



Information and General Services Department

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*Information Systems
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NEVADA COUNTY BOARD OF SUPERVISORS Board Agenda Memo

MEETING DATE: November 9, 2021

TO: Board of Supervisors

FROM: Steve Monaghan – IGS-Facilities Management

SUBJECT: Resolution approving and authorizing execution of a renewal Professional Services Contract between the County of Nevada and PRIDE Industries One, Inc., for janitorial services at various County Facilities in an annual amount not to exceed \$250,000 for the period November 1, 2021 through October 31, 2022.

RECOMMENDATION: Adopt the Resolution

FUNDING: Funding for these services are included and will be paid from the Facilities Management, Airport, Library, District Attorney, Sheriff, and various departments of the Health and Human Services budgets.

BACKGROUND: PRIDE is a local nonprofit company dedicated to creating jobs for people with disabilities. A Professional Services Contract was approved and executed through Resolution 19-580 with PRIDE Industries for the period November 1, 2019 through October 31, 2020 that allows the County to extend the term of the agreement for two additional one-year periods. The first option to renew was approved and authorized through Resolution 20-522 for the period November 1, 2020 through October 31, 2021.

PRIDE has performed these services satisfactorily and County staff recommends exercising the second option to extend the term of the Agreement. The annual amount of the contract will be \$250,000 allowing for additional services including floor and window cleaning as requested. The new term of the contract will be for the period November 1, 2021 through October 31, 2022. A percentage change in the Producer Price Index (PPI) of 1.95% and a mandatory state minimum wage increase effective as of January 1, 2022 has been incorporated in the annual monthly cost and the revised Cost Sheet is attached to the renewal Amendment.

The Purchasing Agent is authorized to encumber the contract and to make change orders to this contract up to an aggregate increase of ten percent (10%) as may be necessary to change the level or schedule of service to meet the needs of the County.

Item Initiated by: Justin Drinkwater
Approved by: Steve Monaghan