

**SECOND AMENDMENT TO THE LEASE AGREEMENT
BETWEEN THE COUNTY OF NEVADA AND TURNING POINT COMMUNITY PROGRAMS
TO EXERCISE THE SECOND OPTION TO RENEW**

THIS AMENDMENT is executed by and between the COUNTY OF NEVADA (“Landlord”) and Turning Point Community Programs (“Tenant”) and is effective as of July 01, 2017. This Amendment exercises the second option to renew the Lease entitled Lease Agreement between the County of Nevada and Turning Point Community Programs as executed on August 16, 2011 (“Lease”) and subsequently amended on July 1, 2014 for an extended term of three years.

WHEREAS, Landlord and Tenant entered into the Lease on August 16, 2011 and exercised the first option to renew on July 1, 2014; and,

WHEREAS, Paragraph 1.B. of the Lease provides that Tenant may have the option to renew the Lease for three (3) extended terms of three (3) years each; and,

WHEREAS, the first extension to the term of the Lease Agreement expires on June 30, 2017; and,

WHEREAS, the parties desire to exercise the second option set forth in paragraph 1.B. to extend the lease for a second additional term of three (3) years, and establish the base rent for the extended term beginning on July 1, 2017.

NOW THEREFORE, for good and valuable consideration, the parties hereto agree as follows:

1. That the Term of the Lease, as set forth in Paragraph 1.B., shall be extended for three additional years, commencing on July 1, 2017 and ending on June 30, 2020.
2. That the Rent, as set forth in Paragraph 2.A., shall be \$5,725.61 per month.
3. That in all other respects the prior agreement of the parties shall remain in full force and effect except as amended herein.

Landlord:

By: _____
Hank Weston
Chair, Board of Supervisors

Dated: _____

APPROVED AS TO FORM:

County Counsel

Tenant:

By: _____
Turning Point Community Programs

Dated: _____

ATTEST: _____
Julie Patterson Hunter
Clerk of the Board