

APPLICATION FOR APPOINTMENT TO
COUNTY BOARDS/COMMISSIONS AND COMMITTEES

APR 11 2018

Instructions: You may fill out this application on-line by tabbing between fields. After you have completed the form, print the application by clicking on the Print button at the bottom of the page. Alternatively, you may print the blank form and fill it out by hand. You must sign and date the application. Attach any additional documents and mail to the address at the bottom of the form.

Name of Board/Commission/Committee as listed on announcement:

law Library board of Trustees

Filing Period (as listed on the announcement):

2018

Type of Member:

Appointed

Incumbent? Yes No

Name: Last

Cavanaugh

First

Helen

Residence Address (Must be a resident of Nevada County)

Mailing Address, if different from residence

Address

[Redacted]

Address

[Redacted]

City

City

Supervisorial District 1 through 5
(Available from Election Office, 265-1298)

Home Phone with area code

[Redacted]

Unlisted?

Email Address

[Redacted]

Work Phone with area code

[Redacted]

xtension

[Redacted]

Time(s) available to attend meetings (days, evenings, etc.)

Weekdays 9-5

Experience: A resume, or additional sheets, may be attached containing any information that would be helpful to the Board in evaluating your application.

Education/Employment Experience

[Redacted]

Community Experience and Affiliations

[Redacted]

Other County Boards, Commissions, or Committees on which you have served:

[Redacted]

Other experience you feel would be helpful to the Board of Supervisors in making this appointment:

[Redacted]

References: Please list two references with telephone numbers

Hon Linda Sloven

[Redacted]

Hon T. Anderson

Applicants may be required by State Law and County Ordinance to file a financial disclosure statement as part of the appointment process. The form may be viewed at <http://www.fppc.ca.gov>. An Oath of Office will be required upon appointment. I have reviewed the Financial Disclosure Statement requirement:

Initial

Signature

Helen Cavanaugh

Date

3/19/2018

Applications must be filed with: **Clerk of the Board of Supervisors, County of Nevada, 950 Maidu Ave., Nevada City CA**

95959-8617. This application is a public document.

Print Form