

NOTICE OF PUBLIC HEARING

Notice is hereby given that on Tuesday, February 28, 2023, at 1:30 p.m., or as soon thereafter as the matter may be heard, the Nevada County Board of Supervisors will hold a public hearing to consider a Resolution to certify the adequacy of the Final Environmental Impact Report for the Nevada County Broadband Program (EIR23-0001, SCH#2021120435) in accordance with the California Environmental Quality Act Section 15168 and making certain findings concerning environmental impacts, mitigation measures and alternatives to the project, adopting a Mitigation Monitoring and Reporting Program and adopting Findings of Fact, in connection with the project contemplated by the Final Environmental Impact Report. (PLN23-0011 EIR23-0001)

LOCATION: All unincorporated areas of Nevada County. RECOMMENDED ENVIRONMENTAL DETERMINATION: Approve the Resolution, adopting the Programmatic Final Environmental Impact Report (EIR23-0001, SCH#2021120435) pursuant to Section 15168 of the California Environmental Quality Act Guidelines. PLANNER: Brian Foss, Director of Planning

NOTICE OF AVAILABILITY AND INTENT TO CERTIFY A PROGRAMMATIC FINAL ENVIRONMENTAL IMPACT REPORT IS HEREBY GIVEN that the County of Nevada, as a lead agency, has completed a Programmatic Environmental Impact Report, (EIR23-0001, SCH#2021120435) in accordance with the California Environmental Quality Act (CEQA) for the proposed Nevada County Broadband Program.

DOCUMENT AVAILABILITY: The Programmatic Final Environmental Impact Report (EIR23-0001, SCH#2021120435) is available for review on Nevada County's website at <https://www.nevadacountyca.gov/513/Projects-Supporting-Documents> Seven (7) days prior to the public hearing, all documents pertaining to the proposed actions, Staff Reports and other supporting documents will be available for public review and consideration at the Nevada County Planning Department, 950 Maidu Avenue, Suite 170, Nevada City, CA 95959 or can be found online at: <https://www.nevadacountyca.gov/513/Projects-Supporting-Documents>.

The public meeting will be held at the Eric Rood Administration Center Board of Supervisor Chambers, located at 950 Maidu Avenue, Nevada City. In adherence with Governor Newsom's Executive Order pertaining to the COVID-19 pandemic and social distancing guidelines, please see the February 28, 2023, agenda after posting for the most updated information regarding the meeting format, as well as the various options being made available for members of the public to provide public comment in both Eastern and Western County. If there continues to be a high rate of COVID-19 spread within our community, the Board of Supervisors may attend the meeting and participate remotely to the same extent as if they were present.

As the date grows closer to the public hearing, please see the February 28, 2023, agenda, or contact the Clerk of the Board at (530) 265-1480 or clerkofboard@nevadacountyca.gov for additional information on the location of the meeting, as well as how to provide live comments during the public hearing.

If you challenge the proposed amendments in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Board of Supervisors at, or prior to, the public hearing.

NEVADA COUNTY BOARD OF SUPERVISORS

By: 
Julie Patterson-Hunter, Clerk of the Board

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