



# **RESOLUTION No. \_\_\_\_\_**

## **OF THE BOARD OF SUPERVISORS OF THE COUNTY OF NEVADA**

### **RESOLUTION APPROVING NEVADA COUNTY'S COMPREHENSIVE TOBACCO CONTROL PLAN FOR THE PERIOD OF JULY 1, 2017 THROUGH JUNE 30, 2021 AND AUTHORIZING AND DIRECTING THE AUDITOR- CONTROLLER TO AMEND THE PUBLIC HEALTH DEPARTMENT'S BUDGET FOR FISCAL YEAR 2017/18 (4/5 AFFIRMATIVE VOTE REQUIRED)**

WHEREAS, the Nevada County Public Health Department is the designated Local Lead Agency (LLA) for the Tobacco Control Program and, as such, is responsible for coordinating information, referral, outreach and education activities that promote social norm changes and educate the public about health issues related to tobacco use; and

WHEREAS, it has been recognized that:

- Smoking is the single most important source of preventable disease and premature death in California;
- More than 30 percent of coronary heart disease cases are attributable to cigarette smoking;
- More than 30 percent of all annual cancer deaths are attributable to smoking; with lung cancer now the leading cancer killer in women as well as men;
- Smoking is responsible for one-quarter of all deaths caused by fire;
- Involuntary smoking is a cause of disease, including lung cancer, in healthy nonsmokers;
- More than 80 percent of chronic obstructive lung diseases including emphysema and chronic bronchitis are attributable to smoking;
- Tobacco-related disease places a tremendous financial burden upon the persons with the disease, their families, the health care delivery system, and society as a whole; and

WHEREAS, the California Department of Public Health has allocated funds for Nevada County as follows: Fiscal Year 2017/18 - \$369,105; Fiscal Year 2018/19 – \$318,270; Fiscal Year 2019/20 - \$311,550; and Fiscal Year 2020/21 - \$305,085 and this Plan includes the following objectives:

- 1) Increase the number of jurisdictions with a policy of establishing a minimum package or volume size for tobacco and/or that eliminates the sale and distribution of individual small unit packages of tobacco products;
- 2) Increase the number of jurisdictions with a policy prohibiting smoking on the premise of outdoor non-recreational public areas (e.g., walkways, streets, plazas, college/trade school campuses, shopping centers, transit stops, farmers' markets, swap meets); and
- 3) Increase the degree to which our program has participatory collaborative partnerships with diverse youth and youth serving organizations and mobilizes their involvement in community assessments, development, implementation, and evaluation of interventions to support tobacco control-related policy, environmental, and system change; and engages them in activities that address tobacco-related determinants of health.

- 4) Increase the number of organizations in Nevada County that have adopted a voluntary policy to include tobacco use assessment questions in their client intake procedures that utilizes “Ask. Advise. Refer” protocols to systematically refer patients who use tobacco to the California Smokers Help Line and at least one community-based organization. Increase by one the number of community-based organizations which offer evidence-based, culturally-appropriate adult tobacco cessation classes.

NOW, THEREFORE, BE IT HEREBY RESOLVED that the Board of Supervisors of the County of Nevada, State of California, approves Nevada County’s Comprehensive Tobacco Control Plan in the maximum amount of \$1,304,010 for the period of July 1, 2017 through June 30, 2021 in substantially the form attached hereto and authorizes and directs the Auditor-Controller to amend the Public Health Department’s budget for Fiscal Year 2017/18 as follows:

Revenues		
1604 40102 492 2604	440520	\$219,105
Expenditures		
1604 40102 492 2604	538552	\$219,105
1589 40102 492 2601	510100	6,100
1589 40102 492 2601	510200	3,000
1589 40102 492 2601	520310	675
1589 40102 492 2601	521200	500
1589 40102 492 2601	521410	1,120
1589 40102 492 2601	521480	750
1589 40102 492 2601	521520	45,000
1589 40102 492 2601	521800	1,150
1589 40102 492 2601	522090	20,000
1589 40102 492 2601	522271	10,100
1589 40102 492 2601	538013	4,000
1589 40102 492 2601	561552	(92,395)