RECEIVED

APPLICATION FOR APPOINTMENT TO COUNTY BOARDS/COMMISSIONS AND COMMITTEES

Document-16360 Rev 1/2008

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and the bottom of the page. hand. You must sign and date the application. Attach any additional documents and mail to the address at the become of the form of the for

	nmission/Committee as listed			
Mental	Health & Sul	ostance Use f	dvisory Board	
Filing Period (as list	ed on the announcement):	Reappt. Appt.	6 30 119	
Type of Member:	Family		Incumbent? 🔀 Yes 🤇	C No
Name: Last	amsey		First Nancy	
Residence Address	(Must be a resident of Nevada	(County) Mail	ing Address, if different from r	esidence
Address		Addı	ess	
City		City		
Super (Available from Election	on Office, 265-1298)	nome mone warding		Unlisted?
Email Address	511 6111ca, 203 1230,	Phone with area		ension 3.5
Time(s) availab		etc.)		
			6	
Experience: A resule evaluating your app	me, or additional sheets, <u>may</u> olication.	<u>ı</u> be attached containing any	y information that would be he	elpful to the Board in
Education/Employr	nent Experience	See re	sume	
	$_{\mathrm{H}}$	10	V	×
Community Experie	ence and Affiliations			
Other County Board	ds, Commissions, or Committe	ees on which you have serve	d:	
Other experience ye	ou feel would be helpful to th	e Board of Supervisors in ma	aking this appointment:	
References: Please I	ist two references with teleph	anna numbara		
neiererices, Flease i	ist two references with telepr	ione numbers		
Applicants may be see	muived by State Levy and County	Oudings to file of the state of the		
may be viewed at htt	p://www.fppc.ca.gov. An Oath nancial Disclosure Statement rec	n of Office will be required upor	isclosure statement as part of the appointment.	e-appointment process. The form
Signature	ancy for	MARCZ	Date	4/10/19
Applications must be	e filed with: Clerk of the Boar	rd of Supervisors, County o	of Nevada, 950 Maidu Ave., N	
5959-8617 . This	application is a public docum	nent. Print Form	1	Document-16360 Rev 1/2008

Nancy J. Ramsey

HIGHLIGHTS OF QUALIFICATIONS

- Over 25 years' experience working in education and community service organizations
- Certified Professional Mediator
- Experienced in providing leadership in public/private collaborations for successful solutions
- Effective in research, grant writing, analyzing and compiling data, and preparing reports
- Trained in Trauma Informed Care and Non Violent Communication
- Passionate about empowering, providing education and assistance to vulnerable populations; and working for social justice and sustainable living

EXPERIENCE

Management and Leadership Skills:

- Responsible for overall administration of community service agency
- Over 25 year's experience in selecting, training, and supervising staff and volunteers
- Oversee multiple programs, staff, & independent contractors within agency
- Manage and administer programs to ensure contract compliance for State and Federal funds
- Develop and implement agency and program policies and procedures
- Responsible to develop, implement, and manage comprehensive programs for securing independent financial support for University School & it's Centers & Institutes
- Serve on community-wide committees and collaborative groups

Communication:

- Trained in mediation and non-violent communication
- Highly successful in forming and facilitating collaborative efforts between education, law enforcement, business, community, and government agencies
- Develop educational brochures, newsletters, and fundraising materials
- Served as Public Relations and outreach to University 6-county service area
- Experienced working with people from a wide range socio-economic backgrounds, gender, sexual, and ethnic diversity

Training and Teaching:

- Mediate parenting plans, divorce, business, landlord/tenant disputes
- Train and facilitate student Peer Mediation Program at junior high school
- Develop curriculum and taught Women's Studies/Psychology University class
- Provide Case Management and on-going staff training and development
- Experienced in Trauma Informed Care when working with trauma survivors, individuals with substance abuse and mental health issues
- Provide in-service training for community and government agencies

Report and Budget Experience:

- Responsible for financial systems change, agency and program budget development, cash flow projections, reports
- Successful grant writer and administrator, evaluating and analyzing programs and outcomes
- Experienced with various software programs, databases, IBM, Microsoft, Excel, and Linux systems
- Excellent organizational skills, setting project priorities and deadlines

EDUCATION

B.A., Psychology, Minor: History, Social Science Waiver; May 1991, Cum Laude, Sonoma State University, CA

A.A. Santa Rosa Community College, May, 1986, High Honors

Certified Domestic Violence and Sexual Assault Counselor, February 2008

Certified Green Dot Bystander Training Facilitator, 2009

Certified Wellness Recovery Action Plan (WRAP) Facilitator, October 2011

Graduate, Nevada County Community Leadership Institute, CA 2002

Certified Professional Mediator, Dispute Resolution Center of Snohomish & Island Counties, Sept 03 - June 05, WA

Dual Certified, Parents as Teachers Supervisor and Parent Educator, Nov. 2004 Washington

Certified, Second Step Violence Prevention Trainer, July 2004, Washington

Certified Fundraiser, Indiana School of Philanthropy, 1999, CA

EMPLOYMENT

Human Rights Advocate:

Community Beyond Violence January 2008 - Present

Director of Grants/Compliance & Prevention

Director of Programs

<u>Child Advocates of Nevada County</u> September 2006 - January 2008

Executive Director

Kare Crisis Nursery February 2006 - Sept 2006

Executive Director

<u>Children's Home Society of Washington</u>

January 2004 - July 2005

Program Manager, Parents as Teachers

Coordinator, Parent Information Resource Center

United Way of Nevada County March 2002 - June 2003

Coordinator, Nevada County Success By 6

Education Field:

California State University, Sonoma August 1986 - June 1998

Director of Development, Social Sciences/Institutes Administrative Assistant to Dean of Social Sciences

Coordinator Student Outreach

Santa Rosa Community College January 1984 - August 1986

Career Center Advisor

PROFESSIONAL EXPERIENCE and COMMUNITY SERVICE

Current:

Board of Directors, Chair, Nevada County Mental Health & Substance Use Director

Advisory Board: Foothills Healthy Babies, Child Advocates of Nevada County, CA

Member: Mental Health Forensic Task Force

Formerly.

Member: Sierra Nevada Memorial Hospital Human Trafficking Task Force

Member: Interpersonal Violence Response and Resource Leadership Team

Member, Nevada/Placer County Continuum of Care Homeless Resource Council/Coordinated Entry

Member, Statewide Governing Board, Women's Council to the State University, CA

Member, Sonoma County Community Foundation Advisory Committee, CA

Member, Northern California Dispute Resolution, CA

Advisory Board, Salvation Army, Nevada County, CA

Board of Directors, West Santa Rosa Rotary, CA

Board of Directors, Drug Abuse Alternative Center, Santa Rosa, CA

Board of Directors, Hispanic Chamber of Sonoma County, CA

Volunteer, Dispute Resolution Center of Snohomish & Island Counties, WA