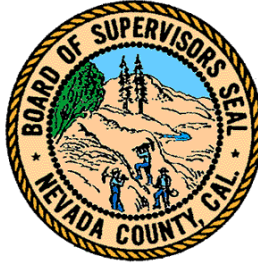


COUNTY OF NEVADA

STATE OF CALIFORNIA

Vice Chair Heidi Hall, District I
Supervisor Ed Scofield, District II
Supervisor Lisa Swarthout, District III
Supervisor Susan Hoek, District IV
Chair Hardy Bullock, District V

Jeffrey Thorsby, Chief of Staff/Clerk of the Board
Alison Lehman, County Executive Officer
Katharine L. Elliott, County Counsel



BOARD OF SUPERVISORS

950 Maidu Avenue, Suite 200
Nevada City, CA 95959-8617
(530) 265-1480
Fax: (530) 265-9836
bdofsupervisors@nevadacountyca.gov

AGENDA

Date	Time	Location
Tuesday, November 12, 2024	9:00 AM	Board Chamber, First Floor Eric Rood Administrative Center 950 Maidu Avenue Nevada City, California

The Board of Supervisors welcomes you to their regular meeting.

The County of Nevada will hold its regularly scheduled meeting of the Board of Supervisors from inside the Board Chamber, located at the Eric Rood Administrative Center, 950 Maidu Avenue, First Floor, Nevada City, CA 95959. This meeting is open to in-person attendance.

Members of the public who are unable to attend in person may watch this meeting live online at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA. Please refer to page 11 for information on how to participate in the meeting, as well as the various options being made available for members of the public to provide comment in both western and eastern Nevada County.

The Board Chamber is accessible to people with disabilities. Anyone requiring reasonable accommodation to participate in the meeting should contact the Clerk of the Board's office by calling (530) 265-1480 at least four days prior to the meeting. TTY/Speech-to-Speech users may dial 7-1-1 for the California Relay Service. Closed Captioning is available for hearing impaired viewers.

The agenda and all supporting documents are available for review during regular business hours at the Clerk of the Board office, 950 Maidu Avenue, 2nd Floor, Suite 200, Nevada City, California. This agenda and certain supporting documents may be obtained on the Clerk of the Board's website at www.nevadacountyca.gov/boardmeetings. To view the supporting documents on this agenda for a particular item, click on the SR number to the left of the item. Please note that the on-line agenda may not include all related or updated documents. Proposed actions and supporting documents are considered draft until acted upon by the Board. All items listed on the agenda may be acted upon by the Board of Supervisors.

REGULAR MEETING: 9:00 AM**STANDING ORDERS:**

Call the meeting to order.

Pledge of Allegiance.

Corrections and/or deletions to agenda.

CONSENT CALENDAR:

These items are expected to be routine and noncontroversial. The Board of Supervisors will act upon them at one time without discussion. Any Board member may request that an item be removed from the consent calendar for discussion. Members of the public wishing to ask questions or hear discussion on items listed under the consent agenda, may raise their concerns to the Board members prior to the consent agenda being introduced. The Supervisors will take the concerns under consideration and decide if there is adequate reason to remove the item from consent.

Behavioral Health Director: Phebe Bell

1. [SR 24-1486](#) Resolution approving a subgrantee agreement between the County of Nevada and Foothill House of Hospitality, DBA Hospitality House for the construction of thirteen bed units of Behavioral Health Bridge Housing at 246 Glenbrook Road, Grass Valley CA, 95945, in the maximum amount of \$975,000, for the term of July 25, 2024, through October 1, 2025, authorizing the Chair of the Board of Supervisors to execute the agreement and directing the Auditor-Controller to amend the fiscal year 2024/25 Behavioral Health budget. (4/5 Affirmative vote required)
2. [SR 24-1500](#) Resolution approving a contract between the County of Nevada and FREED Independent Living Center, DBA FREED for services related to providing a landlord liaison program to expedite housing individuals experiencing homelessness, in the total maximum amount of \$878,141, for the term of November 1, 2024, through June 30, 2025, authorizing the Chair of the Board of Supervisors to execute the contract, and directing the Auditor-Controller to amend the fiscal year 2024/25 Behavioral Health budget. (4/5 Affirmative vote required)
3. [SR 24-1508](#) Resolution approving Nevada County Behavioral Health's Mental Health Services Act Behavioral Health Services Act Implementation Innovation Plan for fiscal year 2024/25 through fiscal year 2026/27, and authorizing the Behavioral Health Director to submit the Plan to the Mental Health Services Oversight and Accountability Commission.

Social Services Director: Rachel Peña

4. [SR 24-1366](#) Resolution approving an agreement between the County of Nevada and Evident Change for the provision of case management software services in the maximum amount of \$79,428.69, for the term of August 1, 2024, through July 31, 2029, and authorizing the Chair of the Board of Supervisors to execute the agreement.

5. [SR 24-1505](#) Resolution approving Nevada County's annual Match Contribution funding pursuant to the Area 4 Agency on Aging Joint Powers Agreement, in the maximum amount of \$54,473, for fiscal year 2024/25.
6. [SR 24-1465](#) Resolution approving Standard Agreement Number 24-5062 between the County of Nevada and the California Department of Social Services for the provision of legal consultations and legal representation on administrative appeals associated with the Resource Family Approval program of the County child welfare services agency, for the term of July 1, 2024, through June 30, 2027, and authorizing the Chair of the Board of Supervisors to execute the agreement.
7. [SR 24-1495](#) Resolution approving Amendment No. 1 to the Contract between the County of Nevada and Sierra Family Therapy Centers, Inc. for the provision of psychotherapy services for the veteran population of Nevada County (Res. 24-381), revising Exhibit "B", Schedule of Charges and Payments to reflect the additional rate schedule of \$155 for the intake and proper placement of clients, in the maximum amount of \$90,484, for the term of July 1, 2024, through June 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the amendment. (Veterans Services)

Child Support Services and Housing Director: Mike Dent

8. [SR 24-1506](#) Resolution approving a contract between the County of Nevada and Sierra Roots pertaining to the provision of a warming shelter for Grass Valley and Nevada City, in the maximum amount of \$75,000, for the contract term of November 12, 2024, through June 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the contract. (Housing)
9. [SR 24-1474](#) Resolution authorizing the execution of a Lease Rider Agreement to the Ground Lease Agreement between Nevada County and Grass Valley PSH Associates to comply with terms and conditions of No Place Like Home Funding as it pertains to County-owned property located at 936 Old Tunnel Rd., Grass Valley, CA (APN 035-400-054), designated as the location of the Brunswick Commons affordable housing project (Res. 19-358), and authorizing the Nevada County Facilities Director to execute further riders or amendments to the Ground Lease Agreement. (Housing)
10. [SR 24-1503](#) Resolution approving an application for funding and the execution of a grant agreement between the County of Nevada and the State of California for the 2024 funding year Community Development Block Grant Program in the amount of \$426,168, authorizing the Director of Health and Human Services to submit the application for funding and to execute the standard agreement and any amendments with the State of California for the purposes of this grant. (Housing)

11. [SR 24-1507](#) Resolution approving Amendment No. 1 to the contract between the County of Nevada and California Professional Management for construction management services for the Brunswick Commons Resource Center (PESR4881), to increasing the maximum contract price to \$44,690, revising Exhibit “A”, Schedule of Services, revising Exhibit “B”, Schedule of Charges and Payments to reflect the increase in the maximum contract price and the extension of the expiration date for the term of July 1, 2024, through April 30, 2025, and authorizing the Chair of the Board of Supervisors to execute the amendment. (Housing)

District Attorney: Jesse Wilson

12. [SR 24-1504](#) Resolution approving an agreement between the County of Nevada and Axon Enterprise, Inc. for Axon Justice Premier Software System licensing, hosting, support and maintenance, in an amount not to exceed \$193,032, for the period of October 1, 2024, through September 30, 2029, authorizing the Chair of the Board of Supervisors to execute the agreement, and amending the fiscal year 2024/25 District Attorney budget. (4/5 Affirmative vote required)
13. [SR 24-1466](#) Resolution accepting the CAL OES Emerging Family Justice Center Grant Award FE24022601, in the amount of \$210,305, for the period of October 1, 2024, through March 31, 2026, authorizing the District Attorney or their assignee to execute the grant agreement and all additional documents to fulfill the grant requirements, and directing the Auditor-Controller to amend the fiscal year 2024/25 District Attorney budget. (4/5 Affirmative vote required)
14. [SR 24-1523](#) Resolution accepting the California Office of Emergency Services Grant Award VW24022601 for the Nevada County Victim Witness Assistance Program, in the amount of \$368,865, for the period of October 1, 2024, through September 30, 2025, and authorizing the District Attorney or their assignee to execute the grant agreement and all additional documents to fulfill the grant requirements, and directing the Auditor-Controller to amend the fiscal year 2024/25 Budget. (4/5 Affirmative vote required)
15. [SR 24-1531](#) Resolution authorizing the Grant Award VV24022601 between the County of Nevada and California Office of Emergency Services for the Violence Against Women Vertical Prosecution Program, in the amount of \$202,545, for the period of January 1, 2025, through December 31, 2026, and authorizing the District Attorney and/or their designee to execute the grant agreement, subsequent grant sub award amendments and all additional documents to fulfill the grant requirements.

Public Defender: Keri Klein

16. [SR 24-1498](#) Resolution approving the agreement between the County of Nevada and the State Bar of California for the acceptance of funding for the Public Defender to Represent Respondents in CARE Court (SB1338, Welfare and Institutions Code Sections 5970-5987, SB 35, AB 107), for the term of October 1, 2024, through January 1, 2026, and authorizing the Public Defender to execute the agreement.

Public Works Director: David Garcia

17. [SR 24-1494](#) Resolution approving a Memorandum of Understanding between the County of Nevada and the City of Grass Valley to transfer \$1,500,000 in Rule 20A Credits for the La Barr Meadows Road Undergrounding Project and authorizing the County Executive Officer to execute the MOU. (Dist. III)
18. [SR 24-1493](#) Resolution declaring exempt surplus property and approving the sale of a portion of County lands to the State of California for State Highway 49 improvements, approving the associated right-of-way contracts, and granting a temporary construction easement, all associated with Assessor's Parcel Numbers 022-160-038, 022-331-039, & 022-331-040, authorizing the Chair of the Board of Supervisors to execute the contract and all required documents. (Dist. III)
19. [SR 24-1520](#) Resolution approving submittal and acceptance of \$148,941 of Fiscal Year 2023/24 Low Carbon Transit Operations Program PUC 99313 and 99314 Funding Administered by the California Department of Transportation. (Transit)
20. [SR 24-1521](#) Resolution authorizing capital asset purchase and execution of a purchase order of two (2) 300kW Wireless Inground InductEV Charging Systems, in the amount of \$917,600, and authorizing the Purchasing Agent to execute the purchase order. (4/5 Affirmative vote required) (Transit)
21. [SR 24-1518](#) Resolution approving a budget amendment to the fiscal year 2024/25 Transit Services budget in the amount of \$2,600,000. (4/5 Affirmative vote required) (Transit)

Information and General Services Agency Director: Stephen Monaghan

22. [SR 24-1511](#) Resolution declaring certain County property as Surplus, and authorizing the Purchasing Agent to sell or otherwise dispose of those certain items of surplus property listed on Exhibit A as "Assets to be Sold or Recycled." (4/5 Affirmative vote required) (Purchasing)

Facilities Management Director: Justin Drinkwater

23. [SR 24-1452](#) Resolution approving Amendment No. 1 to the Professional Services Contract between the County of Nevada and Brandley Engineering, Inc. for Airport Engineering and Design Services, extending the contract through June 30, 2025, increasing the contract maximum not to exceed amount of \$560,000, authorizing the Director of Facilities Management to execute the amendment, and directing the Auditor-Controller to amend the fiscal year 2024/25 Airport budget. (4/5 Affirmative vote required) (Airport)
24. [SR 24-1485](#) Resolution authorizing the acceptance of Caltrans state matching grant to fund the design of reconstruction of Ramp 4 and Ramp 4 taxilanes and access road at the Nevada County Airport, in the amount of \$4,163, and authorizing the Airport Manager to accept the grant and all related documents. (Airport)

County Executive Officer: Alison Lehman

25. [SR 24-1499](#) Resolution authorizing examination of sales or transactions and use tax records, and superseding all previous resolutions, including Resolutions 01-476 and 18-040.

Chief of Staff: Jeffrey Thorsby

26. [SR 24-1528](#) Resolution approving discretionary appointments to Special District Boards.
27. [SR 24-1538](#) Resolution approving the appointment of Bernard Zimmerman to the Nevada Cemetery District Board of Trustees, to fill an unexpired four-year term beginning November 12, 2024 and ending July 1, 2028.
28. [SR 24-1573](#) Accept the resignation of Gerald Bushore from the Nevada Cemetery District, effective November 12, 2024, from his unexpired 4-year term ending July 1, 2026.
29. [SR 24-1515](#) Appointment of Joe Naake as Board of Supervisors representative to the Area 4 Agency on Aging Advisory Council for an unexpired three-year term ending June 30, 2025.
30. [SR 24-1490](#) Reappointment of Michael Hill-Weld as Regular member to the Citizen's Oversight Committee of the Nevada County Library for a four-year term ending June 30, 2028.
31. [SR 24-1514](#) Reappointment of Nicole Phillips to the Assessment Appeals Board as alternate member for a one-year term ending September 30, 2025.
32. [SR 24-1519](#) Acknowledge Supervisor Scofield's acceptance of the resignation of Erin Sullivan from the South County Area Municipal Advisory Council, as effective March 1, 2024.
33. [SR 24-1536](#) Acceptance of the Board of Supervisors May 14, 2024, and May 28, 2024, meeting minutes.

PUBLIC COMMENT:

- [SR 24-1361](#) Members of the public shall be allowed to address the Board of Supervisors on items not appearing on the agenda that are of interest to the public and are within the subject matter jurisdiction of the Board. (Please refer to page 11 for information on the various options being made available for members of the public to provide comment in both western and eastern county.)

DEPARTMENT HEAD MATTERS:*County Executive Officer: Alison Lehman**

34. [SR 24-1532](#) Presentation to inform the Board of Supervisors on results of the 2024 Impact Assessment Study for Pioneer Community Energy.

Social Services Director: Rachel Peña

35. [SR 24-1497](#) Veterans Services Office informational presentation to the Board. (Veterans Services)

SCHEDULED ITEM: 10:00 AM**Planning Director: Brian Foss**

36. [SR 24-1529](#) Public Hearing to consider adoption of a Resolution to commence a 30-day public comment period for the County's Prohousing Designation Application starting on November 13, 2024, to December 12, 2024, and to authorize the Planning Department to submit the application to the State of California Department of Housing and Community Development after the expiration of the official 30-day public comment period.

Resolution of the governing body of the County of Nevada authorizing the submission of an application to and participation in the Prohousing Designation Program, authorizing the Director of Planning to execute and deliver the application and the program documents.

DEPARTMENT HEAD MATTERS:*Behavioral Health Director: Phebe Bell**

37. [SR 24-1492](#) Resolution approving acceptance of Behavioral Health Bridge Housing Round 3 funds and execution of an amendment to the subcontract agreement between the County of Nevada and Advocates for Human Potential, Inc. on behalf of the California Department of Health Care Services, in the maximum amount of \$6,601,814, for the contract term of June 23, 2023, through June 30, 2027, and authorizing the Director of Behavioral Health to execute the amendment.

38. [SR 24-1510](#) Resolution of the Board of Supervisors of Nevada County Behavioral Health Authorizing Application to and Participation in the Behavioral Health Continuum Infrastructure Program.

Office of Emergency Services Director: Craig Griesbach

39. [SR 24-1516](#) Resolution accepting the USDA, United States Forest Service, Pacific Southwest Region, Fire and Aviation Management Grant for the Critical Evacuation Route and Hazardous Vegetation Removal Program (24-DG-11052012-174), in the amount of \$750,000 with \$750,000 of in-kind match. during the period August 29, 2024, through July 31, 2026, ratifying the execution of the grant agreement dated August 29, 2024, and authorizing the Director of Emergency Services to execute all additional documents required to fulfill the requirements of the grant on behalf of the County of Nevada.

Agricultural Commissioner: Chris de Nijs

40. [SR 24-1479](#) Acceptance of the 2023 Nevada County Annual Crop and Livestock Report.

***CLOSED SESSIONS:**

41. [SR 24-1557](#) Pursuant to Government Code § 54956.9(d)(2), County Counsel is requesting a closed session with the Board of Supervisors to discuss one matter in which there is a significant threat of litigation against the County.
42. [SR 24-1563](#) Pursuant to Government Code section 54956.8, County Counsel is requesting a closed session regarding two real property negotiations. The negotiator for the County is Ryan Gruver, Director of Health and Human Services Agency, or his designee. The items under negotiation concern the price and terms of payment, and the property interest to be obtained.

The first item is a 0.17 vacant lot located at 12245 Sierra Drive East, Truckee CA (APN: 018-540-034-000). The negotiator for the property is owner, Craig Macdonald.

The second item is a single-family home on 1.54 acres located at 12875 Rattlesnake Road, Grass Valley CA (APN: 022-020-026-000). The negotiator for the property is Don Beskeen.

Recess for lunch:

AFTERNOON SESSION 1:30 PM**SCHEDULED ITEM: 1:30 PM****Planning Director: Brian Foss**

43. [SR 24-1530](#) Public hearing to consider the PLN24-0114, ORD24-1 project, a zoning ordinance amendment to section 12.03.300 and adding section 12.02.713 to the Nevada County Code to amend the County's Commercial Cannabis Cultivation Ordinance.
- 43a. [SR 24-1585](#) (Introduce/waive further reading/adopt) Ordinance to amend Zoning Ordinance section 12.03.300 (Commercial Cannabis) and adding section 12.02.713 Cannabis Exclusion Combining District (CE).
- 43b. [SR 24-1586](#) Resolution approving the adoption of the competitive application selection process for up to two retail storefront commercial cannabis dispensaries and the establishment of the Commercial Cannabis Dispensary Application Evaluation Committee.

DEPARTMENT HEAD MATTER:*Chief of Staff: Jeffrey Thorsby**

44. [SR 24-1540](#) Certificate of Recognition for Wade Laughter for his many years of civil discourse and steadfast commitment to cannabis education, awareness and wellness contributions to Nevada County.

***ANNOUNCEMENTS:**

Pursuant to Government Code section 54954.2, Board members, County Executive Officer and Chief of Staff may make a brief announcement or brief report on their activities. Board members, County Executive Officer, and Chief of Staff may also provide a reference to staff or other resources for factual information, request staff to report back to the Board at a subsequent meeting concerning any matter, or direct staff to place a matter of business on a future agenda.

ADJOURNMENT:

**(The Board of Supervisors can discuss these items at any time during the meeting.)*

This agenda was posted on bulletin boards 72 hours in advance of the meeting at the following locations:

- 1. Eric Rood Administrative Center: outside Board office, outside Board Chambers, and outside main entrance.*
- 2. Truckee Town Hall Administrative Center, 10183 Truckee Airport Road, Truckee, CA 96161.*
- 3. Outside the District V Board of Supervisors office, Truckee Town Hall Administrative Center.*
- 4. Online at www.nevadacountyca.gov/boardmeetings and nevco.legistar.com/Calendar.aspx.*

Posted: November 7, 2024.

WAYS TO WATCH AND LISTEN DURING THE MEETING:

This Board of Supervisors meeting is open to the public. Staff and members of the public may observe the meeting using the options listed below. Online streaming of Board of Supervisors meetings is provided to members of the public as a courtesy. If an internet connection falters for any reason and there are no Board members attending the meeting remotely, the Board of Supervisors will continue the public meeting in Chambers without online access.

- 1) Watch from inside the Board Chambers.
- 2) View at www.nevadacountyca.gov/boardmeetings and www.YouTube.com/c/CountyofNevadaCA.

PROVIDE PUBLIC COMMENT BEFORE THE MEETING:

- 1) Leaving an eComment at www.nevadacountyca.gov/boardmeetings.
- 2) Writing a letter to the Board of Supervisors at 950 Maidu Ave, Suite 200, Nevada City, CA 95959.
- 3) Emailing BOS.PublicComment@nevadacountyca.gov.

Written or emailed public comments received by 4:00 p.m. the day prior to the meeting will be provided to the Board members electronically or in written format and will become part of the public record.

PROVIDE PUBLIC COMMENT DURING THE MEETING:

- 1) In-Person:

Eric Rood Administrative Center: Members of the public can provide comment in-person inside the Board of Supervisors' Board Chambers at the Eric Rood Administrative Center.

- 2) Over the Phone:

Members of the public can call (530) 270-3474 and will be placed in a call-in queue until they are permitted into the meeting for comment.

Please provide your name, City or District of residence, and the agenda item you wish to comment on.

PERSONS DESIRING TO ADDRESS THE BOARD**CONTROL OF MEETING:**

The Board Chair shall first caution any individual at the meeting that their behavior is disrupting the meeting and that failure to cease the disruptive behavior could result in removal. After warning, the Chair will request the individual to leave if the individual does not stop their disruptive behavior. Additionally, the Chair reserves the right to recess the meeting until the person leaves or is escorted out and order is restored.

PUBLIC COMMENT:

Matters on the Agenda: The Board shall allow public comment on items appearing on the agenda when the agenda item is considered by the Board. Comments by the public must be relevant to the item on the agenda being considered by the Board. This includes: a. Consent Agenda; b. Community Presentations; c. Department Head Matters; d. Individual Board Member Items; and e. Scheduled Items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

Matters not on the Agenda: At regular meetings of the Board, members of the public shall be allowed to address the Board of Supervisors on matters not appearing on the agenda which are of interest to the public, and which are within the subject matter jurisdiction of the Board. Pursuant to the Ralph M. Brown Act, the Board shall not take any action or discuss any matter not appearing on the agenda although staff may be asked to briefly respond to or follow up on such items. At special meetings of the Board, public comment will only be allowed on matters appearing on the agenda.

ORDER AND DECORUM:

Individuals or organizations desiring to address the Board shall:

- 1) Address the Board from the designated podium, virtual kiosk, or other designated location, including teleconferencing system(s). Speakers are encouraged but not required to give their name and location of residence before addressing the Board. This is to identify the speaker's supervisorial district.
- 2) Speakers shall direct their comments to the Board, through the Chair, and not to the audience or staff.
- 3) Speakers may comment on specific matters before the Board with reasons for the position taken.
- 4) The Chair may, at their discretion, increase the allotted time for any given speaker, but shall not be required to do so.
- 5) A speaker may not yield time to another speaker.
- 6) No individual may speak more than once during general public comment or on an item on the agenda unless recognized by the Chair as having new information.
- 7) In the interest of civil discourse, the rules as specified in this Order and Decorum of Board Business and Robert's Rules of Order, to the extent such rules are not in conflict with the Brown Act, shall apply at all Board meetings. It shall be the responsibility of the Chair to ensure that public comment is conducted in such a manner in order to avoid disruptive activity, promote mutual respect, keep comments focused on the subject being discussed, avoid personal attacks, prohibit hate speech and the threat of violence.
- 8) At the start of each meeting, the Chair shall remind the public of the rules and expectations of the public including distinguishing the process for: a) public comment for items on the consent agenda; b) general public comment for items not listed on the agenda; and c) public comment for items on the agenda.
- 9) Applicants, applicant representatives, and appellants desiring to speak shall be permitted to speak first during the public comment portion of a public hearing for no more than ten (10) minutes (or fifteen (15) minutes at Appeal Hearings) unless different rules for conducting the hearing are provided by County Code or other applicable law. Time limits may be modified at the Chair of the Board's discretion.

DISCLOSURE OF CAMPAIGN CONTRIBUTIONS (Gov. Code section 84308)

Members of the Board of Supervisors are disqualified and not able to participate in any agenda item involving contracts (other than competitively bid, labor, or personal employment contracts), franchises, discretionary land use permits and other entitlements if the Board member received more than \$250 in campaign contributions from the applicant or contractor, an agent of the applicant or contractor, or any financially interested participant who actively supports or opposes the County's decision on the agenda item since January 1, 2023. Members of the Board of Supervisors who have received, and applicants, contractors or their agents who have made, campaign contributions totaling more than \$250 to a Board member since January 1, 2023, are required to disclose that fact for the official record of the subject proceeding. Disclosures must include the amount of the campaign contribution and identify the recipient Board member and may be made either in writing to the Clerk of the Board of Supervisors prior to the subject hearing or by verbal disclosure at the time of the hearing.

PUBLIC HEARINGS:

All members of the public shall be allowed to address the Board on any item which is noticed on the Board's agenda as a public hearing. The Chair of the Board may limit the total amount of time allocated for the public hearing and may limit any individual desiring to address the Board to no more than three (3) minutes. Any person may provide the Board with a written statement in lieu of or in supplement to any oral statement made during a public hearing. Written statements shall be submitted to the Clerk of the Board.

Whenever a public hearing is conducted, the public hearing is closed and the matter is continued to a subsequent meeting for Board deliberation and/or action, the Board shall not allow public comment and/or testimony on that item at the subsequent hearing. However, at the initial public hearing, prior to taking action, the Board may, at its sole discretion, elect to continue the matter and reopen the public hearing. At the subsequent hearing, all information will be considered. The Board may also, at the initial public hearing, prior to taking action, announce that the public hearing is being continued for specific information and the public testimony will only be heard on new information specific to the Board's direction. If, after the public hearing is closed and the Board later decides to reopen the public hearing for public testimony, appropriate notices must be published.

ORDINANCES:

- 1) By statute, an ordinance may be passed immediately upon introduction only after notice and a public hearing.
- 2) An urgency ordinance may be passed immediately upon introduction with a 4/5 affirmative vote.
- 3) All other ordinances shall not be passed within five days of their introduction, nor at other than a regular meeting or at an adjourned regular meeting unless authorized by statute as indicated above. The Board of Supervisors will address ordinances at first readings and will make any amendments. The public is urged to address ordinances at first readings; as passage of ordinances will be held at second readings, after waiving further reading of the ordinance.

INFORMATIONAL CORRESPONDENCE:

The Board may direct any item of informational correspondence to a department head for appropriate action.

REFERENCES:

Board of Supervisors Order and Decorum 2024
Ralph M. Brown Act, California Government Code Sec. 54950, et. seq. (Open meetings law)
Nevada County Land Use Code Sec. L-II 5.12 (Appeals)