



RESOLUTION No. 26-103

OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA

**RESOLUTION APPROVING EXECUTION OF AMENDMENT
NO. 2 TO THE CONTRACT WITH SIERRA NEVADA
CHILDREN'S SERVICES, FOR SERVICES RELATED TO
ADMINISTRATION OF THE EMERGENCY CHILD CARE
BRIDGE PROGRAM FOR FOSTER CHILDREN, INCREASING
THE MAXIMUM CONTRACT PRICE FROM \$70,909 TO \$130,310
(AN INCREASE OF \$59,401) FOR THE TERM OF JULY 1, 2025,
THROUGH JUNE 30, 2026 (RES. 25-353) (RES. 25-522)**

WHEREAS, on July 8, 2025, through Resolution 25-353, the Nevada County Board of Supervisors approved execution of the Professional Services Contract with Sierra Nevada Children's Services for services related to administration of the Emergency Child Care Bridge Program for Foster Children (Bridge Program), which was subsequently amended on November 18, 2025, through Resolution 25-522; and

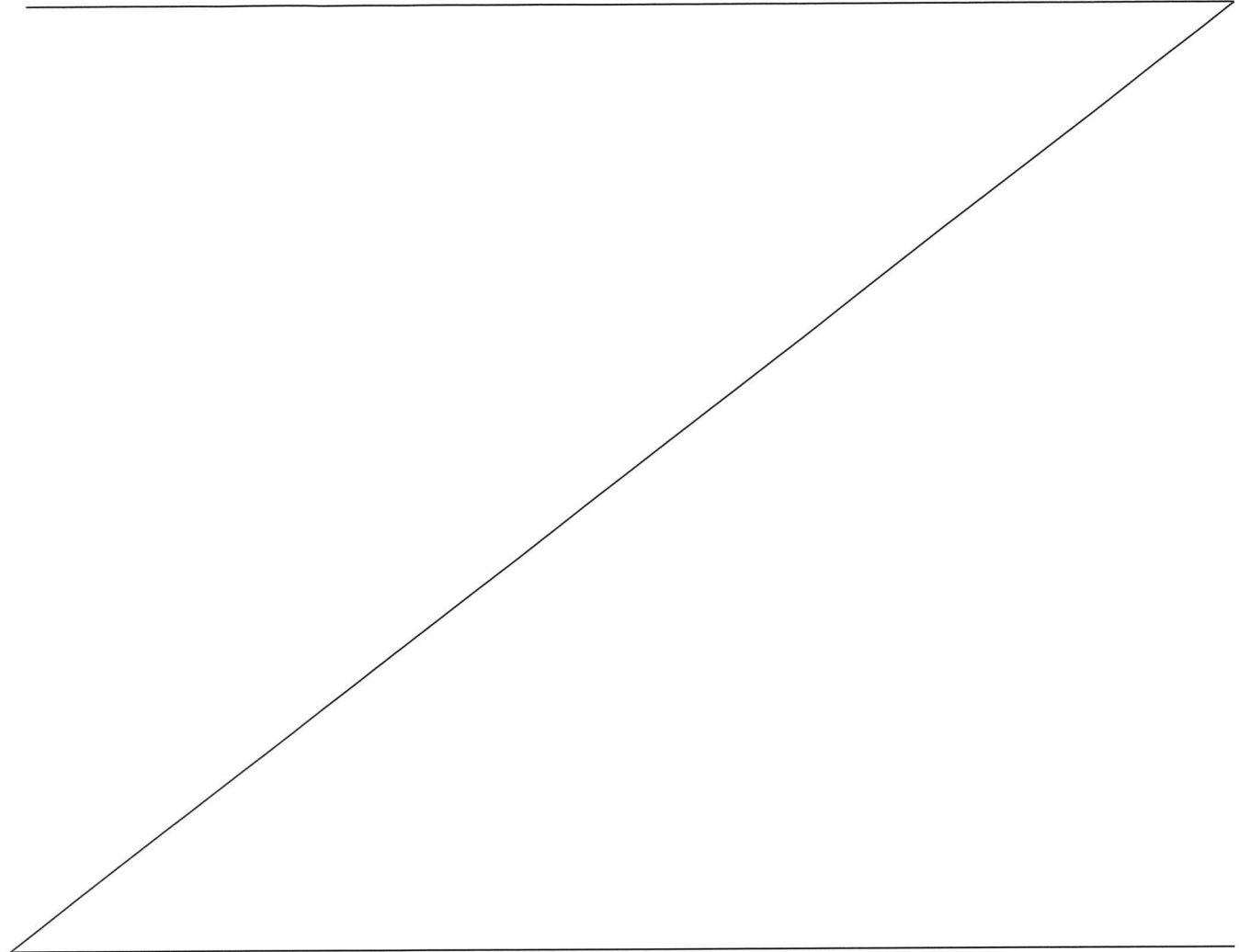
WHEREAS, there was a redistribution of funding at the state level, resulting in an increase locally; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$70,909 to \$130,310 (an increase of \$59,401) and amend Exhibit B, Schedule of Charges and Payments, to reflect the increase in the maximum contract price.

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Board of Supervisors of the County of Nevada, State of California, that Amendment No. 2 to the Professional Services Contract by and between the County and Sierra Nevada Children's Services, pertaining to services related to administration of the Emergency Child Care Bridge Program, for the contract term of July 1, 2025, through June 30, 2026, in the maximum amount of \$130,310, be and hereby is approved, and the Chair of the Board of Supervisors be and hereby is authorized to execute the Amendment on behalf of the County of Nevada.

Funds to be disbursed from accounts:

FD1589 CC50104 PG9011589 SC21520
FD1589 CC50104 PG4943810 SC21520



PASSED AND ADOPTED by the Board of Supervisors of the County of Nevada at a regular meeting of said Board, held on the 7th day of April 2026, by the following vote of said Board:

Ayes: Supervisors Heidi Hall, Robb Tucker, Lisa Swarthout, and Susan Hoek.

Noes: None.

Absent: Hardy Bullock.

Abstain: None.

Recuse: None.

ATTEST:

TINE MATHIASSEN
Chief Deputy Clerk of the Board of Supervisors

By: 


Lisa Swarthout, Chair

**AMENDMENT NO. 2 TO THE CONTRACT WITH
SIERRA NEVADA CHILDREN'S SERVICES
(RES. 25-353) (RES. 25-522)**

THIS AMENDMENT is executed this April 7, 2026, by and between SIERRA NEVADA CHILDREN'S SERVICES, hereinafter referred to as "Contractor," and COUNTY OF NEVADA, hereinafter referred to as "County." Said Amendment will amend the prior Agreement between the parties entitled Professional Services Contract, executed on July 8, 2025, per Resolution No. 25-353, and amended on November 18, 2025, per Resolution No. 25-522; and

WHEREAS, the Contractor operates services related to administration of the Emergency Child Care Bridge Program for Foster Children; and

WHEREAS, the parties desire to amend their Agreement to increase the contract price from \$70,909 to \$130,310 (an increase of \$59,401) and amend Exhibit "B" Schedule of Charges and Payments to reflect the increase in the maximum contract price.

NOW, THEREFORE, the parties hereto agree as follows:

1. That Amendment #2 shall be effective as July 1, 2025;
2. That Maximum Contract Price, shall be amended to the following:
\$130,310;
3. That the Schedule of Charges and Payments, Exhibit "B" is amended to the revised Exhibit "B" attached hereto and incorporated herein; and
4. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

COUNTY OF NEVADA:

By: *Lisa Swarthout*
Lisa Swarthout (04/21/2026 14:44:39 PDT)
Chair of the Board of Supervisors

ATTEST:

By: *Lauriana Cecchi*
Clerk of the Board

CONTRACTOR:

By: *Katie Filimonov*
Katie Filimonov (04/13/2026 09:40:32 PDT)
Sierra Nevada Children's Services
420 Sierra College Drive, Suite
Grass Valley, CA 95945

EXHIBIT “B”
SCHEDULE OF CHARGES AND PAYMENTS
SIERRA NEVADA CHILDREN’S SERVICES (SNCS)

County agrees to reimburse Contractor for satisfactory delivery of services pursuant to this Agreement, a maximum amount not to exceed One Hundred thirty thousand three hundred ten dollars (\$130,310) for the entire contract term of July 1, 2025 through June 30, 2026.

Program Description	FY 2025/26
Childcare Voucher	\$69,337
Support for Additional Childcare slots	\$2,082
Childcare Navigator	\$38,035
Trauma-Informed Care Training	\$5,009
Administrative Costs	\$15,847
Total	\$130,310

CONTINGENCY

Contract maximum is contingent and dependent upon the County’s annual receipt of anticipated State/Federal Funds for contract services. Services performed shall be in accordance with the Emergency Childcare Bridge Program for Foster Children funding sources guidelines.

BILLING AND PAYMENT

Contractor shall submit to County by the 20th of each month following the month services were rendered. Each invoice shall include:

- Name of participant(s) receiving services: family and child/ren
- Dates/Month services were rendered to individual child/ren
- Cost of services rendered –
 - Identifying total direct voucher costs
 - Identifying the hourly rate for navigator services
- Administrative fee of 10%
- Billing period covered
- Resolution Number assigned to the approved contract
- Supporting documentation if required

Invoices are to be submitted to:

Department of Social Services
 Attention: Nicholas Ready
 988 McCourtney Rd
 Grass Valley, California 95949

County shall review each billing for supporting documentation; verification of eligibility of individuals being served; dates of services and costs of services as detailed previously. Should there be a discrepancy on the invoice, said invoice shall be returned to Contractor for correction and/or additional supporting documentation. Payments shall be made in accordance with County processes once an invoice has been approved by the department.

BILLING PROCESS EXCEPTION

By the tenth of June each year, Contractor shall provide an invoice for services rendered for the month of May. An invoice of services provided for the month of June shall be provided no later than the tenth of July.