless of age, race, color, religion, sex, national origin, sexual preferences, marital status, or disabilities. The location of the public hearing is fully accessible to mobilityimpaired individuals. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting,

NEVADA COUNTY BOARD OF SUPERVISORS

BY:

Jeffrey Thorsby, Chief of Staff/Clerk of the Board

PUBLISH: October 10, 2024

THE UNION